THE WHOLE

# BOOK

OF

# PSALMS:

Collected into English Meeter

BY

*Thomas Sternhold, John Hopkins,*

and others.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes for their godly inſtruction and conſolation. Laying apart all ungodly Songs and Ballads, which ſerve onely to the nouriſhment of vice, and corrupting of youth.

*If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

*Let the word of God dwell in you richly in all wiſdom, teaching and admoniſhing one another in Pſalms, Hymns, and ſpiritual ſongs, ſinging unto the Lord with grace in your hearts.*

Printed by
the Par

BRITISH
MUSEUM

# The Psalms of DAVID in Meeter.

## PSALM I. *T. S.*

THe man is blest that hath not bent to wicked read his ear:
Nor led his life as sinners do, nor sat in scorners chair.
But in the law of God the Lord doth set his whole delight:
nd in that law doth exercise himself both day and night.

He shall be like the tree that grows fast by the rivers side,
hich bringeth forth most pleasant fruit in her due time and tide.
hose leaf shall never fade nor fall but flourish still and stand:
en so all things shall prosper well that this man takes in hand.

So shall not the ungodly men, they shall be nothing so:
ut as the dust which from the earth the wind drives to and fro.
Therefore shall not the wicked men in judgement stand upright,
or yet the sinners with the just, shall come in place or sight.

For why the way of godly men unto the Lord is known:
nd eke the way of wicked men shall quite be overthrown.

## PSALM ii. *T. S.*

WHy did the Gentiles tumults raise? what rage was in their brain?
Why did the Jewish people muse, seeing all is but vain?
The Kings and Rulers of the earth conspire and are all bent,
gainst the Lord and Christ his Son, which he amongst us sent.

Shall we be bound to them? say they, let all their bonds be broke:
nd of their doctrine and their law, let us reject the yoke.
But he that in the heaven dwells, their doings will deride:
nd make them all as mocking stocks, throughout the world so wide.

For in his wrath the Lord will say to them upon a day:
nd in his fury trouble them, and then the Lord will say:
I have anointed him my King upon my holy hill:
will therefore Lord preach thy law, and eke declare thy will.

For in this wise the Lord himself did say to me I wot:
hou art my dear and onely Son, to day I thee begot.
All people I will give to thee, as heirs at thy request:
he ends and coasts of all the earth by thee shall be possest.

Thou shalt them bruise even with a mace, as men under feet trod:
d as the potters sheards shalt break them with an iron rod.
Now ye O Kings and Rulers all, be wise therefore and learn'd:
whom the matters of the world be judged and discern'd.

Serve that ye serve the Lord above in trembling and in fear:
that with reverence ye rejoyce to him in like maner.
See that ye kiss and eke embrace his blessed Son I say:
st in his wrath ye suddenly perish in the mid way.

If once his wrath never so small shall kindle in his brest,
hen all they that trust in Christ, shall happy be and blest.

## PSALM iii. *T. S.*

O Lord how are my foes increast, which vex me more and more:
2 They kill my heart when as they say, God can him not restore.
ut thou (O Lord) art my defence, when I am hard bestead:
worship, and mine honor both and thou holdst up my head.

hen with my voice upon the Lord I did both call and cry:
he out of his holy hill did hear me by and by.
laid me down and quietly I slept and rose again:
why I know assuredly, the Lord will me sustain.

ten thousand had hem'd me in, I could not be afraid:
thou art still my Lord and God, my Savior and mine aid.
up therefore, save me my God, for now to thee I call:
r thou hast broke the cheeks and teeth of these wicked men all.

8 Salvation onely doth belong to thee, O Lord, above:
Thou doſt beſtow upon thy folk thy bleſſing and thy love.

## PSALM iv. *T. S.*

O God that art my righteouſneſs, Lord hear me when I ca
Thou haſt ſet me at liberty, when I was bound and thrall.
2 Have mercy Lord therefore on me, and grant me my requeſt
For unto thee unceſſantly, to cry I will not reſt.

3 O mortal men how long will ye my glory thus deſpiſe?
Why wander ye in vanity, and follow after lies?
4 Know ye that good and godly men the Lord doth take and chu
And when to him I make my plaint, he doth me not refuſe.

5 Sin not but ſtand in aw therefore, examine well your heart:
And in your chamber quietly ſee you your ſelves convert;
6 Offer to God the ſacrifice of righteouſneſs I ſay:
And look that in the living Lord, you put your truſt alway.

7 The greater ſort crave worldly goods, and riches do embrace:
But Lord, thereby thy countenance, thy favor and thy grace.
8 For thou thereby ſhalt make my heart more joyful and more gl
Then they that of their corn and wine full great increaſe have h

9 In peace therefore lie down will I, taking my reſt and ſleep:
For thou onely wilt me, O Lord, alone in ſafety keep.

## PSALM v. *T. S.*

INcline thine ears unto my words, O Lord, my plaint conſider:
2 And hear my voice, my King, my God, to thee I make my pra
3 Hear me betime, Lord tarry not, for I will have reſpect,
My prayer early in the morn to thee for to direct.

4 And I will truſt through patience in thee my God alone:
Thou art not pleas'd with wickedneſs, and ill with thee dwels no
5 And in thy ſight ſhall never ſtand theſe furious fools, O Lord:
Vain workers of iniquity thou haſt always abhor'd.

6 The lyars and the flatterers thou ſhalt deſtroy them then:
And God will hate the blood-thirſty, and the deceitful men.
7 Therefore will I come to thine houſe, truſting upon thy grace
And reverently will worſhip thee, toward thine holy place.

8 Lord lead me in thy righteouſneſs, for to confound my foes:
And eke the way that I ſhall walk, before my face diſcloſe.
9 For in their mouthes there is no truth, their heart is foul and va
Their throat an open ſepulchre, their tongues do gloſe and fain.

10 Deſtroy their falſe conſpiracies, that they may come to nough
Subvert them in their heaps of ſin, which have rebellion wrought
11 But thoſe that put their truſt in thee, let them be glad always:
And render thanks for thy defence, and give thy Name the praiſe

12 For thou with favor wilt increaſe the juſt and righteous ſtill:
And with thy grace as with a ſhield, defend him from all ill.

## PSALM vi. *T. S.*

LOrd in thy wrath reprove me not, though I deſerve thine ire
Ne yet correct me in thy rage, O Lord, I thee deſire.
2 For I am weak, therefore O Lord, of mercy me forbear:
And heal me Lord, for why thou know'ſt my bones do quake for

3 My ſoul is troubled very ſore, and vexed vehemently:
But Lord how long wilt thou delay, to cure my miſery?
4 Lord turn thee to thy wonted grace, my ſilly ſoul up take:
O ſave me not for my deſerts, but for thy mercies ſake.

5 For why? no man among the dead remembreth thee one whit
Or who ſhall worſhip thee (O Lord) in the infernal pit:
6 So grievous is my plaint and moan, that I wax woudrous fain
All the night long I waſh my bed, with teares of my complaint.
7 My ſight is dim, and waxeth old, with anguiſh of my heart:
For fear of thoſe that be my foes, and would my ſoul ſubvert.

But now away from me all ye that work iniquity:
or why? the Lord hath heard the voice of my complaint and cry.
He heard not onely the request and prayer of my heart:
but it received at my hands, and took it in good part.
O And now my foes that vexed me, the Lord will soon defame:
and suddenly confound them all to their rebuke and shame.

## PSALM vii. *T. S.*

O Lord my God I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me
Lest like a lion he me tear, and rend in pieces small,
While there is none to succor me, and rid me out of thrall.
O Lord my God if I have done the thing that is not right:
Or else if I be found in fault, or guilty in thy sight,
Or to my friend rewarded ill, or left him in distress
Which me pursu'd most cruelly, and hated me causeless:
Then let my foes pursue my soul, and eke my life down thrust
Into the earth, and also lay mine honor in the dust.
Stir up O Lord now in thy wrath, and put my foes to pain:
Perform the kingdom promised to me which wrong sustain.
Then shall great nations come to thee, and know thee by this thing,
If thou declare for love of them, thy self as Lord and King.
And as thou art of all men judge, O Lord now judge thou me
According to my righteousness, and mine integrity.

*The second part.*

Lord cease the hate of wicked men, and be the just mans guide:
By whom the secrets of all hearts are searched and descry'd.
I take my help to come of God in all my pain and smart:
That doth preserve all those that be of pure and perfect heart.
The just man and the wicked both God judgeth by his power:
So that he feels his mighty hand even every day and hour.
Except he change his minde, I die, for even as he should smite,
He whets his sword, his bow he bends, aiming where he may hit.
And doth prepare his mortal darts, his arrows keen and sharp,
For them that do me persecute, whilst he doth mischief warp.
But lo though he in travel be of his devilish forecast:
And of his mischiefs once conceiv'd, yet brings forth nought at last.
He digs a ditch and delves it deep, in hope to hurt his brother:
But he shall fall into the pit that he dig'd up for other.
Thus wrong returneth to the hurt of him in whom it bred:
And all the mischief that he wrought, shall fall upon his head.
I will give thanks to God therefore, that judgeth righteously,
And with my song will praise the Name of him that is most high.

## PSALM viii. *T. S.*

O God our Lord how wonderful are thy works every where!
Whose fame surmounts in dignity, above the heavens clear.
Even by the mouthes of sucking babes thou wilt confound thy foes:
For in those babes thy might is seen, thy grace they do disclose.
And when I see the heavens high, the works of thine own hand:
The sun, the moon, and all the stars, in order as they stand: (best
What thing is man (Lord) think I then that thou dost him remem-
Or what is mans posterity that thou dost it consider?
For thou hast made him little less, then angels in degree:
And thou hast crowned him also with glory and dignity.
Thou hast prefer'd him to be Lord of all the works of wonder:
And at his feet hath set all things, that he should keep them under.
As sheep and neat, and all beasts else that in the fields do feed:
Fowls of the air, fish in the sea, and all that therein breed.
Therefore must I say once again, O God that art our Lord:
How famous and how wonderful are thy works through the world!

## PSALM ix. *T. S.*

With heart and mouth unto the Lord will I sing laud and praise
And speak of all thy wondrous works, and them declare alway.
2 I will be glad and much rejoyce, in thee O God most high:
And make my songs extol thy Name above the starry sky.

3 For that thy foes are driven back, and turned unto flight:
They fall down flat, and are destroy'd by thy great power and might.
4 Thou hast revenged all my wrong, my grief and all my grudge:
Thou dost with justice hear my cause most like a righteous judge.

5 Thou dost rebuke the heathen folk, and wicked so confound:
That afterward the memory of them cannot be found.
6 My foes thou hast made good dispatch, & all their townsdestroi'd
Thou hast their fame with them defac'd, through all ✠ world sowid.

7 Know thou that he which is above for evermore shall reign,
And in the seat of equity true judgement will maintain.
8 With justice he will keep and guide the world and every wight:
And so will yield with equity to every man his right.

9 He is protector of the poor, what time they be oppress:
He is in all adversity their refuge and their rest.
10 All they that know thy holy Name therefore shall trust in thee:
For thou forsakest not their suit in their necessity.

### *The second part.*

11 Sing psalms therefore unto the Lord, that dwells in Sion hill:
Publish among all nations, his noble acts and will.
12 For he is mindful of the blood of those that be oppress:
Forgetting not th'afflicted heart that seeks to him for rest.

13 Have mercy Lord on me poor wretch whose enemies still remain:
Which from the gates of death are wont to raise me up again.
14 In Sion that I might set forth thy praise with heart and voice:
And that in thy salvation Lord, my soul might still rejoyce.

15 The heathen stick fast in the pit that they themselves prepar'd:
And in the net that they did set, their own feet fast are snar'd.
16 God shews his judgements which were good for every man to
When as ye see the wicked man lie trapt in his own wark. (mark:

17 The wicked and deceitful men go down to hell for ever:
And all the people of the world that will not God remember.
18 But sure the Lord will not forget the poor mans grief and pain:
The patient people never look for help of God in vain.

19 O Lord arise lest man prevail that be of worldly might:
And let the heathen folk receive their judgement in thy sight.
20 Lord strike such terror, fear and dread into the hearts of them:
That they may know assuredly they be but mortal men.

## PSALM x. *T. S.*

What is the cause that thou, O Lord, art now so far from thine,
And keepest close thy countenance, from us this troublous time
2 The poor do perish by the proud and wicked mens desire:
Let them be taken in the craft that they themselves conspire.

3 For in the lust of his own heart th' ungodly doth delight:
So doth the wicked praise himself, and doth the Lord despight:
4 He is so proud, that right and wrong he setteth all apart:
Nay, nay, there is no God saith he, for thus he thinks in heart

5 Because his ways do prosper still, he doth thy laws neglect:
And with a blast doth puff against such as would him correct.
6 Tush, tush, saith he, I have no dread, lest mine estate should change:
And why? for all adversity to him is very strange.

7 His mouth is full of cursedness, of fraud, deceit and guile;
Under his tongue doth mischief sit, and travail all the while.

8 He lieth hid in ways and holes, to slay the innocent:
Against the poor that pass him by, his cruel eyes are bent.

9 And like a lion privily lies lurking in his den:
If he may snare them in his net, to spoil poor simple men.
10 And for the nonce full craftily he croucheth down I say:
So are great heaps of poor men made by his strong power his prey.

*The second part.*

11 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
12 Arise, O Lord, O God, in whom the poor mans hope doth rest:
Lift up thy hand, forget not Lord the poor that be oppress.
13 What blasphemy is this to thee, Lord dost thou not abhor it?
To hear the wicked in their heart say, Tush, thou car'st not for it.
14 But thou seest all their wickedness, and well dost understand
That friendless and poor fatherless are left into thy hand.
15 Of wicked and malicious men, then break the power for ever:
That they with their iniquity may perish altogether.
16 The Lord shall reign for evermore, as King and God alone:
And he will chase the heathen folk out of the land each one.
17 Thou hear'st (O Lord) the poor mans plaint, their prayers & request
Their hearts thou wilt confirm until thine ears to hear be prest.
18 To judge the poor and fatherless, and help them to their right:
That they may be no more oppress by men of worldly might.

PSALM xi. *T. S.*

I Trust in God, how dare ye then say thus my soul until,
Fly hence as fast as any fowl, and hide you in your hill?
2 Behold the wicked bend their bows, and make their arrows prest,
To shoot in secret, and to hurt the sound and harmless brest.
3 Of worldly hope all stays were shrunk, & clearly brought to nought
Alas the just and righteous man, what evil hath he wrought?
4 But he that in his temple is, most holy and most high,
And in the heavens hath his seat of royal majesty,
The poor and simple mans estate, considereth in his minde:
And searcheth out full narrowly the maners of mankinde.
5 And with a chearful countenance, the righteous man will use:
But in his heart he doth abhor all such as mischief muse.
6 And on the sinners casteth snares, as thick as any rain:
Fire and brimstone, and whirlwinds thick, appointed for their pain.
7 Ye see then how a righteous God doth righteousnes embrace:
And to the just and upright men shews forth his pleasant face.

PSALM xii. *T. S.*

HElp Lord, for good and godly men do perish and decay:
And faith and truth from worldly men is parted clean away.
Who so doth with his neighbor talk: his talk is all but vain:
For every man bethinketh how to flatter, lie, and fain.

But flattering and deceitful lips, and tongues that be so stout,
To speak proud words & make great brags, the Lord soon cuts them
For they say (still we will prevail, our tongues shall us extol: (out.
Our tongues are ours, we ought to speak, what Lord shall us control?

But for the great complaint and cry of poor and men oppress:
rise will I now saith the Lord, and them restore to rest.
Gods word is like to silver pure, that from the earth is try'd:
nd hath no less then seven times in fire been purifi'd.

Now sith thy promise is to help, Lord keep thy promise then:
nd save us now and evermore, from this ill kinde of men.
For now this wicked world is full of mischiefs manifold:
hen vanity with worldly men so highly is extold.

## PSALM xiii. *T. S.*

HOw long wilt thou forget me Lord? shall I ne'r be remembred
How long wilt thou thy visage hide, as though thou wert offen
2 In heart and minde how long shall I with care tormented be? (e
How long ere shall my deadly foes thus triumph over me?

3 Behold me now my Lord my God, and hear me sore oppreſt:
Lighten mine eyes, leſt that I sleep as one by death poſſeſt.
4 Leſt that mine enemie say to me, behold, I do prevail:
Leſt they alſo that hate my ſoul, rejoyce to ſee me quail.

5 But from thy mercy and goodneſs, my hope ſhall never ſtart:
In thy relief and ſaving health, right glad ſhall be my heart.
6 I will give thanks unto the Lord, and praiſes to him ſing:
Becauſe he hath heard my requeſt, and granted my wiſhing.

## PSALM xiv. *T. S.*

THere is no God, as fooliſh men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth goo
2 The Lord beheld from heaven high the whole race of mankinde:
And ſaw not one that ſought indeed the living Lord to finde.

3 They went all wide and were corrupt, and truly there was none
That in the world did any good, I ſay, there was not one.
4 Is all their judgement ſo far loſt, that all work miſchief ſtill?
Eating my people even as bread, not one to ſeek Gods will?

5 When thus they rage then ſuddenly great fear on them ſhall fall
For God doth love the righteous men, and will maintain them all.
6 Ye mock the doings of the poor, to their reproach and ſhame:
Becauſe they put their truſt in God, and call upon his name.

7 But who ſhall give thy people health, and when wilt thou fulfil
Thy promiſe made to Iſrael, from out of Sion hill?
8 Even when thou ſhalt reſtore again ſuch as were captive led:
Then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

## PSALM xv. *T. S.*

O Lord within thy tabernacle, who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell in thy moſt holy hill?
2 The man whoſe life is uncorrupt, whoſe works are juſt & ſtraigh
Whoſe heart doth think the very truth, whoſe tongue ſpeaks no dec

3 Nor to his neighbor doth none ill, in body goods or name:
Nor willingly doth move falſe tales, which might impair the fam
4 That in his heart regardeth not malicious wicked men:
But thoſe that love and fear the Lord, he maketh much of them.

5 His oath and all his promiſes that keepeth faithfully:
Although he make his covenant ſo, that he doth loſe thereby.
6 That putteth not to uſury his money and his coin:
Ne for to hurt the innocent, doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee, that here is to be done:
Shall never periſh in this world, nor in the world to come.

## PSALM xvi. *T. S.*

LOrd keep me, for I truſt in thee, and do confeſs indeed
Thou art my God, and of my goods O Lord thou haſt no ne
2 I give my goods unto the ſaints that in the world do dwell:
And namely to the faithful flock in vertue that excel.

3 They ſhall heap ſorrows on their heads, which run as they w
To offer to the idol gods: alas it is too bad. (m
4 As for their bloody ſacrifice, and offerings of that ſort,
I will not touch, nor yet thereof my lips ſhall make report.

5 For why? the Lord the portion is of mine inheritance:
And thou art he that doſt maintain my rent, my lot, my chance
6 The place wherein my lot did fall, in beauty did excel:
Mine heritage aſſign'd to me, doth pleaſe me wondrous well.

I think the Lord that caused me to understand the right:
or by his means my secret thoughts do teach me every night.
I set the Lord still in my sight, and trust him over all:
or he doth stand on my right hand, therefore I shall not fall.

Wherefore my heart and tongue also, do both rejoyce together:
y flesh and body rest in hope, when I this thing consider.
Thou wilt not leave my soul in grave, for Lord thou lovest me:
or yet wilt give thy holy One, corruption for to see.

But wilt me teach the way to life, for all treasure and store
f perfect joy are in thy face, and power for evermore.

## PSALM xvii. *T. S.*

O Lord give ear to my just cause, attend when I complain:
And hear the prayer that I put forth, with lips that do not fain.
And let the judgement of my cause proceed always from thee:
and let thine eyes behold and clear this my simplicity.

Thou hast well tri'd me in the night, and yet couldst nothing finde
hat I have spoken with my tongue, that was not in my minde.
As for the works of wicked men, and paths perverse and ill,
or love of thy most holy Name, I have refrained still.

Then in thy paths that be most pure, stay me Lord and preserve:
hat from the way wherein I walk, my steps may never swerve.
For I do call to thee O Lord, surely thou wilt me aid:
hen hear my prayer, & weigh right well the words that I have said

O thou the Savior of all them that put their trust in thee:
eclare thy strength on them that spurn against thy Majesty.
O keep me as thou wouldest keep the apple of thine eye:
nd under covert of thy wings defend me secretly.

### *The second part.*

From wicked men that trouble me, and daily me annoy:
nd from my foes that go about my soul for to destroy.
Which wallow in their worldly wealth, so full are they and fat:
hat in their pride they do not spare to speak they care not what.

They lie in wait where I should pass, with craft me to confound:
nd musing mischief in their minde to cast me to the ground.
Much like a lion greedily that would his prey imbrace:
lurking like a lions whelp, within some secret place.

Up Lord, in haste prevent my foe, and cast him at thy feet:
ave thou my soul from the ill man, and with the sword him smite.
Deliver me Lord, by thy power, out of these tyrants hands:
hich now so long time reigned have, and kept us in their bands.

I mean from worldly men, to whom all worldly goods are rife:
hat have no hope or part of joy, but in this present life.
Thou of thy store their bellies fil'st with pleasure to their minde:
heir children have enough and leave to theirs the rest behinde.

But I shall with pure conscience behold thy gracious face:
when I wake I shall be full of thine image and grace.

## PSALM xviii. *T. S.*

O God my strength and fortitude, of force I must love thee:
Thou art my castle and defence in my necessity.
My God my rock in whom I trust, the worker of my wealth:
y refuge, buckler and my shield, the horn of all my health.
When I sing laud unto the Lord, most worthy to be serv'd:
ien from my foes I am right sure that I shall be preserv'd.
The pangs of death did compass me, and bound me every where:
he flowing waves of wickedness did put me in great fear.
The slie and subtil snares of hell were round about me set:
d for my death there was prepar'd a deadly trapping net.

6 I thus beset with pain and grief, did pray to God for grace:
And he forthwith did hear my plaint out of his holy place.

7 Such is his power, that in his wrath he made the earth to quake
Yea the foundation of the mount of Bashan for to shake.
8 And from his nostrils came a smoke, when kindled was his ire,
And from his mouth came kindled coals of hot consuming fire.

9 The Lord descended from above, and bow'd the heavens high
And underneath his feet he cast the darkness of the skie.
10 On Cherubs and on Cherubims full royally he rode:
And on the wings of all the winds came flying all abroad.

*The second part.*

11 And like a den most dark he made his hid and secret place:
With waters black and airy clouds, environed he was.
12 But when the presence of his face in brightness shall appear:
Then clouds consume, & in their stead came hail and coals of fire.

13 The fiery darts and thunder-bolts disperse them here and there
And with his often lightenings, he puts them in great fear.
14 Lord, at thy wrath and threatnings, and at thy chiding chear,
The springs and the foundations of all the world appear.

15 And from above the Lord sent down to fetch me from below:
And pluckt me out of waters great, that would me overflow.
16 And me delivered from my foes that would have made me thra
Yea from such foes as were too strong for me to deal withal.

17 They did prevent me to oppress in time of my great grief:
But yet the Lord was my defence, my succor and relief.
18 He brought me forth in open place, whereas I might be free:
And kept me safe, because he had a favor unto me.

19 And as I was an innocent, so did he me regard:
And to the cleanness of my hands, he gave me my reward.
20 For that I walked in his ways, and in his paths have trod:
And have not sinned wickedly against my Lord and God.

*The third part.*

21 But evermore I have respect to his law and decree:
His statutes and commandements I cast not out from me.
22 But pure and clean, and uncorrupt, appear'd before his face:
And did refrain from wickedness, and sin in any case.

23 The Lord therefore will me reward, as I have done aright:
And to the cleanness of my hands, appearing in his sight.
24 For Lord with him that holy is, wilt thou he holy too,
And with the good and vertuous men right vertuously wilt do.

25 And to the loving and elect thy love thou wilt reserve:
And thou wilt use the wicked men, as wicked men deserve.
26 For thou dost save the simple folk in trouble when they lie:
And dost bring down the countenance of them that look full high.

27 The Lord wil light my candle so, that it shall shine full bright:
The Lord my God will make also my darkness to be light.
28 For by thy help an host of men discomfit Lord I shall:
By thee I scale and over-leap the strength of any wall.

29 Unspotted are the ways of God, his word is purely tri'd:
He is a sure defence to such as in his faith abide.
30 For who is God except the Lord? for other there is none:
Or else who is omnipotent, saving our God alone?

*The fourth part.*

31 The God that girdeth me with strength is he that I do mean:
That all the ways wherein I walk, did evermore keep clean.
32 That made my feet like to the Harts, in swiftness of my pace,
And for my surety brought me forth into an open place.

33 He did in order put my hands to battel and to fight:
To break in sunder bars of brass he gave mine arms the might.
34 Thou teachest me thy saving health, thy right hand is my tower
Thy love and familiarity doth still increase my power.
35 And under me thou makest plain the way where I should walk:
So that my feet shall never slip, nor stumble at a balk.
36 And fiercely I pursue and take my foes that me annoid:
And from the field do not return, till they be all destroid.
37 So I suppresse and wound my foes, that they can rise no more:
For at my feet they fall down flat, I strike them all so sore.
38 For thou dost gird me with thy strength to war in such a wise:
That they be all scattered abroad, that up against me rise.
39 Lord thou hast put into mine hands my mortal enemies yoke:
And all my foes thou dost divide asunder with thy stroke.
40 They cal'd for help, but none gave ear, nor help them with relief:
Yea to the Lord they call'd for help, yet heard he not their grief.

*The fifth part.*

41 And still like dust before the wind, I drive them under feet:
And sweep them out like filthy clay, that sticketh in the street.
42 Thou keep'st me from seditious folk that still in strife are led:
And thou dost of the heathen folk appoint me to be head.
43 A people strange to me unknown, and yet they shall me serve:
And at the first obey my word, whereas mine own will swerve.
44 I shall be irksom to mine own, they will not see my light:
But wander wide out of the way, and hide them out of sight.
45 But blessed be the living Lord, most worthy of all praise:
That is my rock and saving health, praised be God always.
46 For God it is that gave me power, revenged for to be;
And with his holy word subdu'd the people unto me.
47 And from my foe delivered me, and set me above those
That cruel and ungodly were, and up against me rose.
48 And for this cause, O Lord my God, to give thee thanks I shall:
And sing out praises to thy Name among the Gentiles all:
49 That gavest great prosperity, unto the King I say:
To David thine anointed King, and to his seed for aye.

## PSALM xix. *T. S.*

1 THe heavens and the firmament do wondrously declare
The glory of God omnipotent, his works, and what they are.
2 The wondrous works of God appear by every days successe;
The nights likewise which their race run the self samething expresse.
3 There is no language, tongue or speech where their sound is not
In all ye earth and coasts thereof their knowledge is confer'd (heard:
4 In them the Lord made for the Sun a place of great renown:
Who like a bridegroom ready trim'd, doth from his chamber come.
5 And as a valiant champion, who for to get a prize,
With joy doth haste to take in hand some noble enterprise.
6 And all the skie from end to end he compasseth about:
Nothing can hide it from his heat, but he will finde it out.
7 How perfect is the law of God, how is his covenant sure:
Converting souls, and making wise the simple and obscure!
8 Just are the Lords commandments, and glad both heart & minde:
His precepts pure, and do give light to eyes that be full blinde.
9 The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true, and righteous altogether.
10 And more to be embrac'd alway, then fined gold I say:
The honey and the honey-comb are not so sweet as they.
11 By them thy servant is forewarn'd to have God in regard:
And in performance of the same, there shall be great reward.

12 But Lord what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in most rife.

13 And keep me that presumptuous sins prevail not over me:
And so shall I be innocent, and great offences flee.
14 Accept my mouth & eke my heart, my words & thoughts each o
For my Redeemer and my strength, O Lord thou art alone.

## PSALM xx. T. S.

IN trouble and adversity, the Lord God hear thee still:
The Majesty of Jacobs God defend thee from all ill.
2 And send thee from his holy place, his help at very need,
And so in Sion stablish thee, and make thee strong indeed.

3 Remembring well the sacrifice, that now to him is done:
And so receive right thankfully thy burnt-offerings each one.
4 According to thy hearts desire, the Lord grant unto thee:
And all thy counsel and device, full well performed may be.

5 We shall rejoyce when thou us save, and our banners display
Unto the Lord, which thy requests fulfilled hath alway.
6 The Lord will his anointed save, I know well by his grace,
And send him help by his right hand, out of his holy place.

7 In chariots some put confidence, and some in horses trust:
But we remember God our Lord, that keepeth promise just.
8 They fall down flat, but we do rise, and stand up stedfastly:
9 Now save and help us Lord and King, on thee when we do cry.

## PSALM xxi. T. S.

O Lord how joyful is the King, in thy strength and thy power?
How vehemently doth he rejoyce in thee his Savior?
2 For thou hast given unto him his godly hearts desire,
To him nothing thou hast denied, of that he did require.

3 Thou didst prevent him with thy gifts and blessings manifold:
And thou hast set upon his head a crown of perfect gold.
4 And when he asked life of thee, thereof thou madst him sure:
To have long life, yea such a life as ever shall endure.

5 Great is his glory by thy help, thy benefit and aid:
Great worship and great honor both thou hast upon him laid.
6 Thou wilt give him felicity, that never will decay:
And with thy chearful countenance wilt comfort him alway.

7 For why? the King doth strongly trust in God for to prevail:
Wherefore his goodness and his grace will not that he shall quail.
8 But for thine enemies feel thy force, and those that thee withstand
Finde out thy foes, and let them feel the power of thy right hand.

9 And like an oven burn them Lord, in fiery flame and fume:
Thine anger shall destroy them all, and fire shall them consume.
10 And thou shalt root out of the earth their fruit & should increas
And from the number of thy folk their seed shall end and cease.

11 For why, much mischief did they muse against thy holy Name:
Yet did they fail, and had no power for to perform the same.
12 But as a mark thou shalt them set in a most open place:
And charge thy bowe-strings readily against thine enemies face.

13 Be thou exalted Lord therefore in thy strength every hour:
So shall we sing right solemnly, praising thy might and power.

## PSALM xxii. T. S.

O God my God, wherefore dost thou forsake me utterly?
And helpest not when I do make my great complaint and cry
2 To thee my God, even all day long I do both cry and call:
I cease not all the night, and yet thou hearest not at all.

3 Even thou that in thy sanctuary, and holy place dost dwell:
Thou art the comfort and the joy, and glory of Israel.

4 And he in whom our fathers old had all their hope for ever:
And when they put their trust in thee, thou didst them aye deliver.
5 They were delivered ever when they called on thy Name:
And for the faith they had in thee, they were not put to shame.
6 But I am now become a worm, more like then any man:
An outcast whom the people scorn, with all the spite they can.
7 All men despise as they behold me walking on the way:
They grin, they mow, they nod their heads, & on this wise they say,
8 This man did glory in the Lord, his favor and his love:
Let him redeem and help him now, his power if he will prove.
9 But Lord out of my mothers womb, I came by thy behest:
Thou didst preserve me still in hope, while I did suck her brest.
10 I was committed from my birth, with thee to have abode:
Since I was in my mothers womb, thou hast been ere my God.

*The second part.*

11 Then Lord depart not now from me, in this my present grief:
Since I have none to be my help, my succor and relief.
12 So many bulls do compass me, that be full strong of head:
Yea bulls so fat, as though they had in Basan field been fed.
13 They gape upon me greedily, as though they would me slay:
Much like a lion roaring out, and ramping for his prey.
14 But I drop down like water shed, my joynts in sunder break:
My heart doth in my body melt, like wax against the heat.
15 And like a potsherd drieth my strength, my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
16 And many dogs do compass me, and wicked counsel eke
Conspire against me cursedly, they pierce my hands and face.
17 I was tormented, so that I might all my bones have told:
Yet still upon me do they look, and still they me behold.
18 My garments they divided eke in parts among them all:
And for my coat they did cast lots, to whom it might befal.
19 Therefore I pray thee be not far from me at my great need:
But rather sith thou art my strength, to help me Lord make speed.
20 And from the sword, Lord save my soul by thy might & thy power:
And keep my soul, thy darling dear, from dogs that would devour.
21 And from the lions mouth that would me all in sunder shiver:
And from the horns of Unicorns Lord safely me deliver.
22 Then shall I to my brethren all thy majesty record:
And in thy Church shall praise the Name of thee the living Lord.

*The third part.*

23 All ye that fear him praise the Lord, thou Jacob honor him:
And all ye seed of Israel, with reverence worship him.
24 For he despiseth not the poor, he turneth not away
His countenance when they do call, but granteth to their cry.
25 Among the folk that fear the Lord, I will therefore proclaim
Thy praise, and keep my promise made for setting forth thy Name.
26 The poor shall eat and be suffic'd, and those that do endeavor
To seek the Lord, shall praise his Name, their heart shal live for ever
27 All coasts of th'earth shall praise the Lord, & turn to him for grace
The heathen folk shall worship him before his blessed face.
28 The kingdom of the heathen folk the Lord shall have therefore:
And he shall be their governor, and King for evermore.
29 The rich men of his goodly gifts shall feed and taste also:
And in his presence worship him, and bow their knees full low.
30 And all that shall go down to dust, of life by him shall taste:
My seed shall serve and praise the Lord, while any world shall last.
31 My seed shall plainly shew to them that shall be born hereafter
His justice and his righteousness, and all his works of wonder.

## PSALM xxiii. *W. W.*

THe Lord is onely my support, and he that doth me feed:
How can I then lack any thing, whereof I stand in need?
2 He doth me fold in coats most safe, the tender grass fast by:
And after drives me to the streams which run most pleasantly.

3 And when I feel my self near lost, then doth he me home take
Conducting me in his right paths, even for his own names sake.
4 And though I were even at deaths door, yet would I fear none ill
For with thy rod and shepherds crook, I am comforted still.

5 Thou hast my table richly deck'd, in despight of my foe:
Thou hast my head with balm refresh'd, my cup doth overflow.
6 And finally while breath doth last, thy grace shall me defend:
And in the house of God will I my life for ever spend.

### *Another of the same by T. S.*

MY shepherd is the living Lord, nothing therefore I need:
In pastures fair with waters calm, he sets me for to feed.
2 He did convert and glad my soul, and brought my minde in fram
To walk in paths of righteousness, for his most holy Name.

3 Yea though I walk in vale of death, yet will I fear none ill:
Thy rod, thy staff do comfort me, and thou art with me still.
4 And in the presence of my foes, my table thou shalt spread:
Thou shalt (O Lord) fill full my cup, and eke anoint my head.

5 Through all my life thy favor is so frankly shew'd to me:
That in thy house for evermore my dwelling place shall be.

## PSALM xxiv. *T. S.*

THe earth is all the Lords, with all her store and furniture:
Yea his is all the world, and all that therein doth endure:
2 For he hath fastly founded it, above the seas to stand:
And laid alow the liquid floods, to flow beneath the land.

3 For who is he O Lord that shall ascend into thy holy hill?
Or pass into thy holy place, there to continue still?
4 Whose hands are harmless, & whose heart no spot there doth defile:
His soul not set on vanity, who hath not sworn to guile.

5 Him that is such a one the Lord shall place in blissful plight:
And God his God and Savior, shall yield to him his right.
6 This is the brood of travellers, in seeking of his grace:
As Jacob did the Israelite, in that time of his race.

7 Ye princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
8 Who is the King of glorious state? the strong and mighty Lord:
The mighty Lord in battel stout, and tryal of the sword.

9 Ye princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
10 Who is the King of glorious state? the Lord of hosts it is:
The kingdom and the royalty of glorious state is his.

## PSALM xxv. *T. S.*

I Lift my heart to thee, my God and guide most just:
Now suffer me to take no shame, for in thee do I trust.
2 Let not my foes rejoyce, nor make a scorn of me:
And let them not be overthrown, that put their trust in thee.

3 But shame shall them befal, which harm them wrongfully:
Therefore thy paths and thy right ways unto me Lord descry.
4 Direct me in thy truth, and teach me, I thee pray:
Thou art my God and Savior, on thee I wait alway.

5 Thy mercies manifold, I pray thee, Lord, remember:
And eke thy pity plentiful, for they have been for ever.
6 Remember not the faults and frailty of my youth:
Remember not how ignorant I have been of thy truth.

Nor after my deserts let me thy mercy finde:
But of thine own benignity, Lord have me in thy minde.

7 His mercy is full sweet, his truth a perfect guide.
Therefore the Lord will sinners teach, and such as go aside.

8 The humble he will teach his precepts for to keep:
He will direct in all his ways, the lowly and the meek.
9 For all the ways of God are truth and mercy both:
To them that keep his Testament, the witness of his troth.

*The second part.*

10 Now for thy holy Name, O Lord, I thee intreat,
To grant me pardon for my sin, for it is wondrous great.
11 Who so doth fear the Lord, the Lord will him direct,
To lead his life in such a way as he doth best accept.

12 His soul shall evermore in goodness dwell and stand:
His seed and his posterity inherit shall the land.
13 All those that fear the Lord, know his secret intent:
And unto them he doth declare his Will and Testament.

14 Mine eyes and eke my heart to him I will advance:
That pluck'd my feet out of the snare of sin and ignorance.
15 With mercy me behold, to thee I make my mone:
For I am poor and desolate, and comfortless alone.

16 The troubles of my heart, are multipli'd indeed:
Bring me out of this misery, necessity and need.
17 Behold my poverty, mine anguish and my pain:
Remit my sin and mine offence, and make me clean again.

18 O Lord, behold my foes, how they do still increase:
Pursuing me with deadly hate, that fain would live in peace.
19 Preserve and keep my soul, and eke deliver me:
And let me nor be overthrown, because I trust in thee.

20 Let my simple pureness me from mine enemies shend:
Because I look as one of thine, that thou shouldst me defend.
21 Deliver, Lord, thy folk, and send them some relief:
I mean thy chosen Israel, from all their pain and grief.

## PSALM xxvi. ℣. H.

JUdge me my Judge, and thou shalt see, my paths be right & plain:
For I trust in God, and hope that he will strength me to remain.
Prove me my God, I thee desire, my ways to search and try:
As men do prove their gold with fire, my reins and heart espy.

Thy goodness laid before my face, I durst, behold always:
For of thy truth I tread the trace, and will do all my days.
I do not lust to haunt or use, with men whose deeds are vain:
To come in house I do refuse, with the deceitful train.

I much abhor the wicked sort, their deeds I do despise:
I do not once to them resort, that hurtful things devise.
My hands I wash and do proceed, in works to walk upright,
Then to thine altar I make speed, to offer there in sight,

That I may speak and preach the praise that doth belong to thee:
And so declare how wondrous ways thou hast been good to me.
O God thy house I love most dear, to me it doth excel:
I have delight, and would be near whereas thy grace doth dwell.

O shut not up my soul with them in sin that take their fill:
Nor yet my life among those men that seek much blood to spill.
Whose hands are heapt with craft & guil their lives therof are full
And their right hand with wrench & wile for bribes doth pluck & pull

But I in righteousness intend my time and days to serve:
Give mercy Lord, and me defend, so that I do not swerve:
My foot is staid for all assays, it standeth well and right:
Therefore to God will I give praise in all the peoples sight.

## PSALM xxvii. ℣. H.

THe Lord is both my health & light, shall man make me dismaid?
Sith God doth give me strength & might, why should I be afraid?

8 While that my foes with all their strength begin with me to brawl
And think to eat me up, at length themselves have caught the fall.
3 Though they in camp against me lie, my heart is not afraid;
In battel fight if they will try, I trust in God for aid.
4 One thing of God I do require, that he would not deny:
For which I pray and will desire, till he to me apply;
5 That I within his holy place my life throughout may dwell:
To see the beauty of his face, and view his Temple well.
6 In time of dread he shall me hide, within his place most pure:
And keep me secret by his side, as on a rock most sure.
7 At length I know the Lords good grace shall make me strong and stout:
My foes to foil and clean deface, that compass me about.
8 Therefore within his house will I give sacrifice of praise:
With Psalms and songs I will apply to laud the Lord always.

*The second part.*

9 Lord hear the voice of my complaint for which to thee I call:
Have mercy Lord on me oppress, and send me help withal.
10 My heart doth knowledge unto thee, I sue to have thy grace:
Then seek my face said thou to me, Lord I will seek thy face.
11 In wrath turn not thy face away, nor suffer me to slide:
Thou art my help still to this day, be still my God and guide.
12 My parents both their son forsook, and cast me off at large:
And then the Lord himself yet took of me the care and charge.
13 Teach me O Lord the way to thee, and lead me on forth right:
For fear of such as watch for me, to trap me if they might.
14 Do not betake me to the will of them that be my foes:
For they surmise against me still, false witness to depose.
15 My heart would faint but that in me this hope is fixed fast:
The Lord Gods good grace shall I see in life this aye shall last.
16 Trust still in God, whose whole thou art, his will abide thou must:
And he shall ease and strength thy heart if thou in him do trust.

## PSALM xxviii. *T. S.*

THou art (O Lord) my strength and stay, the succor which I crave:
Neglect me not, lest I be like to them that go to grave.
2 The voice of thy suppliant hear, that unto thee doth cry:
When I lift up my hands unto thy holy Ark most high.
3 Depute me not among the sort of wicked and pervert:
That speak right fair unto their friends, but think full ill in heart.
4 According to their handy work, as they deserve indeed:
And after their inventions let them receive their meed.
5 For they regard nothing Gods work, his law ne yet his lore:
Therefore will he them and their seed destroy for evermore.
6 To render thanks unto the Lord, how great a cause have I,
My voice, my prayer, and my complaint, that heard so willingly?
7 He is my shield and fortitude, my buckler in distress:
My hope, my help, my hearts relief, my song shall him confess.
8 He is our strength and our defence, our enemies to resist:
The health and the salvation of his elect by Christ.
9 Thy people and thine heritage Lord bless, guide and preserve:
Increase them Lord & rule their hearts that they may never swerve.

## PSALM xxix. *T. S.*

GIve to the Lord, ye Potentates, ye Rulers of the world:
Give ye all praise, honor and strength unto the living Lord.
2 Give glory to his holy Name, and honor him alone:
Worship him in his Majesty, within his holy throne.
3 His voice doth rule the waters all even as himself doth please:
He doth prepare the thunder-claps, and governs all the seas.

The voice of God is of great force, and wondrous excellent:
It is most mighty in effect, and most magnificent.

The voice of God doth rend and break the Cedar-trees so long:
The Cedar trees of Lebanon, which are most high and strong.
And makes them leap like as a Calf, or else the Unicorn:
Not onely trees, but mountains great, whereon the trees are born.

His voice divides the flames of fire, and shakes the wildemess:
It makes the desert quake for fear, that called is Cades.
It makes the Hindes for fear to calve, and makes the coverts plain:
Then in his Temple every man his glory doth proclaim.

10 The Lord was set above the floods ruling the raging sea:
So shall he reign as Lord and King for ever and for aye.
11 The Lord will give his people power in vertue to increase:
The Lord will bless his chosen flock with everlasting peace.

## PSALM xxx. *F. H.*

ALl laud and praise with heart and voice O Lord I give to thee:
Which didst not make my foes rejoyce, but hast exalted me.
2 O Lord my God to thee I cri'd in all my pain and grief:
Thou gav'st an ear and didst provide to ease me with relief.
3 Of thy good will thou hast call'd back my soul from hell to save:
Thou did't revive when strength did lack & kept'st me from y grave.
4 Sing praise ye Saints that prove and see the goodness of the Lord:
In memory of his Majesty rejoyce with one accord.
5 For why? his anger but a space doth last, and slack again:
But in his favor and his grace always doth life remain. (night:
Though gripes of grief and pangs full sore shall lodge with us all
The Lord to joy shall us restore before the day be light.
6 When I enjoy'd the world at will, thus would I boast and say:
Tush, I am sure to feel none ill, this wealth shall not decay. (aid:
7 For thou, O Lord, of thy good grace hadst sent me strength and
But when thou turn'st away thy face, my minde was sore dismai'd.
8 Wherefore again yet did I cry to thee, O Lord of might:
My God with plaints I did apply, and pray'd both day and night.
9 What gain is in my blood (said I) if death destroy my days?
Doth dust declare thy majesty, or yet thy truth doth praise?
10 Wherefore my God some pity take, O Lord I thee desire:
Do not this simple soul forsake, of help I thee require.
11 Then didst thou turn my grief and wo into a chearful voice:
The mourning weed thou took'st me fro, and mad'st me to rejoyce.
12 Wherefore my soul unceassantly shall sing unto thy praise:
My Lord my God to thee will I give laud and thanks always.

## PSALM xxxi. *F. H.*

O Lord I put my trust in thee, let nothing work me shame:
As thou art just deliver me, and set me quite from blame.
2 Hear me O God, and that anon, to help me make good speed:
Be thou my rock and house of stone, my fence in time of need.
3 For why? as stones thy strength is try'd, thou art my fort & tower:
For thy names sake be thou my guide, and lead me in thy power.
4 Pluck thou my feet out of the snare, which they for me have laid:
Thou art my strength, and all my care is for thy might and aid.
5 Into thy hands Lord I commit my spirit which is thy due:
For why? thou hast redeemed it, O Lord my God most true.
6 I hate such folk as will not part from things to be abhor'd:
When they on trifles set their heart, my trust is in the Lord.
7 For I will in thy mercy joy, I see it doth excel: (well:
Thou seest when ought would me annoy, and know'st my soul full
8 Thou hast not left me in their hand, that would me over-charge:
But thou hast set me out of band, to walk abroad at large.

The

*The second part.*

9 Great grief O Lord doth me assail, some pity on me take:
Mine eyes wax dim, my sight doth fail, my womb for wo doth a
10 My life is worn with grief and pain, my years in wo are past
My strength is gone, and through disdain my bones corrupt & wa
11 Among my foes I am a scorn, my friends are all dismaid:
My neighbors and my kinsmen born, to see me are afraid.
12 As men once dead are out of minde, so am I now forgot:
As small effect in me they finde, as in a broken pot.
13 I heard § brags of all the rout, their threats my minde did fra
How they conspir'd and went about to take my life away.
14 But Lord I trust in thee for aid, not to be over-trod:
For I confess, and still have said, thou art my Lord and God.
15 The length of all my life and age O Lord is in thy hand:
Defend me from the wrath and rage of them that me withstand.
16 To me thy servant (Lord) express, and shew thy joyful face:
And save me Lord for thy goodness, thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame, for that on thee I call:
But let the wicked bear the shame, and into their grave fall:
18 O Lord make dumb their lips outright which are addict to lie
And cruelly with pride and spight against the just devise.
19 O how great good hast thou in store laid up full safe for them
That fear & trust in thee therfore, before the sons of men! (wrong
20 Thy presence shall them fence & guide from all proud brags a
Within thy place thou shalt them hide from all the strife of tongue
21 Thanks to the Lord that hath declar'd on me his grace so far:
Me to defend with watch and ward, as in a town of war.
22 Thus did I say both day and night, when I was sore oppress:
Lo I was clean cast out of sight, yet heard'st thou my request.
23 Ye saints love ye the Lord I say, the faithful he doth guide:
And to the proud he doth repay according to their pride.
24 Be strong and God will stay your heart, be bold and have a lust
For sure the Lord will take your part, sith ye in him do trust.

## PSALM xxxii. *D. T. S.*

THe man is blest whose wickedness the Lord hath clean remitted
And he whose sin and wickedness is hid and also covered.
2 And blest is he to whom the Lord imputeth not his sin:
Which in his heart hath hid no guile, nor fraud is found therein.
3 For whilst that I kept close my sin in silence and constraint:
My bones did wear and waste away with daily moan and plaint.
4 For night and day thy hand on me so grievous was and smart,
That all my blood and humors moist to drines did convert.
5 I did therefore confess my faults, and all my sins discover,
Then thou, O Lord, didst me forgive, and all my sins pass over.
6 The humble man shall pray therefore and seek thee in due time
So that the floods of waters great shall have no power on him.
7 When trouble and adversity do compass me about:
Thou art my refuge and my joy, and thou dost rid me out.
8 Come hither and I will thee teach, how thou shalt walk aright:
I will thee guide, as I my self have learn'd by proof and sight.
9 Be not so rude and ignorant as is the horse and mule:
Whose mouth without a rein or bit from harm thou canst not rule.
10 The wicked man shall manifold sorrows and griefs sustain:
But unto him that trusts in God, his goodness shall remain.
11 Be merry therefore in the Lord, ye just lift up your voice:
And ye of pure and perfect heart, be glad and eke rejoyce.

PSALM

## PSALM xxxiii. *J. H.*

F righteous in the Lord rejoyce, it is a seemly sight. (might.
That upright men with thankful voice should praise Lord of the
praise ye the Lord with harp and song, in psalms and pleasant
th lute & instrument among, ỹ soundeth with ten strings. (things:
Sing to the Lord a song most new, with courage give him praise:
For why? his word is ever true, his works and all his ways.
To judgement, equity and right he hath a great good will:
d with his gifts he doth delight the earth throughout to fill.

For by the word of God alone the heavens all were wrought.
eir hosts and powers every one his breath to pass hath brought.
The waters great ga thered hath he on heaps within the shore:
d hid them in the depth to be as in a house of store.

All men on earth both least and most, fear God and keep his law:
that inhabit in each coast dread him and stand in awe.
What he commanded wrought it was, at once with present speed:
at he doth will is brought to pass with full effect indeed.

The counsels of the nations rude the Lord doth bring to nought:
doth defeat the multitude of their device and thought.
But his decrees continue still, they never slack nor swage:
e motions of his minde and will take place in every age.

### *The second part.*

And blest are they to whom the Lord as God and guide is known:
om he doth choose of meer accord, to take them as his own.
The Lord from heaven cast his sight, on men mortal by birth:
Considering from his seat of might the dwellers of the earth.

The Lord, I say, whose hand hath wrought mans heart and doth it
he alone doth know ỹ thought and working of ỹ same. (frame:
A king that trusteth in his host, shall nought prevail at length:
e man that of his might doth boast, shall fall for all his strength.

The troops of horsmen eke shal fall, their sturdy steeds shal sterve:
e strength of horse shall not prevail the riders to preserve.
But lo the eyes of God intend, and watch to aid the just:
h such as fear him to offend, and on his goodness trust.

That he of death & great distress, may set their souls from dread:
l if that dearth their land oppress, in hunger them to feed.
Wherfore our soul doth whole depend on God our strength & stay,
is our shield us to defend, and drive all darts away.

Our soul in God hath joy and game, rejoycing in his might:
Why? in his most holy Name we hope and much delight.
Therefore let thy goodness, O Lord, still present with us be:
We always with one accord, do onely trust in thee.

## PSALM xxxiv. *T. S.*

Will give laud and honor both unto the Lord always:
nd eke my mouth for evermore shall speak unto his praise.
do delight to laud the Lord, in soul and eke in voice:
t humble men and mortifi'd may hear and so rejoyce.

herefore see that ye magnifie with me the living Lord:
let us now exalt his Name together with one accord.
or I my self besought the Lord, he answered me again:
me deliver'd incontinent, from all my fear and pain.

ho so they be that him behold, shall see his light most clear,
ir countenance shall not be dasht, they need it not to fear.
his silly wretch for some relief unto the Lord did call:
did him hear without delay, and rid him out of thrall.

he angel of the Lord doth pitch his tents in every place:
ave all such as fear the Lord, that nothing them deface.

8 Taſte and conſider well therefore, that God is good and juſt:
O happy man that maketh him his onely ſtay and truſt.

9 Fear ye the Lord ye holy ones, above all earthly thing:
For they that fear the living Lord, are ſure to lack nothing.
10 The lions ſhall be hunger-bit, and pin'd with famine much:
But as for them that fear the Lord, no lack ſhall be to ſuch.

*The ſecond part.*

11 Come hear therefore my children dear and to my words give
I ſhall you teach the perfect way, how ye the Lord ſhould fear.
12 Who is the man that would live long and lead a bleſſed life?
13 See thou refrain thy tongue and lips from all deceit and ſtrife

14 Turn back thy face from doing ill, and do the godly deed:
Inquire for peace and quietneſs, and follow it with ſpeed.
15 For why? the eyes of God above, upon the juſt are bent:
His ears likewiſe do hear the plaint of the poor innocent.

16 But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that ſhould of them remain.
17 But when the juſt do call and cry, the Lord doth hear them ſo
That out of pain and miſery forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand to ſuch as be contrite
He ſaves alſo the ſorrowful, the poor and meek in ſprite.
19 Full many be the miſeries, that righteous men do ſuffer:
But out of all adverſities the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep their very bones alway:
That not ſo much as one of them do periſh or decay.
21 The ſin ſhall ſlay the wicked man, which he himſelf hath wrou
And ſuch as hate the righteous man, ſhal ſoon be brought to nou

22 But they that fear ✠ living Lord, the Lord doth ſave them ſou
And who that put their truſt in him, nothing ſhall them confound

## PSALM xxxv. ✠. H. (mi

LOrd plead my cauſe againſt my foes, confound their force a
Fight on my part againſt all thoſe that ſeek with me to figh
2 Lay hold upon the ſpear and ſhield, thy ſelf in armor dreſs:
Stand up for me and fight the field, to help me from diſtreſs.

3 Gird on thy ſword, and ſtop the way, mine enemies to withſtan
That thou unto my ſoul mai'ſt ſay, Lo I thy help at hand.
4 Confound them with rebuke and blame, that ſeek my ſoul to ſp
Let them turn back and flee with ſhame, that think to work me

5 Let them diſperſe and flee abroad, as winde doth drive the du
And that the Angel of our God their might away may thruſt.
6 Let all their ways be void of light, and ſlipperv like to fall,
And ſend thine Angel with thy might, to perſecute them all.

7 For why? without my fault they have in ſecret ſet their gin:
And for no cauſe have dig'd a cave to take my ſoul therein.
8 When they think leaſt and have no care, O Lord deſtroy them
Let them be trapt in their own ſnare, and in their miſchief fall.

9 And let my ſoul with heart and voice in God have joy and wel
That in the Lord I may rejoyce, and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay, my parts ſhall all ag
O Lord though they do ſeem full gay, what one is like to thee?

*The ſecond part.*

11 Thou doſt defend the weak from them ✠ are both ſtout & ſtr
And rid the poor from wicked men, that ſpoil and do them wr
12 My cruel foes againſt me riſe, to witneſs things untrue,
And to accuſe me they deviſe, of things I never knew.

13 Where I to them did owe good will, they quit me with diſda
That they ſhould pay my good with ill, my ſoul doth ſore com

When they were sick I mourn'd therefore, & clad my self in sack:
th fasting I did faint full sore, to pray I was not slack.

As they had been my brethren dear, I did my self behave:
one that maketh wofull chear about his mothers grave.
But they at my disease did joy, and gather on a rout:
abject slaves at me did toy, with mocks and checks full stout.

The belly-gods and flattering train that all good things deride:
me do grin with great disdain; and pluck their mouth aside.
Lord why wilt thou so long forbear? why dost thou stay & pause?
id my soul, mine onely dear, out of these lions claws:

And then will I give thanks to thee, before the church always:
d where most of the people be, there will I shew thy praise.
Let not my foes prevail on me, which hate me for no fault:
r let them wink or turn their eyes, that causeless me assault.

*The third part.*

Of peace no word they think or say, their talk is all untrue:
ey still consult, and would betray all those that peace ensue.
With open mouth they run at me, they gape, they laugh, they sneer:
ll, well, say they, our eye doth see the thing that we desire.

But Lord thou seest what ways they take, cease not my grief to
not far off, nor me forsake, as men that fail their friend. (mend,
Awake, arise, and stir abroad, defend me in my right:
venge my cause, my Lord, my God, and aid me with thy might.

According to my righteousness my Lord God set me free:
d let them not their pride express, nor triumph over me.
Let not their hearts rejoyce and cry, There, there, all goeth trim:
r give them cause to say on high, We have our will on him.

Confound them with rebuke & mame that joy when I do mourn:
nd pay them home with spight & blame, & brag at me with scorn
Let them be glad & eke rejoyce, which love mine upright way:
nd they all times with heart & voice, shall praise the Lord & say,

Great is the Lord and doth excel, for why? he doth delight
o see his servants prosper well, that is his pleasant sight.
Wherefore my tongue I will apply, thy righteousness to praise:
nto the Lord my God will I sing laud and praise always.

PSALM xxxvi. *J. H.*

The wicked with his works unjust, doth thus perswade his heart:
That of the Lord he hath no trust, his fear is set apart.
Yer doth he joy in his estate, to walk as he began,
o long till he deserve the hate of God and eke of man.

His words are wicked, vile & naught, his tongue no truth doth tell:
t at no hand will he be taught which way he may do well.
When he should sleep then doth he muse his mischiefs to fulfil:
o wicked way doth he refuse, nor nothing that is ill.

But Lord thy goodness doth ascend above the heavens high,
o doth thy truth it self extend unto the cloudy sky.
Much more then hils so high and steep, thy justice is expressed:
hy judgments like to seas most deep, thou sav'st both man & beast.

Thy mercy is above all things, O God it doth excel;
trust whereof as in thy wings, the sons of men shall dwell.
Within thy house they shall be fed, with plenty at their will:
f all delights they shall be sped, and take thereof their fill.

For why? the well of life so pure doth ever flow from thee:
nd in thy light we are full sure the lasting light to see.
From such as thee desire to know, let not thy grace depart:
hy righteousness declare and shew to men of upright heart.

Let not the proud on me prevail, O Lord of thy good grace:
or let the wicked me assail, to throw me out of place,

22 But they in their device shall fall, that wicked works maintai
They shall be overthrown withal, and never rise again.

## PSALM xxxvii. *W. W.*

GRudge not to see the wicked men, in wealth to flourish still :
Nor yet envy such as to ill have bent and set their will.
2 For as green grass and flourishing herbs are cut and wither awa
So shall their great prosperity soon pass, fade and decay.

3 Trust thou therefore in God alone, to do well give thy minde
So shalt thou have the land as thine, and there sure food shalt findo
4 In God set all thy hearts delight, and look what thou wouldst ha
Or else canst wish in all the world, thou needst it not to crave.

5 Cast both thy self and thine affairs, on God with perfect trust :
And thou shalt see with patience, the effect both sure and just.
6 Thy perfect life and godly name, he will clear as the light :
So that the sun even at noon days, shall not shine half so bright.

7 Be still therefore and stedfastly on God see thou wait then :
Not shrinking for the prosperous state of lewd and wicked men.
8 Shake off despight, envy and hate, at least in any wise :
Their wicked works avoid and flee, and follow not their guise.

9 For every wicked man will God destroy both more and less :
But such as trust in him are sure the land for to possess.
10 Watch but a while and thou shalt see no more the wicked train
No not so much as house or place where once he did remain.

*The second part.*

11 But merciful and humble men enjoy shall sea and land :
In rest and peace they shall rejoyce, for nought shall them withstan
12 The lewd men and malicious, against the just conspire :
They gnash their teeth at him as men which do his bane desire.

13 But while ℣ lewd men thus do think, ℣ Lord laughs them to scor
For why, he sees the term approach, when they shall sigh and mour
14 The wicked have their swords outdrawn, their bowe eke have the
To overthrow and kill the poor, as they the right way went. (bent

15 But ℣ same sword shall pierce their heart, which was to kill ℣ jus
Likewise the bowe shall break to shivers wherein they put their trus
16 Doubtless the just mans poor estate is better a great deal more
Then all these lewd and wicked mens rich pomp and heaped store.

17 For be their power never so strong, God will it overthrow :
Where contrary he doth preserve the humble men and low.
18 He sees by his great providence, the good mens trade and way :
And will give them inheritance, which never shall decay.

19 They shall not be discouraged, when some are hard bestead :
When other shall be hunger-bit, they shall be clad and fed.
20 For whosoever wicked is, and enemy to the Lord : (broad
Shall quail, yea melt even as lambs grease, or smoak that flies a-

*The third part.*

21 Behold the wicked borrows much, and never pays again :
Whereas the just by liberal gifts makes many glad and fain.
22 For they whom God doth bless shall have the land for heritage
And they whom he doth curse likewise shall perish in his rage.

23 The Lord the just mans ways doth guide, & gives him good suc
To every thing he takes in hand, he sendeth good address. (cess
24 Though that he fall, yet is he sure not utterly to quail,
Because the Lord puts out his hand at need, and doth not fail.

25 I have been young and now am old, yet did I never see
The just man left, nor yet his seed to beg for misery.
26 But gives always most liberally, and lends whereas is need :
His children and posterity receive of God their meed.
27 Flee vice therefore and wickedness, and vertue do embrace :
So shall God grant thee long to have on earth a dwelling place.

For God so loveth equity, and shews to his such grace:
t he preserveth them alway, but stroyes the wicked race.

Whereas the good and godly men inherit shall the land:
ying as Lords all things therein in their own power and hand.
The just mans mouth doth ever speak of matters wise and high:
tongue doth talk to edifie, with truth and equity.

For in his heart the law of God his Lord doth still abide:
hat where ever he goes or walks, his foot can never slide.
The wicked like a ravening wolf, the just man doth beset:
ll means seeking him to kill, if he fall in his net.

*The fourth part.*

Though he should fall into his hands, yet God would succor send:
ough men against him sentence give, God would him yet defend.
Wait thou on God, and keep his way, he shall preserve thee then
earth to rule, and thou shalt see destroy'd these wicked men.

The wicked have I seen most strong, and plac'd in high degree:
urishing in all wealth and store, as doth the Lawrel-tree.
But suddenly he past away, and lo he was quite gone: (one
n I him sought but could not finde the place where dwelt such

Mark and behold the perfect man, how God doth him increase:
the just man shall have at length great joy with rest and peace.
As for transgressors, wo to them, destroy'd they shall all be:
d will cut off their budding race, and rich posterity.

But the salvation of the just doth come from God above:
o in their trouble sends them aid of his meer grace and love.
God doth them help, save & deliver from leud men and unjust,
d still will save them whilst that they in him do put their trust.

PSALM xxxviij. *J.H.*

Ut me not to rebuke, O Lord, in thy provoked ire:
Ne in thy heavy wrath, O Lord, correct me I desire.
Thine arrows do stick fast in me, thy hand doth press me sore:
d in my flesh no health at all appeareth any more.

nd all this is by reason of the wrath that I am in:
r any rest is in my bones, by reason of my sin.
or lo, my wicked doings (Lord) above my head are gone:
reater load then I can bear, they lie me sore upon.

y wounds stink, and are festred so, as loathsome is to see:
ich all through mine own foolishness betideth unto me.
nd I in careful wise am brought in trouble and distress:
t I go wailing all the day in doleful heavinesse.

My loyns are fil'd with sore disease, my flesh hath no whole part:
feeble am and broken sore, I roar for grief of heart.
hou know'st (Lord) my desire, my groans are open in thy sight,
Mine heart doth pant, my strength doth fail, mine eyes have lost
their light.

My lovers and my wonted friends stand looking on my wo:
eke my kinsmen far away are me departed fro.
They that did seek my life, laid snares, & they that sought my way
do me hurt, spake lies and thought on mischief all the day.

*The second Part.*

But as a deaf man I became, that cannot hear at all:
And as one dumb, that opens not his mouth to speak withal.
For all my confidence, O Lord, is wholly set on thee:
ord, thou Lord that art my God, thou shalt give ear to me.

This did I crave, that they my foes triumph not over me:
when my foot did slip, then they did joy my fall to see.
And truly I poor wretch am set, in place a woful wight:
eke my grievous heavinesse is ever in my sight.

18 For while that I my wickedneſs in humble wiſe confeſs:
And while I for my ſinful deeds my ſorrows do expreſs,
19 My foes do ſtill remain alive, and mighty are alſo:
And they that hate me wrongfully, in number hugely grow.

20 They ſtand againſt me that my good with evil do repay:
Becauſe that good and honeſt things I do enſue alway.
21 Forſake me not, O Lord my God, be thou not far away:
22 Haſte me to help, my Lord my God, my ſafety, and my ſtay.

## PSALM xxxix.

I Said I will look to my ways, for fear I ſhould go wrong:
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keep faſt my mouth with force and might:
Not once to whiſper all the while the wicked are in ſight.

3 I held my tongue, and ſpake no word, but kept me cloſe and ſtill:
Yea from good talk I did refrain, but ſore againſt my will. (doub
4 My heart waxt hot within my breaſt, with muſing, thought, a
Which did increaſe, and ſtir the fire, at laſt theſe words burſt out:

5 Lord number out my life and days which yet I have not paſt:
So that I may be certifi'd, how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life, in length much like a ſpan:
Mine age is nothing unto thee, ſo vain is every man.

7 Man walketh like a ſhade, and doth in vain himſelf annoy:
In getting goods and cannot tell who ſhall the ſame enjoy.
8 Now Lord ſith things this wiſe do frame, what help do I deſir
Of truth my help doth hang on thee, I nothing elſe require.

*The ſecond Part.*

9 From all the ſins that I have done, Lord quit me out of hand:
And make me not a ſcorn to fools that nothing underſtand:
10 I was as dumb, and to complain no trouble might me move:
Becauſe I knew it was thy work my patience for to prove.

11 Lord take from me thy ſcourge and plague, I can them not wit
I faint and pine away for fear of thy moſt heavy hand. (ſtan
12 When thou for ſin doſt man rebuke, he waxeth wo and wan:
As doth a cloth that moths have fret, ſo vain a thing is man.

13 Lord hear my ſuit, & give good heed, regard my tears that fal
I ſojourn like a ſtranger here, as did my fathers all.
14 O ſpare a little, give me ſpace my ſtrength for to reſtore:
Before I go away from hence, and ſhall be ſeen no more.

## PSALM xl. *F. H.*

I Waited long and ſought the Lord, and patiently did bear:
At length to me he did accord, my voice and cry to hear.
2 He pluck'd me from the lake ſo deep, out of the mire and clay:
And on a rock he ſet my feet, and he did guide my way.

3 To me he taught a Pſalm of praiſe, which I muſt ſhew abroad
And ſing new ſongs of thanks always unto the Lord our God.
4 When all the folk theſe things ſhall ſee as people much afraid
Then they unto the Lord will flee, and truſt upon his aid.

5 O bleſt is he whoſe hope and heart doth in the Lord remain:
That with the proud doth take no part, nor ſuch as lie and fain.
6 For Lord my God, thy wondrous deeds in greatneſs far do paſs
Thy favor towards us exceeds all things that ever was.

7 When I intend and do deviſe thy works abroad to ſhow:
To ſuch a reckoning they do riſe, thereof no end I know.
8 Burnt-offering, thou delight'ſt not in, I know thy whole deſir
With ſacrifice to purge his ſin, thou doſt no man require.

9 Meat-offerings and ſacrifice thou wouldſt not have at all:
But thou (O Lord) haſt open made mine ears to hear withal.
10 But then ſaid I, Behold and look, I come a meane to be:
For in the volume of thy book thus it is ſaid of me,

That I(OLord)should do thy mind,which thing doth like me well
or in my heart thy Law I finde, fast placed there to dwell.
Thy justice and thy righteousnes in great resorts I tell:
hold my tongue no time doth cease,OLord,thou know'st full well

*The second part.*

I have not hid within my brest thy goodnes as by stealth:
ut I declare and have expresst thy truth and saving health.
I kept not close thy loving minde,that no man should it know:
he trust that in thy truth I finde, to all the church I show.
Thy tender mercy (Lord) from me withdraw thou not away,
et let thy love and verity preserve me still for ay.
For I with mischiefs many a one am sore beset about:
y sins increase, and so come on, I cannot spy them out.
For why? in number they exceed the hairs upon my head:
y heart doth faint for very dread, that I am almost dead.
With speed send help and set me free, O Lord, I thee require:
ake haste with aid to succor me, O Lord, at my desire.
Let them sustain rebuke and shame, that seek my soul to spill:
rive back my foes and them defame, that wish and would me ill.
For their ill fears do them descry, that would deface my name:
ways at me they call and cry, fie on him, fie for shame.
Let them in thee have joy and wealth that seek to thee always:
at those that love thy saving health, may say, To God be praise.
But as for me, I am but poor, oppresst, and brought full low:
t thou, O Lord, wilt me restore to health full well I know.
For why thou art my hope and trust, my refuge,help,and stay:
herefore my God,as thou art just, with me no time delay.

PSALM xli. *T. S.*

He man is blest that careful is, the needy to consider:
For in the season perillous the Lord will him deliver.
The Lord will make him safe and found, and happy in the land:
d he will not deliver him into his enemies hand.
And in his bed when he lies sick, thou Lord wilt him restore:
d thou,O Lord,wilt turn to health his sickness and his sore.
Then in my sickness thus said I, Have mercy Lord on me:
d heal my soul, which is full wo, that I offended thee.
Mine enemies wish'd me ill in heart, and thus of me did say:
hen shall he die that all his name may vanish quite away?
And when they come to visit me, they ask if I do well:
s in their hearts mischief they hatch,and to their mates it tel.
They bite their lips & whisper so,as though they would me charm
d cast their fetches how to trap me with some deadly harm.
Some grievous sin hath brought him to this sickness(say they)plain:
is so low, that without doubt rise can he not again.
The man also that I did trust, with me did use deceit:
o at my table eat my bread, the same for me laid wait:
Have mercy Lord on me therefore, and let me be preserv'd:
ot I may render unto them the things they have deserv'd.
By this I know assuredly, to be belov'd of thee:
en that mine enemies have no cause to triumph over me.
But in my right, thou hast me kept, and maintained alway:
d in thy presence place assign'd where I shall dwell for ay.
The Lord the God of Israel be praised evermoee:
n so be it (Lord:) will I say, even so be it therefore.

PSALM xlii. *T. H.*

ike as the hart doth breathe and bray,the well-springs to obtain:
So doth my soul desire alway, with thee Lord to remain.
y soul doth thirst,& would draw near,the living God of might:
hen shall I come and appear in presence of thy sight?

3 The teare all times are my repast, which from mine eyes do flid
When wicked men cry out so fast, Where now is God their guide
4 Alas, what grief is it to think what freedom once I had?
Therefore my soul, as at pits brink, most heavy is and sad.
When I did march in good aray, furnished with my train:
Unto the temple was our way, with songs and hearts most fain.
5 My soul, why art thou sad always, and frets't thus in my brest:
Trust still in God, for him to praise I hold it ever best.
6 By him I have succor at need, against all pain and grief;
He is my God, which with all speed will haste to send relief.
And thus my soul within me Lord, doth faint to think upon
The land of Jordan, and record the little hill Hermon.

*The second part.*

7 One grief another in doth call, as clouds burst out their voice:
The floods of evil that do fall, run over me with noise.
8 Yet I by day felt his goodness, and help at all assaies:
Likewise by night I did not cease the living God to praise.
9 I am perswaded thus to say to him with pure pretence:
O Lord, thou art my guide and stay, my rock and sure defence.
Why do I then in pensiveness, hanging the head thus walk,
While that mine enemies me oppress, and vex me with their talk?
10 For why? they pierce my inward parts with pangs to be abhorr'
When they cry out with stubborn hearts, Where is thy God thy Lor
11 So soon why dost thou faint and quail, my soul with painoppre
With thoughts why dost thy self assail so sore within my brest?
12 Trust in the Lord thy God always, and thou the time will see
To give him thanks with laud and praise, for health restor'd to the

PSALM xliii. *J. H.*

JUdge and revenge my cause, O Lord, from men that evil be:
From wicked and deceitful men, O Lord deliver me.
2 For of my strength thou art the God, why putst thou me thee fro
And why walk I so heavily oppressed with my fo?
3 Send out thy light and eke thy truth, and lead me with thy grac
Which may conduct me to thy hill, and to thy dwelling place.
4 Then shall I to the altar go of God my joy and cheer:
And on my harp give thanks to thee, O God my God most dear.
5 Why art thou then so sad my soul, and frets't thus in my brest
Still trust in God, for him to praise I hold it always best.
6 By him I have deliverance against all pain and grief:
He is my God which doth always at need send me relief.

PSALM xliv. *T. S.*

OUr ears have heard our fathers tell, and reverently record
The wondrous works that thou hast done, in alder time, O Lo
2 How thou didst cast the Gentiles out, and stroidst them with stre
hand:
Planting our fathers in their place, and gav'st to them their land.
3 They conquered not by sword nor strength, the land of thy bele
But by thy hand, thy arm, and grace, because thou lov'dst them be
4 Thou art my King, O God that holp Jacob in sundry wise:
5 Led with thy power, we threw down such as did against us rise.
6 I trusted not in bowe nor sword, they could not save me soun
7 Thou kept'st us from our enemies rage, thou didst our foes confo
8 And still we boast of thee our God, and praise thy holy name:
9 Yet now thou go'st not with our host, but leavest us to shame.
10 Thou mad'st us flee before our foes, and so were over-trod.
Our enemies rob'd & spoil'd our goods when we were spent abr
11 Thou hast us given to our foes, as sheep for to be slain:
Amongst the heathen every where scatt'red we do remain.

2 Thy people thou hast sold like slaves, and as a thing of nought:
or profit none thou hadst thereby, nor gain at all was sought.
3 And to our neighbors thou hast made of us a laughing stock:
and those that round about us dwell, at us do grin and mock.

*The second part.*

4 Thus we serve for no other use, but for a common talk:
they mock, they scorn, they nod their heads where ere they go or (walk.
5 I am asham'd continually to hear these wicked men:
ca, so I blush that all my face with red is covered then.
6 For why? we hear such slanderous words, such false reports & lies:
that death it is to see their wrongs, their threatnings and their cries.
7 For all this we forgot not thee, nor yet thy covenant brake:
8 We turn not back our hearts from thee, nor yet thy paths forsake.
9 Yet thou hast trod us down to dust, where dens of dragons be:
and covered us with shade of death, and great adversity.
10 If we had our Gods name forgot, & help of idols sought, (thought
11 Would not God then have try'd this out? for he doth know our
12 Nay, nay for thy names sake, O Lord, always are we slain thus:
as sheep unto the shambles sent, right so they deal with us.
13 Up Lord, why sleepest thou? awake, and leave us not for all:
14 Why hidest thou thy countenance, and dost forget our thrall?
15 For down to dust our soul is brought, and we now at last cast:
our belly like as it were glu'd, unto the ground cleaves fast.
16 Rise up therefore for our defence, and help us Lord at need:
We thee beseech for thy goodness, to rescue us with speed.

PSALM xlv. *J. H.*

MY heart doth take in hand, some godly song to sing:
The praise that I shall shew therein, pertaineth to the King.
My tongue shall be as quick, his honor to indite,
as is the pen of any scribe, that useth fast to write.
2 O fairest of all men, thy speech is pleasant pure:
for God hath blessed thee with gifts, for ever to endure.
About thee gird thy sword, O prince of might elese:
With honor, glory, and renown thy person pure is deckt.
3 Go forth with godly speed, with meekness truth and right:
and thy right hand shall thee instruct in works of dreadful might.
Thine arrows sharp and keen, their hearts so sore shall sting:
that folk shall fall and kneel to thee, yea, all thy foes. O king.
4 Thy royal seat, O Lord, for ever shall remain:
because the Scepter of thy realm doth righteousness maintain.
Because thou lov'st the right, and dost the ill detest:
God even thy God hath nointed thee with joy above the rest.
5 With myrrhe and savors swept thy cloathes are all bespread:
when thou dost from thy palace pass, therein to make thee glad.
6 Kings daughterrs do attend in fine and rich aray:
on thy right hand the Queen doth stand in gold and garments gay.

*The second part.*

7 O daughter take good heed, incline and give good ear:
thou must forget thy kindred all, and fathers house most dear.
8 Then shall the King desire thy beauty fair and trim:
for why? he is the Lord thy God, and thou must worship him.
9 The daughters then of Tyre with gifts full rich to see:
and all the wealthy of the land shall make their suit to thee.
10 The daughter of the King is glorious to behold:
within her closet she doth sit all deckt in beaten gold.
11 In robes well wrought with needle, and many a pleasant thing:
with virgins fair on her to wait, she cometh to the King.
12 Thus are they brought with joy, and mirth on every side,
to the palace of the King, and there they do abide.

17 In stead of parents left (O Queen the case so stands)
Thou shalt have sons, whom thou mai'st set, as Princes in all lands.
18 Wherefore thy holy Name, all ages shall record:
The people shall give thanks to thee, for evermore, O Lord.

## PSALM xlvi. *J. H.*

THe Lord is our defence and aid, the strength whereby we stand:
When we with wo are much dismaid, he is our help at hand
2 Though the earth remove, we will not fear, though hills so high &
Be thrust and hurled here and there, within the sea so deep. (sleep,
3 No though the waves do rage so sore, that all the banks it spills:
And though it overflow the shore, and beat down mighty hills.
4 For one fair flood doth send abroad his pleasant streams apace:
To fresh the city of our God, and wash his holy place.
5 In midst of her the Lord doth dwell, she can no whit decay:
All things against her that rebel, the Lord will truly slay.
6 The heathen folk the kingdoms fear, the people make a noise:
The earth doth melt, and not appear, when God puts forth his voice.
7 The Lord of hosts doth take our part, to us he hath an eye:
Our hope of health with all our heart, on Jacobs God doth lie.
8 Come hear & see with mind and thought the working of our God:
What wonders he himself hath wrought in all the world abroad.
9 By him all wars are husht and gone, which countries did conspire:
Their bowes he brake, and spears each one, their chariots burnt with fire.
10 Leave off therefore (saith he) and know I am a God most stout:
Among the heathen high and low, and all the earth throughout.
11 The Lord of hosts doth us defend, he is our strength and tower:
On Jacobs God we do depend, and on his mighty power.

## PSALM xlvii. *J. H.*

YE people all with one accord, clap hands and eke rejoyce:
Be glad and sing unto the Lord, with sweet and pleasant voice.
2 For high the Lord and dreadful is with wonders manifold:
A mighty king he is truly, in all the earth extold.
3 The people shall he make to be unto our bondage thrall:
And underneath our feet he shall the nations make to fall.
4 For us the heritage he chose, which we possess alone:
The flourishing worship of Jacob, his well-beloved one.
5 Our God ascended up on high, with joy and pleasant noise:
The Lord goes up above the skie, with trumpets royal voice.
6 Sing praises to our God, sing praise, sing praises to our King:
7 For God is King of all the earth, all skilful praises sing.
8 God on the heathen reigns, and sits upon his holy throne:
The princes of the people have them joyned every one
9 To Abrahams people, for our God which is exalted high,
As with a buckler doth defend the earth continually.

## PSALM xlviii. *J. H.*

GReat is the Lord, and with great praise to be advanced still:
Within the city of our God, upon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land:
The city of the mighty King on her north side doth stand.
3 Within the palaces thereof, God is a refuge known:
For lo the kings are gathered, and together they are gone.
4 But when they did behold it so, they wondred, and they were
Astonied much, and suddenly were driven back with fear.
5 Great terror there on them did fall, for very wo they cry,
As doth a woman when she shall go travel by and by.
6 As thou with eastern wind the ships upon the sea dost break:
So they were stroy'd, and even as we heard our fathers speak,

7 So in the city of the Lord, we saw as it was told:
Yea, in the city which our God for ever will uphold.
8 O Lord, we wait and do attend on thy good help and grace:
For which we do all times attend within thy holy place.

9 O Lord, according to thy Name for ever is thy praise:
And thy right hand, O Lord, is full of righteousness always.
10 Let, for thy judgements, Sion mount fulfilled be with joys:
And eke of Judah, grant O Lord, the daughter to rejoyce.

11 Go walk about all Sion hill, yea, round about her go:
And tell the towers that thereupon are builded on a row.
12 And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them, that after shall be here.

13 For this God is our God, our God for evermore is he:
Yea, and unto the death also our guider shall he be.

PSALM xlix. *J. H.*

ALl people hearken and give ear to that I shall tell:
2 Both high & low both rich & poor that in the world do dwell.
3 For why? my mouth shal make discourse of many things rightwise
In understanding shall my heart his study exercise.

4 I will incline mine ears to know the parable to dark:
And open all my doubtful speech in meeter on my harp.
5 Why should I fear affliction, or any careful toil:
Or else my foes which at my heels are prest my life to spoil?

6 For as for such as riches have, wherein their trust is most:
And they which of their treasures great, themselves do brag & boast.
7 There is not one of them that can his brothers death redeem:
Or that can give a price to God, sufficient for him.

8 It is too great a price to pay, none can thereto attain:
Or that he might his life prolong or not in grave remain.
9 They see wise men as well as fools, subject unto death bands:
And being dead strangers possess, their goods, their rents, their lands.

10 Their care is to build houses fair, and so determine sure,
To make their name right great on earth for ever to endure.
11 Yet shall no man always enjoy high honor, wealth, and rest:
12 But shall at length taste of deaths cup as well as the brute beast.

*The second part.*

13 And though they try their foolish thoughts to be most lewd & vain
Their children yet approve their talk and in like sin remain.
14 As sheep into the fold are brought, so shall they into grave:
Death shall them eat, and in that day the just shall Lordship have.

Their image and their royal port shall fade and quite decay:
Whence from house to pit they pass, with woe and well-away.
15 But God will surely preserve me from endless death and pain:
Because he will of his good grace, my soul receive again.

16 If any man wax wandrous rich, fear not, I say, therefore:
Although the glory of his house increaseth more and more.
17 For when he dies, of all these things nothing shall he receive:
His glory will not follow him, his pomp will take her leave.

18 Yet in this life he takes himself, the happiest under sun:
And others likewise flatter him, saying, All is well done.
19 And presupposse he live as long as did his fathers old:
Yet must he needs at length give place, and be brought to deaths fold

20 Thus man to honor God hath brought, yet doth he not consider:
But like brute beasts so doth he live which turn to dust and powder.

PSALM l. *W. W.*

THe mighty God, th'Eternal hath thus spoke,
And all the world he will call and provoke:
Even from the east, and so forth to the west:

2 From toward Sion, which place he liketh best,
God will appear in beauty most excellent:
Our God will come before that long time be spent.

3 Devouring fire shall go before his face:
A great tempest shall round about him trace,
4 Then shall he call the earth and heavens bright,
To judge his folk with equity and right.
5 Saying, Go to, and now my saints assemble:
My pact they keep, their gifts do not dissemble.

6 The heavens shall declare his righteousness.
For God is judge of all things more and less.
7 Hear my people, for I will now reveal:
List Israel, I will thee nought conceal:
Thy God, thy God am I, and will not blame thee,
8 For giving not all maner offrings to me.

9 I have no need to take of thee at all,
Goats of thy fold, or calf out of thy stall:
10 For all the beasts are mine within the woods:
On thousand hills cattel are mine own goods.
11 I know for mine all birds that are on mountains:
All beasts are mine which haunt the fields and fountains.

12 Hungry if I were, I would not thee it tell,
For all is mine that in the world doth dwell.
13 Eat I the flesh of great bulls or bullocks?
Or drink the blood of goats, and of the flocks?
14 Offer to God praise and hearty thanksgiving:
And pay thy vows unto God ever-living.

15 Call upon me, when troubled thou shalt be:
Then will I help, and thou shalt honor me.
16 To the wicked thus saith th'Eternal God,
Why dost thou preach my laws and hests abroad?
17 Seeing thou hast them with thy mouth abused,
And hat'st to be by discipline reformed?

My words, I say, thou dost reject and hate.
18 If that thou see a thief, as with thy mate
Thou ran'st with him, and so your prey do seek:
And art all one with bauds and ruffians etc.
19 Thou giv'st thy self to backbite and to slander:
And how thy tongue deceives, it is a wonder.

20 Thou sittest musing, thy brother how to blame:
And how to put thy mothers son to shame.
21 These things thou didst; and whilst I held my tongue,
Thou didst me judge, because I staid so long,
Like to thy self: yet though I kept long silence:
Once shalt thou feel of thy wrongs just recompence.

22 Consider this, ye that forget the Lord,
And fear not when he threatneth with his word:
Lest without help I spoil you as a prey:
23 But he that thanks offreth, praiseth me aye,
Saith the Lord God, and he that walketh this trace,
I will him teach Gods saving health to embrace.

*Another of the same by* J. H.

THe God of gods, the Lord, hath call'd the earth by name:
From whence the sun doth rise, unto the setting of the same.
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace, from thence it did appear.
3 Our God shall come in haste, to speak he shall not doubt:
Before him shall the fire waste, and tempest round about.

4 The heavens from on high, the earth below likewise
He will call forth to judge and try his folk he doth devise.

5 Bring forth my Saints, saith he, my faithful flock so dear:
Which are in band and league with me, my law to love and fear.
6 And when these things are tride, the heavens shall record
That God is just, and all must bide the judgement of the Lord.

7 My people, O give heed, Israel to thee I cry:
I am thy God, thy help at need, thou canst it not deny.
8 I do not say to thee, Thy sacrifice is slack:
Thou offerest daily unto me much more than I do lack.

9 Think'st thou that I do need thy cattel yong or old?
Or else so much delight to feed on goats out of thy fold?
10 Nay, all the beasts are mine, in woods that eat their fills:
And thousands more of neat and kine, that run wilde on the hills.

*The second part.*

11 The birds that build on high, in hills and out of sight:
And beasts that in the fields do lie, are subject to my might.
12 Then though I hungred sore, what need I ought of thine?
Sith that the earth with her great store, and all therein is mine?

13 To bulls flesh have I minde to eat it dost thou think?
Or such a sweetness do I finde, the blood of goats to drink?
14 Give to the Lord his praise, with thanks to him apply:
And see thou pay thy vows always unto the God most high.

15 Then seek and call to me, when ought would work thee blame:
And I will sure deliver thee, that thou maist praise my Name.
16 But to the wicked train, which talk of God each day,
And yet their works are foul and vain, to them the Lord will say,

17 With what face darest thou my word once speak or name?
Why doth thy talk my law allow? thy deeds deny the same.
18 Whereas for to amend thy life thou art so slack:
My word, the which thou dost pretend, is cast behind thy back.

*The third part.*

19 When thou a thief dost see, by theft to live in wealth:
With him thou run'st and dost agree likewise to thrive by stealth.
20 When thou dost them behold, that wives and maids defile:
Thou lik'st it well, and waxest bold, to use that life most vile.

21 Thy lips thou dost apply, to slander and defame:
Thy tongue is taught to craft and lie, and still doth use the same.
22 Thou studiest to revile thy friends to thee so near.
With slander thou wouldst needs defile thy mothers son most dear.

23 Hereat while I do wink, as though I did not see:
Thou goest on still, and so dost think that I am like to thee
24 But sure I will not let to strike when I begin:
Thy faults in order I will set, and open all thy sin.

25 Mark this I you require, that have not God in minde:
Lest when I plague you in mine ire, your help be far to finde.
26 He that doth give to me the sacrifice of praise,
Doth please me well: and he shall see to walk in godly ways.

## PSALM li. *W. W.*

O Lord consider my distress, and now with speed some pity take,
My sins deface, my faults redress, good Lord for thy great mercies sake.
2 Wash me O Lord, and make me clean from this unjust & sinful act:
And purifie yet once again, my hainous crime and bloody fact.

3 Remorse and sorrow do constrain me to acknowledge mine excess:
My sin alas doth still remain before thy face without release.
4 For thee alone I have offended, committing evil in thy sight.
And if I were therefore condemned yet were thy judgements just and right.

5 It is too manifest alas, that first I was conceiv'd in sin:
Yea of my mother so born was, and yet vile wretch remain therein.
6 Also behold Lord thou dost love the inward truth of a pure heart:
Therefore thy wisdom from above thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot, I shal be cleaner then § glass:
And if thou wash away my spot, the snow in whiteness shall I pass.
8 Therefore O Lord such joy me send, § inwardly I may finde grace:
And that my strength may now amend which thou hast swag'd for my trespass.

9 Turn back thy face & frowning ire, for I have felt enough thy hand:
And purge my sins I thee desire, which do in number pass the sand.
10 Make new my heart within my breast, and frame it to thy will:
Thy constant spirit in me let rest, which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face, but speedily my torments end:
Take not from me thy Spirit of grace, which may from dangers me defend.
12 Restore me to those joys again, which I was wont in thee to find:
And let me thy free spirit retain, which unto thee may stir my mind.

13 Thus when I shal thy mercies know, I shal instruct others therein:
And men § are likewise brought low, by mine example shal flee sin.
14 O God § of my health art Lord, forgive me this my bloody vice:
My heart and tongue shal then accord to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie, O Lord which art the only key:
And then my mouth shal testifie, thy wondrous works & praise alway
16 And as for outward sacrifice, I would have offered many a one:
But thou esteemst them of no price, & therin pleasure tak'st thou none

17 The heavy heart, the minde oppress, O Lord thou never dost reject:
And to speak truth it is the best, and of all sacrifice th'effect.
18 Lord unto Sion turn thy face: pour out thy mercies on thy hill:
And on Jerusalem thy grace, build up the walls and love it still.

19 Thou shalt accept then our offerings of peace § righteousness I say
Yea calves and many other things, upon thine altar will we lay.

Another of the same by *T. S.*

HAve mercy on me Lord after thy great abounding grace:
After thy mercies multitude, do thou my sins deface.
2 Yea wash me more from mine offence, & cleanse me from my sin:
For I do know my faults, and still my sin is in mine eyne.

3 Against thee, thee alone I have offended in this case:
And evil have I done before the presence of thy face.
4 That in the things that thou hast done upright thou mayst be try'd:
And eke in judging that the doom may pass upon thy side.

5 Behold in wickedness my kinde and shape I did receive:
And lo my sinful mother eke in sin did me conceive.
6 But lo, the truth in inward parts is pleasant unto thee,
And secrets of thy wisdom thou revealed hast to me.

7 With hyssop Lord besprinkle me, I shall be cleansed so:
Yea wash thou me, and so I shall be whiter then the snow.
8 Of joy and gladness make thou me to hear the pleasant voice:
That so the bruised bones which thou hast broken may rejoyce.

9 From the beholding of my sins, Lord turn away thy face:
And all my deeds of wickedness do utterly deface.
10 O God create in me a heart unspotted in thy sight:
And eke within my bowels, Lord, renew a stable sprite.
11 Ne cast me from thy sight, nor take thy holy Spirit away:

The

## PSALM liii. liiii. lv.

The comfort of thy saving health, give me again I pray.
12 With thy free Spirit establish me, and I will teach therefore
Sinners thy ways, and wicked shall be turned to thy lore.

*The second part.*

13 O God that art God of my health, from blood deliver me:
That praises of thy righteousness my tongue may sing to thee:
14 My lips that yet fast closed be, do thou O Lord unlose:
The praises of thy Majesty my mouth shall so disclose.

15 I would have offered sacrifice, if that had pleased thee:
But pleased with burnt-offerings I know thou wilt not be.
16 A troubled spirit is sacrifice, delightful in Gods eyes:
A broken and an humble heart, God, thou wilt not despise.

17 In thy good will deal gently, Lord, to Sion, and withal
Grant that of thy Jerusalem uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice of justice in that day
Thou shalt accept, and calves they shall upon thine altar lay.

## PSALM liii. *J. H.*

WHy dost thou tyrant boast abroad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
2 Why doth thy minde yet still devise, such wicked wiles to warp?
Thy tongue untrue in forging lies, is like a razor sharp.

3 On mischief why setst thou thy minde, and wilt not walk upright?
Thou hast more lust false tales to finde, then bring the truth to light.
4 Thou dost delight in fraud & guile, in mischief, blood and wrong:
Thy lips have learn'd the flattering stile, O false deceitful tongue.

5 Therefore shal God for aye confound, & pluck thee from thy place
Thy seed root out from off the ground, and so shall thee deface.
6 The just when they behold thy fall, with fear will praise the Lord
And in reproach of thee withal, cry out with one accord.

7 Behold the man that would not take the Lord for his defence:
But of his goods his God did make, and trust his corrupt sense.
8 But I as Olive fresh and green, shall spring and spread abroad:
For why? my trust all times hath been upon the living God.

9 For this therefore will I give praise to thee with heart and voice:
I will set forth thy Name always, wherein thy saints rejoyce.

## PSALM liiii. *T. S.*

THe foolish man in that which he within his heart hath said:
That there is any God at all, hath utterly denaid.
2 They are corrupt, and they also a hainous work have wrought:
Among them all there is not one of good that worketh ought.

3 The Lord look'd down on sons of men from heaven all abroad:
To see if any were that would be wise and seek for God.
4 They are all gone out of the way, they are corrupted all:
There is not one doth any good, there is not one at all.

5 Do not all wicked workers know, that they do feed upon
My people, as they feed on bread? the Lord they call not on:
6 Even there they were afraid, and stood with trembling all dismaid;
Whereas there was no cause at all why they should be afraid.

7 For God his bones that thee besieg'd, hath scattered all abroad:
Thou hast confounded them, for they rejected are of God.
8 O Lord give thou thy people health, and thou O Lord fulfil
Thy promise made to Israel from out of Sion hill.

9 When God his people shall restore, that erst were captived lad:
Then Jacob shall therein rejoyce, and Israel shall be glad.

## PSALM liv. *J. H.*

GOd save me for thy holy Name, and for thy goodness sake:
Unto the strength (Lord) of the same, I do my cause betake.

1 Regard O Lord, and give an ear to me when I do pray:
Bow down thy self to me, and hear, the words that I do say.
3 For strangers up against me rise, and tyrants vex me still:
Which have not God before their eyes, they seek my soul to spill.
4 But lo my God doth give me aid, the Lord is straight at hand:
With them by whom my soul is staid the Lord doth ever stand.
5 With plagues repay again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
6 An offering of free heart and will, then I to thee will make:
And praise thy Name, for therein still great comfort I do take.
7 O Lord at length do set me free from them that craft conspire:
And now mine eye with joy doth see, on them my hearts desire.

## PSALM Iv. F. H.

O God give ear and do apply to hear me when I pray:
And when to thee I call and cry, hide not thy self away.
2 Take heed to me, grant my request and answer me again:
With plaints I pray full sore oppress, great grief doth me constrain.
3 Because my foes with threats & cries, oppress me through despight
And so the wicked sort likewise to vex me have delight.
4 For they in counsel do conspire, to charge me with some ill:
So in their hasty wrath and ire, they do pursue me still.
5 My heart doth faint for want of breath, it panteth in my brest:
The terrors and the dread of death, do work me much unrest.
6 Such dreadful fear on me doth fall, that I therewith do quake:
Such horror whelmeth me withal, that I no shift can make.
7 But I did say, who will give me the swift and pleasant wings
Of some fair dove, that I may flee, and rest me from these things?
8 Lo then I would go far away, to flee I would not cease:
And I would hide my self and stay in some great wilderness.
9 I would be gone in all the haste, and not abide behinde,
That I were quit and overpast these blasts of boisterous wind.
10 Divide them Lord, & from them pull their divelish double tongue
For I have spi'de their city full of rapine, strife and wrong.
11 Which things both night & day throughout do close her as a wall
In midst of her is mischief stout, and sorrow eke withal.
12 Her inward parts are wicked plain, her deeds are much too vile,
And in her streets there doth remain all crafty fraud and guile.

*The second part.*

13 If that my foes did seek my shame, I might it well abide:
From open enemies check and blame, some where I could me hide.
14 But thou it was, my fellow dear, which friendship didst pretend.
And didst my secret counsel hear, as my familiar friend,
15 With whom I had delight to talk in secret and abroad:
And we together oft did walk, within the house of God.
16 Let death in haste upon them fall, and send them quick to hell:
For mischief reigneth in the hall, and parlour where they dwell.
17 But I unto my God will I cry, to him for help I flee:
The Lord will help me by and by, and he will succor me.
18 At morning, noon, and evening tide, unto the Lord I pray.
When I so instantly have cry'd, he doth not say me nay.
19 To peace he shall restore me yet, though war be now at hand,
Although the number be full great, that would against me stand.
20 The Lord ℣ first and last doth reign both now and evermore:
Will hear when I to him complain, and punish them full sore.
21 For sure there is no hope that they to turn will once accord:
For why? they will not God obey, nor yet do fear the Lord. (knit:
22 Upon their friends they laid their hands which were in covenant
Of friendship they neglect the bands, they pass or care no whit.

23 While

23 While they have war within their hearts, as butter are their words
Although their words were smooth as oil, they cut as sharp as swords
24 Cast thou thy care upon the Lord, and he shall nourish thee:
For in no wise will he accord the just in thrall to see.

25 But God shall cast them deep in pit, that thirst for blood always:
He will no guileful man permit, to live out half his days.
26 Though such be quite destroy'd and gone, in thee O Lord I trust:
I shall depend thy grace upon, with all my heart and lust.

## PSALM lvi. ℣. H.

HAve mercy Lord on me I pray, for man would me devour:
He fighteth with me day by day, and troubleth me each hour.
2 Mine enemies daily enterprise to swallow me outright:
To fight against me many rise, O thou most high of might.
3 When they would make me most afraid with boasts and brags of pride:
I trust in thee alone for aid, by thee I will abide.
4 Gods promise I do minde and praise, O Lord I stick to thee:
I do not care at all assays, what flesh can do to me.

5 What things I either did or spake, they wrest them at their will
And all the counsel that they take, is how to work me ill.
6 They all consent themselves to hide, close watch for me to lay:
They spie my paths, and snares have ty'd to take my life away.

7 Shall they thus scape on mischief set? thou God on them wilt frown
For in his wrath he doth not let to throw whole kingdoms down.
8 Thou seest how oft they made me flee, and on my tears dost look:
Reserve them in a glass by thee, and write them in thy book.

9 When I do call upon thy Name, my foes away do start:
I well perceive it by the same, that God doth take my part.
10 I glory in the words of God, to praise it I accord:
With joy I will declare abroad the promise of the Lord.

11 I trust in God, and yet I say, as I before began:
The Lord he is my help and stay, I do not care for man.
12 I will perform with heart so free, to God my vows always:
And I O Lord all times to thee will offer thanks and praise.

13 My soul from death thou dost defend & keepst my feet upright:
That I before thee may ascend, with such as live in light.

## PSALM lvii. ℣. H.

TAke pity for thy promise sake, have mercy Lord on me:
For why? my soul doth her betake unto the help of thee.
2 Within the shadow of thy wings, I see my self full fast:
Till mischief, malice, and like things be gone and overpast.

3 I call upon the God most high, to whom I stick and stand:
I mean the God that will stand by the cause I have in hand.
4 From heaven he hath sent his aid, to save me from their spight
That to devour me have assaid, his mercy, truth and might.

5 I lead my life with lions fell, all set on wrath and ire:
And with such wicked men I dwell, that fret like flames of fire.
6 Their teeth are spears and arrows long as sharp as I have seen:
They wound and cut with their quick tongue like swords and weapons keen.

7 Set up and shew thy self, O God, above the heavens bright:
Exalt thy praise on earth abroad, thy majesty and might.
8 They lay their net and do prepare a privy cave and pit:
Wherein they think my soul to snare, but they are fain in it.

9 My heart is set to laud the Lord, in him to joy always:
My heart I say doth well accord to sing his laud and praise.
10 Awake my joy, awake I say, my lute, my harp and string:
For I my self before the day, will rise, rejoyce and sing.

11 Among the people I will tell the goodness of my God:
And shew his praise that doth excel in heathen lands abroad.
12 His mercy doth extend as far as heavens all are high:
His truth as high as any star, that shineth in the skie.

13 Set forth and shew thy self O God, above the heavens bright:
Extol thy praise on earth abroad, thy majesty and might.

## PSALM lviii. J. H.

YE rulers that are put in trust, to judge of wrong and right:
Be all your judgements true & just, not knowing meed or might?
2 Nay in your hearts ye mark and muse in mischief to consent:
And where you should true justice use, your hands to bribes are bent.

3 The wicked sort from their birth-day have erred on this wise:
And from their mothers womb alway have used craft and lies.
4 In them the poison and the breath of serpents do appear:
Yea like the Adder that is deaf, and fast doth stop her ear:

5 Because she will not hear the voice of one that charmeth well:
No though he were the chief of choice, and did therein excel.
6 O God break thou their teeth at once within their mouthes throughout:
The tusks that in their great jaw-bones like lions whelps hang out.

7 Let them consume away and waste, as water runs forthright:
The shafts that they do shoot in haste, let them be broke in sight.
8 As snails do waste within their shell, and unto slime do run:
As one before his time that fell, and never saw the sun.

9 Before the thorns that now are yong, to bushes big shall grow:
The storms of anger waxing strong, shall take them ere they know.
10 The just shall joy, it doth them good, & God doth vengeance take:
And they shal wash their feet in blood of them that him forsake.

11 Then shal § world shew forth and tell, that good men have reward
And that a God on earth doth dwell, that justice doth regard.

## PSALM lix. J. H.

SEnd aid and save me from my foes, O Lord I pray to thee:
Defend and keep me from all those that rise and strive with me.
2 O Lord preserve me from those men, whose doings are not good:
And set me sure and safe from them that thirst still after blood.

3 For lo they wait my soul to take, they rage against me still:
Yea for no fault that I did make, I never did them ill.
4 They run and do themselves prepare, when I no whit offend:
Arise and save me from their snare, and see what they intend.

5 O Lord of hosts of Israel, arise and strike all lands:
And pity none that do rebel, and in their mischief stands.
6 At night they stir and seek about, as hounds they houl and grin:
And all the city clean throughout from place to place they run.

7 They speak of me with mouth alway, but in their lips were swords
They 'greed my death, and then would say, What? none doth hear our words.
8 But Lord thou hast their ways espide, and laught thereat apace:
The heathen folk thou dost deride, and mock them to their face.

9 The strength that doth our foes withstand, O Lord doth come from
My God he is my help at hand, a fort of fence to me. (thee:
10 The Lord to me doth shew his grace, in great abundance still:
That I may see my foes in case, such as my heart doth will.

*The second part.*

11 Destroy them not at once O Lord, lest it from minde do fall:
But with thy strength drive them abroad, and so consume them all.
12 For their ill words and trothless tongue confound them in their pride:
Their wicked oaths with lies and wrong let all the world deride.

11 Consume

13 Consume them in thy wrath O Lord, that nought of them remain:
That men may know throughout the world that Jacobs God doth
14 At evening they run apace, as dogs they grin and cry: (reign.
Throughout the streets in every place they run about and spie.

15 They seek about for meat I say, but let them not be fed:
Nor finde a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise:
For thou art my defence and God, at need in all assays.

17 Thou art my strength, thou hast me staid, O Lord I sing to thee:
Thou art my fort, my fence and aid, a loving God to me.

## PSALM lx. ℣. H.

O Lord thou didst us clean forsake, and scattered'st us abroad:
Such great displeasure thou didst take, return to us O God.
2 Thy might did move the earth so sore that it in sunder brake:
The hurt thereof O Lord restore, for it doth bow and quake.

3 With heavy chance thou plagu'est us, the people that are thine:
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name, a banner thou didst shew:
That they may triumph in the same, because thy word is true.

5 So that thy might may keep and save thy folk that favor thee:
That they thy help at hand may have, O Lord grant this to me.
6 The Lord did speak from his own place, this was his joyful tale:
I will divide Sichem by pace, and mete out Succoths vale.

7 Gilead is given to mine hand, Manasses mine beside:
Ephraim the strength of all my land, my law doth Juda guide.
8 In Moab I will wash my feet, over Edom throw my shoe:
And thou Palestine ought'st to seek for favor me unto.

9 But who will bring me at this tide, unto the city strong?
Or who to Edom will me guide, so that I go not wrong?
10 Wilt thou not God, which didst forsake thy folk, their land and coasts?
Our wars in hand thou wouldst not take, nor walk among our hosts.

11 Give aid, O Lord, and us relieve from them that us disdain:
The help that hosts of men can give, it is but all in vain.
12 But through our God we shall have might to take great things in hand:
He will tread down and put to flight all those that us withstand.

## PSALM lxi. ℣. H.

REgard O Lord, for I complain, and make my suit to thee:
Let not my words return in vain, but give an ear to me.
2 From out the coasts and utmost parts, of all the earth abroad:
In grief and anguish of my heart, I cry to thee O God.

3 Upon the rock of thy great power my woful minde repose:
Thou art my hope, my fort, and tower, my fence against my foes.
4 Within thy tent I lust to dwell, for ever to endure:
Under thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfil the same:
With goodly gifts will he reward all those that fear his Name.
6 The king shall he in health maintain, and so prolong his days:
That he from age to age shall raign, in royal state always.

7 That he may have a dwelling place, before the Lord for aye:
O let thy mercy, truth and grace defend him from decay.
8 Then shall I sing for ever still, with praise unto thy Name:
That all my vows I may fulfil, and daily pay the same.

## PSALM lxii. ℣. H.

MY soul to God shall give good heed, and him alone attend:
For why? my health & hope to speed, doth whole on him depend.

2 For he alone is my defence, my rock, my health and aid:
He is my stay that no pretence shall make me much dismaid.

3 O wicked folk how long will ye use craft? sure ye must fall:
For as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth love ye seek always to put him to the worse:
Ye love to lie, with mouth ye praise, and yet your heart doth curse.

5 Yet still my soul doth whole depend, on God my chief desire:
From all ill feats me to defend, none but him I require.
6 He is my rock, my fort and tower, my health is of his grace:
He doth support me that no power can move me out of place.

7 God is my glory and my health, my souls desire and lust:
My fort, my strength, my stay, my wealth, God is my onely trust.
8 O have your trust in him alway, ye folk with one accord:
Pour out your hearts to him, and say, Our trust is in the Lord.

9 The sons of men deceitful are, on balance but a sleight:
With things most vain do them compare for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth, let vain delights be gone: (thereon.
Though goods well got flow in with wealth, set not your heam

11 The Lord long since one thing did tel, which here to mind I call:
He spoke it oft, I heard it well: that God alone doth all.
12 And that thou Lord art good and kinde, thy mercy doth exceed:
So that all sorts with thee shall finde, according to their deed.

## PSALM lxiii. *J. H.*

O God my God, I watch betime, to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderness, where waters there are none:
My flesh is parch't for thought of thee, for thee I wish alone.

2 That I might see yet once again thy glory, strength and might:
As I was wont it to behold, within thy temple bright.
3 For why? thy mercies far surmount this life and wretched days:
My lips therefore shall give to thee due honor, laud, and praise.

4 And whilst I live I will not fail to worship thee alway:
And in thy Name shall I lift up my hands when I do pray.
5 My soul is fill'd as with marrow, which is both fat and sweet:
My mouth therefore shall sing such songs as are for thee most meet.

6 When as in bed I think on thee, and eke all the night tide:
7 For under covert of thy wings thou art my joyful guide.
8 My soul doth surely stick to thee, thy right hand is my power:
9 And those that seek my soul to stroy, them death shall soon devour.

10 The sword shall them devour each one, their carcases shall feed
The hungry foxes which do run their prey to seek at need.
11 The king and all men shall rejoyce, that do profess Gods word:
For lyars mouths shall then be stopt, which have the truth disturb'd.

## PSALM lxiv. *J. H.*

O Lord unto my voice give ear, with plaint when I do pray:
And rid my life and soul from fear of foes that threat to slay.
2 Defend me from that sort of men that in deceit do lurk:
And from the frowning face of them that all ill feats do work.

3 Who whet their tongues as we have seen men whet and sharp their swords:
They shoot abroad their arrows keen, I mean most bitter words.
4 With privy sleights shoot they their shaft, the upright man to hit:
The just unwares to strike by craft, they care or fear no whit.

5 A wicked work they have decreed, in counsel thus they cry:
To use deceit let us not dread, what! who can it espie?

4 What way to hurt they talk and muse all times within their hearts:
They all consult what feats to use, each doth invent his part.

5 But yet all this shall not prevail, when they think least upon
God with his dart shall sure assail, & wound them every one. (blame:
6 Their crafts and their ill tongues withal shall work themselves such
That they which then behold their fall, shal wonder at the same.

7 Then all ℣ see shall know right well that God ℣ thing hath wrought:
And praise his mighty works, and tell what he to pass hath brought.
8 Yet shall the just in God rejoyce, still trusting in his might:
So shall they joy with minde & voice, whose hearts are pure & right.

## PSALM lxv. ℣. H.

1 THy praise alone, O Lord, doth raign in Sion thine own hill:
Their vows to thee they do maintain, and their behests fulfil.
2 For that thou dost their prayers hear, and dost thereto agree.
The people all both far and near with trust shall come to thee.

3 Our wicked life so far exceeds, that we shall fall therein:
But Lord forgive our great misdeeds, & purge us from our sin (dwel:
4 The man is blest whom thou dost chuse within thy courts to
Thy house and Temple he shall use with pleasures that excel.

5 Of thy great justice hear us God, our health of thee doth rise:
The hope of all the earth abroad, and the sea coasts likewise.
6 With strength thou art befet about, and compast with thy power:
Thou mak'st the mountains strong & stout to stand in every shower.

7 The swelling seas thou dost assuage, & make their streams full still:
Thou dost restrain the peoples rage, and rule them at thy will.
8 The folk that dwell full far on earth, shall dread thy signs to see,
Which morn and evening in great mirth do pass with praise to thee.

9 When that the earth is chapt & dry, and thirsteth more and more:
Then with thy drops thou dost apply, and much increase her store.
10 The flood of God doth overflow, and so doth cause to spring
The seed & corn which men do sowe, for he doth guide the thing.

11 With wet thou dost her furrows fill, whereby her clods do fall:
Thy drops on her thou dost distill, and bless her fruit withal. (crop:
12 Thou deck'st the earth of thy good grace, with fair and pleasant
Thy clouds distil their dew apace, great plenty they do drop.

13 Whereby the desert shall begin, full great increase to bring:
The little hills shall joy therein, much fruit in them shall spring.
14 In places plain the flocks shall feed, and cover all the earth:
The vales with corn shall so exceed, that men shall sing for mirth.

## PSALM lxvi. T. S.

1 YE men on earth in God rejoyce, with praise set forth his Name:
Extol his might with heart and voice, give glory to the same.
2 How wonderful, O Lord, say ye, in all thy works thou art?
Thy foes for fear shall seek to thee, full sore against their heart.

3 All men ℣ dwell the earth throughout shall praise ℣ Name of God:
The laud thereof the world about is shew'd & set abroad. (wrought:
4 All folk come forth, behold and see what things the Lord hath
Mark well the wondrous works ℣ he for man to pass hath brought.

5 He laid the sea like heaps on high, therein a way they had
On foot to pass both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
All such as would him disobey, by him shall be controld.

7 Ye people give unto our God, due laud and thanks always:
With joyful voice declare abroad, and sing unto his praise.
8 Which doth endue our soul with life and it preserve withal:
He stays our feet, so that no strife can make us slip or fall.

9 The Lord doth prove our deeds with fire, if that they will abide:
As workmen do when they desire, to try their mettals tride.

10 Although

10 Although thou suffer us so long in prison to be cast:
And there with chains and fetters strong to lie in bondage fast;

*The second part.*

11 Although (I say) thou suffer men on us to ride and raign:
Though we through fire and water run of very grief and pain:
12 Yet sure thou dost of thy good grace dispose it to the best:
And bring us out into a place, to live in wealth and rest.

13 Unto thy house resort will I to offer and to pray:
And there I will my self apply my vows to thee to pay.
14 The vows that with my mouth I spake in all my grief & smart,
The vows I say which I did make in dolor of my heart.

15 Burnt-offerings I will give to thee, of Oxen fat and Rams:
Yea this my sacrifice shall be, of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soon all ye that fear the Lord:
What he for my poor soul hath done, to you I will record.

17 Full oft I call to minde his grace, this mouth to him doth cry:
And thou my tongue make speed apace to praise him by and by.
18 But if I feel my heart within, in wicked works rejoyce:
Or if I have delight to sin, God will not hear my voice.

19 But surely God my voice hath heard, and what I do require:
My prayer he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of minde:
Nor yet his mercy from me shut, which I do ever finde.

## PSALM lxvii. *J. H.*

HAve mercy on us Lord, and grant to us thy grace:
To shew to us do thou accord, the brightness of thy face.
2 That all the earth may know the way to godly wealth:
And all the nations on a row, may see thy saving health.

3 Let all the world O God, give praise unto thy Name:
O let the people all abroad, extol and laud the same.
4 Throughout the world so wide let all rejoyce with mirth:
For thou with truth and right dost guide the nations of the earth.

5 Let all the world O God, give praise unto thy Name:
O let the people all abroad, extol and laud the same.
6 Then shall the earth increase, great store of fruit shall fall:
And then our God the God of peace shall bless us eke withal.

7 God shall us bless I say, and then both far and near,
The folk throughout the earth alway, of him shall stand in fear.

## PSALM lxviii. *T. S.*

LEt God arise and then his foes will turn themselves to flight:
His enemies then will run abroad, and scatter out of sight.
2 And as the fire doth melt the wax, and wind blows smoke away:
So in the presence of the Lord the wicked shall decay.

3 But righteous men before the Lord, shall heartily rejoyce:
They shall be glad and merry all, and chearful in their voice.
4 Sing praise, sing praise unto the Lord, who rideth on the skie:
Extol the Name of Jah our God, and him do magnifie.

5 The same is he that is above, within his holy place:
That Father is of fatherless, and judge of widows case.
6 Houses he gives and issue both, unto the comfortless:
He bringeth bondmen out of thrall, and rebels to distress.

7 When thou didst march before thy folk th'Egyptians from among:
And brought'st them through the wilderness which was both wide and long, (of thunder:
8 The earth did quake, the rain pour'd down, heard were great claps
The mount Sinai shook in such sort, as it would cleave in sunder.

9 Thine heritage with drops of rain abundantly was washt:
And if so be it barren waxt, by thee it was refresht.

26 Thy chosen flock doth there remain thou hast prepar'd that place,
And for the poor thou dost provide of thine especial grace.

*The second part.*

27 God will give women causes just, to magnifie his Name:
Whenas his people triumphs make, and purchase bruit and fame:
28 For puissant kings for all their power shall flee and take the foil:
And women which remain at home shall help to part the spoil.

29 And though you were as black as pots, your hue shal pass & Dove.
Whose wings and feathers seem to have silver and gold above.
30 When in this land God shall triumph ore kings both high & low:
Then shall it be like Salmon hill, as white as any snow.

31 Though Basan be a fruitful hill, and in height others pass:
Yet Sion Gods most holy hill doth far excel in grace. (ther
32 Why brag ye thus ye hills most high, and leap for pride toge-
The hill of Sion God doth love, and there will dwell for ever.

33 Gods army is two millions of warriors good and strong:
The Lord also in Sinai, is present them among.
34 Thou didst (O Lord) ascend on high, and captive ledst them all:
Which in times past thy chosen flock in bondage kept and thrall.
Thou mad'st them tribute for to pay, and such as did repine (vine.
Thou didst subdue, that they might dwell in thy Temple di-
35 Now praised be the Lord, for that he pours on us such grace:
From day to day he is the God of our health and solace.

*The third part.*

36 He is the God from whom alone salvation cometh plain:
He is the God by whom we scape all dangers, death and pain.
37 Thus God will wound his enemies heads, & break the hairy scalp
Of those that in their wickedness continually do walk.

38 From Basan will I bring said he, my people and my sheep:
And all mine own, as I have done from dangers of the deep. (Name:
39 And make them dip their feet in blood of those that hate my
And dogs shall have their tongues imbru'd with licking of the same.

40 All men may see how thou O God, thine enemies dost deface:
And how thou go'st as God and King into thine holy place.
41 The singers go before with joy, the minstrels follow after:
And in the midst the damsels play, with timbrel and with taber.

42 Now in the Congregation, O Israel, praise the Lord.
And Jacobs whole posterity, give thanks with one accord.
43 Their chief was little Benjamin, but Juda made their host:
With Zebulon and Nepthalim, which dwelt about their coast.

44 As God hath given power to thee, so Lord make firm and sure
The thing that thou hast wrought in us, for ever to endure.
45 And in thy Temple gifts will we give unto thee O Lord:
For thine unto Jerusalem, sure promise made by word.

*The fourth part.*

46 Yea and strange Kings to us subdu'd, shall do like in those days:
I mean to thee they shall present their gifts of laud and praise.
47 He shall destroy the spearmens ranks, the calves & buls of might:
And cause them tribute pay, and daunt all such as love to fight.

48 Then shall the Lords of Egypt come, & presents with them bring:
The Moors most black shal stretch their hands unto their Lord & King.
49 Therefore ye kingdoms of the earth give praise unto the Lord:
Sing Psalms to God with one consent, thereto let all accord.

50 Who though he ride and ever hath above the heavens bright:
Yet by his fearful thunder-claps men may well know his might.
51 Therefore the strength of Israel ascribe to God on hie:
Whose might and power doth far extend above the cloudy skie.

52 O God thy holiness and power is dread for evermore: (fore.
The God of Israel gives us strength, praised be God there-

PSAL-

## PSALM lxix. 3. H.

SAve me O God, and that with speed, the waters flow full fast:
So nigh my soul they do proceed, that I am sore agast.
2 I stick full deep in mire and clay, whereas I feel no ground:
I fall into such floods I say, that I am like be drown'd.

3 With crying oft I faint and quail, my throat is hoarse and dry:
With looking up my sight doth fail, for help to God on high.
4 My foes that guiltless do oppress my soul, with hate are led:
In number sure they are no less then hairs are on my head.

5 Though for no cause they vex me sore, they prosper and are glad:
They do compel me to restore the things I never had.
6 What I have done for want of wit, thou Lord all times canst tell:
And all the faults that I commit, to thee are known full well.

7 O God of hosts defend and stay all those that trust in thee:
Let no man doubt or shrink away, for ought that chanceth me.
8 It is for thee and for thy sake, that I do bear this blame:
In spite of thee they would me make to hide my face for shame.

9 My mothers sons, my brethren all forsake me on a row:
And as a stranger they me call, my face they will not know.
10 Unto thy house such zeal I bear, that it doth pine me much:
Their checks and taunts at thee to hear, my very heart doth grutch.

*The second Part.*

11 Though I do fast my flesh to chaste, yea if I weep and mone:
Yet in my teeth this thing is cast, they pass not thereupon.
12 If I for grief and pain of heart in sackcloth use to walk,
Then they anon will it pervert, thereof they jest and talk.

13 Both high and low and all the throng that sit within the gate:
They have me ever in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chief pastime
To seek which way to work me spight: of me they sing and rime.

15 But thee the while, O Lord, I pray, that when it pleaseth thee,
For thy great truth thou wilt alway send down thine aid to me:
16 Pluck thou my feet out of the mire, from drowning do me keep:
From such as owe me wrath and ire, and from the waters deep.

17 Lest with the waves I should be drown'd and depth my soul de-
And that the pit should me confound, & shut me in her power. (vour
18 O Lord of hosts to me give ear, as thou art good and kinde:
And as thy mercy is most dear, Lord have me in thy minde.

19 And do not from thy servant hide, nor turn thy face away:
I am oppress on every side in haste give ear I say.
20 O Lord, unto my soul draw nigh, the same with aid repose:
Because of their great tyranny acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame, thou knowst and thou canst tell:
For those that seek and work the same, thou seest them all full well,
22 When they with brags do break my heart I seek for help anon:
But finde no friends to ease my smart, to comfort me not one.

23 But in my meat they gave me gall, too cruel for to think:
And gave me in my thirst withal strong vinegar to drink.
24 Lord turn their table to a snare, to take themselves therein:
And when they think full well to fare, then trap them in the gin.

25 And let their eyes be dark and blinde, that they may nothing see:
Bow down their backs and do them binde in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire, take hold upon them all.

27 As deserts dry their house disgrace, their off-spring eke expel:
That none thereof possess their place, nor in their tents do dwell.

28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou dost wound the same, they seek to hurt him more.
29 Then let them heap up mischief still, sith they are all pervert:
That of thy favor and good will they never have a part.
30 And raze them clean out of thy book of life, of hope, of trust:
That for their name they never look in number of the just.

*The fourth part.*

31 Though I, O Lord, with wo and grief have been full sore oppress:
Thy help shall give me such relief, that all shall be redrest.
32 That I may give thy Name the praise and shew it with a song:
I will extol the same always, with hearty thanks among.
33 Which is more pleasent unto thee, (such minde thy grace hath
Then either ox or calf can be, that hath both hoof and horn. (born)
34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, behold your life for aye shall dure.
35 For why? the Lord of hosts shall hear the poor when they com-
His prisoners are to him full dear, he doth them not disdain. (plain:
36 Wherefore the skie and earth below, the sea with flood & stream,
His praise they shall declare and shew, with all that live in them.
37 For sure our God will Sion save, and Juda's Cities build:
Much folk possession there shall have, her streets shall all be fill'd.
38 His servants seed shall keep the same, all ages out of minde:
39 And there all they ℣ love his Name, a dwelling place shal finde.

PSALM lxx. ℣. H.

O God to me take heed, of help I thee require:
O Lord of hosts with haste and speed, help, help, I thee desire.
2 With shame confound them all, that seek my soul to spill:
Rebuke them back with blame to fall, that think and wish me ill.
3 Confound them that apply, and seek to work me shame:
And at my harm do laugh and cry, so, so, there goes the game.
4 But let them joyful be, in thee with joy and wealth:
Which onely trust and seek to thee, and to thy saving health.
5 That they may say always, in mirth and one accord:
All glory, honor, laud and praise, be given to thee, O Lord.
6 But I am weak and poor, come Lord thine aid I lack:
Thou art my stay and help, therefore make speed and be not slack.

PSALM lxxi. ℣. H.

MY Lord my God, in all distress, my hope is whole in thee:
Then let no shame my soul oppress, nor once take hold on me.
2 As thou art just, defend me Lord, and rid me out of dread:
Give ear and to my suit accord, and send me help at need.
3 Be thou my rock, to whom I may for aid all times resort:
Thy promise is to help alway, thou art my fence and fort. (power:
4 Save me, my God, from wicked men, and from their strength &
From folk unjust, and eke from them that cruelly devour.
5 Thou art the stay wherein I trust, thou Lord of hosts art he:
Yea from my youth I had a lust, still to depend on thee. (bom:
6 Thou hast me kept even from my birth, and I through thee was
Wherfore I will thee praise with mirth both evening and at morn.
7 As to a monster seldom seen, much folk about me throng:
But thou art now and still hast been, my fence, and aid so strong.
8 Wherefore my mouth no time shall lack thy glory and thy praise:
And eke my tongue shall not be slack to honor thee always.
9 Refuse me not, O Lord, I say, when age my limbs doth take:
And when my strength doth waste away, do not my soul forsake.
10 Among themselves my foes enquire, to take me through deceit,
And they against me do conspire, that for my soul laid wait.

The

*The second part.*

11 Lay hand and take him now, they said, for God from him is
Dispatch him quite, for to his aid, (I wis) there cometh none. (gone:
12 Do not absent thy self away, O Lord when need shall be:
But that in time of grief thou may in haste give help to me.

13 With shame confound and overthrow all those that seek my life:
Oppress them with rebuke also, that fain would work me strife.
14 But I will patiently abide thy help at all assays:
Still more and more, each time and tide, I will set forth thy praise.

15 My mouth thy justice shall record, that daily help doth send:
But of thy benefits O Lord, I know no count nor end.
16 Yet will I go and seek forth one, with thy good help O God:
The saving health of thee alone, to shew and set abroad.

17 For of my youth thou took'st the care, and dost instruct me still:
Therefore thy wonders to declare, I have great minde and will.
18 And as in youth from wanton rage, thou didst me keep and stay:
Forsake me not unto mine age, and till my head be gray.

*The third part.*

19 That I thy strength & might may show to them that now be here
And that our seed thy power may know hereafter many a year.
20 O Lord thy justice doth exceed, thy doings all may see:
Thy works are wonderful indeed. O who is like to thee?

21 Thou mad'st me feel affliction sore, and yet thou didst me save:
Yea thou didst help and me restore, and took'st me from the grave.
22 And thou mine honor dost increase, and dignity maintain:
Yea thou dost make all grief to cease, and comfort me again.

23 Therefore thy faithfulness to praise, I will with viol sing.
My harp shall sound thy praise always, O Israels holy King.
24 My mouth will joy with pleasant voice when I shall sing to thee:
And eke my soul will much rejoyce, for thou hast made me free.

25 My tongue thy uprightness shall sound, and speak it daily still,
For grief and shame do them confound, that seek to work me ill.

## PSALM lxxii. *J. H.*

LOrd give thy judgements to the King therein instruct him well:
And with his son that princely thing, Lord let thy justice dwell.
2 That he may govern uprightly, and rule thy folk aright;
And so defend through equity, the poor that have no might.

3 And let the mountains that are hie, unto thy folk give peace:
And eke let little hills apply, in justice to increase.
4 That he may help the weak & poor with aid, & make them strong:
And eke destroy for evermore, all those that do them wrong.

5 And then from age to age shall they regard and fear thy might:
So long as Sun doth shine by day, or else the Moon by night.
6 Lord make the King unto the just, like rain to fields new mown:
And like to drops that lay the dust, and fresh the land new sown.

7 The just shall flourish in his time, and all shall be at peace:
Until the Moon shall leave to prime, waste, change, and to increase.
8 He shall be Lord of sea and land, from shore to shore throughout:
And from the floods within the land, through all the earth about.

9 The people that in deserts dwell, shall kneel to him full thick:
And all his enemies that rebel, the earth and dust shall lick.
10 The Lords of all the Isles thereby, great gifts to him shall bring:
The Kings of Saba and Arabie, give many a costly thing.

*The second part.*

11 All kings shall seek with one accord, in his good grace to stand:
And all the people of the world, shall serve him at his hand.
12 For he the needy sort doth save, that unto him do call:
And eke the simple folk that have no help of man at all.

13 He

13 He taketh pity on the poor, that are with need oppreſt:
He doth preſerve them evermore, and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread, from fraud, from wrong
from might:
And eke the blood that they ſhall bleed is precious in his ſight.
15 But he ſhall live and they ſhall bring to him of Saba's gold:
He ſhall be honored as a King, and daily be extold.
16 The mighty mountains of his land, of corn ſhal bear ſuch throng:
That it like cedar-trees ſhall ſtand, in Libanus full long.
17 Their cities eke full well ſhall ſpeed, the fruits thereof ſhall paſs:
In plenty it ſhall far exceed, and ſpring as green as graſs.
18 For ever they ſhall praiſe his name, while that the ſun is light:
And think them happy through the ſame, all folk ſhal bleſs his might
19 Praiſe ye the Lord of hoſts, and ſing to Iſrael's God each one:
For he doth every wondrous thing, yea he himſelf alone.
20 And bleſſed be his holy name, all times eternally:
That all the earth may praiſe the ſame, Amen, Amen, ſay I.

## PSALM lxxxiii. *T. S.*

HOwever it be yet God is good, and kinde to Iſrael:
And to all ſuch as ſafely keep their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt, my feet began to ſlide:
And ere I wiſt even at a pinch my ſteps awry 'gan glide.
3 For, when I ſaw ſuch fooliſh men, I grudg'd and did diſdain,
That wicked men all things ſhould have without turmoil or pain:
4 They never ſuffer pangs nor grief, as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong, and ever in good plight.
5 And free from all adverſity, when other men be ſhent:
And with the reſt they take no part of plague or puniſhment,
6 Therefore preſumption doth imbrace their necks as doth a chain:
And are even wrapt as in a robe, with rapine and diſdain.
7 They are ſo fed, that even for fat their eyes oft time out ſtart:
And as for worldly goods, they have more then can with their heart.
8 Their life is moſt licentious, boaſting much of their wrong
When they have done to ſimple men and ever pry'd among.
9 The heavens and the living Lord they ſpare not to blaſpheme:
And prate they do of worldly things, no wight they do eſteem:
10 The people of God oft times turn back to ſee their proſperous
And almoſt drink the ſelf ſame cup, and follow the ſame rate. (ſtate:

### *The ſecond part.*

11 How can it be that God (ſay they) ſhould know or underſtand
Theſe worldly things, ſith wicked men be lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe,
Rewarded well with worldly goods, and live in reſt and peace.
13 Then why do I from wickedneſs my fantaſie refrain?
And waſh my hands with innocents, and cleanſe my heart in vain?
14 And ſuffer ſcourges every day, as ſubject to all blame:
And every morning from my youth ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they, miſliking mine eſtate:
But that I ſhould thy children judge, as folk unfortunate.
16 Then I bethought me how I might this matter underſtand:
But yet the labor was too great for me to take in hand.
17 Until the time I went into thy holy place, and then
I underſtood right perfectly the end of all theſe men:
And namely, how thou ſetteſt them upon a ſlippery place,
And at thy pleaſure and thy will thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
They are deſtroy'd, diſpatcht, conſum'd, and dead ſo horribly.

20 Much like a dream when one awakes, so shall their wealth decay
Their famous names in all mens sight, shall ebbe and pass away.

*The third part.*

21 Yet thus my heart was grieved then, my minde was much op-
22 So fond was I and ignorant, and in this point a beast. (prest
23 Yet ne'rtheless by my right hand thou holdst me always fast:
24 And with thy counsel dost me guide to glory at the last.

25 What thing is there that I can wish, but thee in heaven above?
And in the earth there is nothing, like thee that I can love.
26 My flesh & eke my heart doth fail, but God doth fail me never:
For of my health God is the strength, my portion eke for ever.

27 And lo all such as thee forsake, thou shalt destroy each one:
And those that trust in any thing saving in thee alone.
28 Therefore I will draw near to God, and ever with him dwell:
In God alone I put my trust, thy wonders I will tell.

## PSALM lxxiv. *S. H.*

WHy art thou Lord so long from us, in all these dangers deep?
Why doth thine anger kindle thus, at thine own pasture sheep?
2 Lord call thy people to thy thought, which have been thine so
long: (strong,
The which thou hast redeem'd and brought from bondage sore and

3 Have minde therefore and think upon, remember it full well:
Thy pleasant place, thy mount Sion, where thou wast wont to dwell:
4 Lift up thy feet and come in haste, and all thy foes deface:
Which now at pleasure rob and waste within thy holy place.

5 Amid thy congregation all thine enemies roar, O God:
They set as signs on every wall, banners displaid abroad.
6 As men with axes hew down trees, that on the hills do grow:
So thine the bills and swords of these, within thy temple now.

7 The cieling saw'd, the carved boards, the goodly graven stones,
With axes, hammers, bills and swords, they beat them down at once.
8 Thy places they consume with flame, and eke in all this toil,
The house appointed to thy Name, they raze down to the soil.

9 And thus they said within their heart, dispatch them out of hand:
Then burnt they up in every part Gods houses through the land.
10 Yet thou no sign of help dost send, our prophets all are gone:
To tell when this our plague shall end, among us there is none.

11 When wilt thou (Lord) once end this shame, and cease thine
enemies strong?
Shall they always blaspheme thy name, and rail on thee so long?
12 Why dost thou draw thine hand aback, and hide it in thy lap?
O pluck it out, and be not slack to give thy foes a rap.

*The second part.*

13 O God thou art our King and Lord, and evermore hast been:
Yea thy good grace throughout § world for our good help hath seen.
14 The seas that are so deep & dead, thy might did make them dry:
And thou didst break the serpents head, that he therein did die.

15 Yea thou didst break the heads so great of whales that are so fell:
And gav'st them to the folk to eat, that in the deserts dwell.
16 Thou mad'st a spring with streams to rise, from rock both hard
and high:
And eke thy hand hath made likewise deep rivers to be dry.

17 Both day and eke the night are thine, by thee they were begun:
Thou setst to serve us with their shine, the moon and eke the sun.
18 Thou didst appoint the ends and coasts of all the earth about:
Both summer heats and winter frosts, thy hand hath found them out.

19 Think on (O Lord) no time forget thy foes that the defame:
And how the foolish folk ass set to rail upon thy Name.

O let no cruel beasts devour the turtle that is thine.
orget not always in thy power the poor that much do rue.
Regard thy covenant, and behold, thy foes possess the land:
ll sad and dark forwarn and old, our realm as now doth stand.
Let not the simple go away, nor yet return with shame:
ut let the poor and needy aye give praise unto thy name.
Rise (Lord) let be by thee maintain'd the cause that is thine own
emember how that thou blaspheme'd art by the foolish one.
The voice forget not of thy foes, for the presumption high:
more and more increast of those that hate thee spitefully.

## PSALM lxxv. F.H.

NTo thee (God) will we give thanks, we will give thanks to thee
Sith thy name is so near, declare thy wondrous works will we.
I will uprightly judge, when get convenient time I may:
he earth is weak, and all therein, but I her pillars stay.
I did to the mad people say, deal not so furiously:
nd unto the ungodly ones, set not your horns on high.
I said unto them, set not up your raised horns on high:
nd see that you do with stiff neck not speak presumptuously.
For neither from the eastern parts, nor from the western side:
Nor from forsaken wilderness promotion doth proceed.
For why? the Lord our God he is the righteous judge alone:
He putteth down the ones and sets another in his throne.
For why? a cup of mighty wine is in the hand of God:
nd all the mighty wine therein himself doth pour abroad.
As for the lees and filthy dregs that do remain of it:
he wicked of the world shall drink, and suck them every whit.
But I will talk of God, I say, of Jacobs God therefore:
nd will not cease to celebrate his praise for evermore.
o In sunder break the horns of all ungodly men will I:
ut then the horns of righteous men shall be exalted high.

*Gloria Patri.*

o Father, Son, and holy Ghost, all glory be therefore:
s in beginning was, is now, and shall be evermore.

## PSALM lxxvi. F.H.

TO all that now in Jury dwell, the Lord is clearly known:
His name is great in Israel, a people of his own.
At Salem he his tents hath pight, to tarry there a space:
n Sion eke he hath delight to make his dwelling place.
And there he brake with shaft and bowe, the sword, the spear and
nd brake the ray to overthrow in battel on the field. (shield:
Thou art more worthy honor Lord, more might in thee doth lie,
Then in the strongest of the world, that rob on mountains high:
But now the proud are spoil'd through thee, and they are slain on
sleep:
Through men of war no help can be, themselves they could not keep
At thy rebuke, O Jacobs God, when thou didst them reprove:
s half on sleep their chariots stood, no horsmen once did move.
For thou art dreadful, Lord, indeed, what man the courage hath,
o bide thy sight, and doth not dread when thou art in thy wrath?
When thou dost make thy judgements heard from heaven through
the ground:
Then all the earth full sore afraid in silence shall be found.
And that when thou, O God, dost stand in judgement for to speak,
o save the afflicted of the land, on earth that are full weak:
O The fury that in man doth raign shall turn unto thy praise:
Creafter (Lord) do thou restrain their wrath and threats always.

11 Make vows and pay them to our God ye folk that nigh him be
Bring gifts all ye that dwell abroad, for dreadful sure is he.
12 For he doth take both life and might from princes great of birth
And full of terror is the sight to all the kings on earth.

## PSALM lxxvii. *J. H.*

I With my voice to God do cry, with heart and hearty chear:
My voice to God I lift on high, and he my suit doth hear.
2 In time of grief I sought to God, by night no rest I took:
But strecht my hands to him abroad, my soul comfort forsook.

3 When I to think on God intend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
4 Thou held'st mine eyes always from rest that I therewith did wake
With fear I am so sore oppress, my speech doth me forsake.

5 The days of old in minde I cast, and oft did think upon
The time and ages that are past full many years agone.
6 By night my songs I call to minde, once made thy praise to show:
And with my heart much talk I finde my spirits do search to know.

7 Will God, said I, at once for all cast of his people thus,
So that henceforth no time he shall be friendly unto us?
8 What? is his goodness clean decay'd for ever and a day?
Or is his promise now delay'd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold?
Or shall his wrath increase so hot, his mercies to withhold?
10 At last I said my weakness is the cause of this mistrust,
Gods mighty hand can help all this, and change it when he list.

### *The second Part.*

11 I will regard and think upon the working of the Lord:
Of all his wonders past and gone, I gladly will record.
12 Yea all his works I will declare, and what he did devise:
To tell his facts I will not spare, and eke his counsel wise.

13 Thy works (O Lord) are all upright, and holy all abroad:
What one hath strength to match the might of thee O Lord our God?
14 Thou art a God that dost forth-show thy wonders ev'ry hour:
And so dost make the people know thy vertue and thy power.

15 And thine own folk thou dost defend with strength and stretched arm:
The sons of Jacob that descend, and Josephs seed from harm.
16 The waters Lord perceived thee, the waters saw thee well:
And they for fear away did flee, the depths on trembling fell.

17 The clouds that were both thick and black, did rain full plenteously:
The thunder id the air did crack, thy shafts abroad did flie.
18 Thy thunder in the air was heard, thy lightnings shone above
With flashes great made men afraid, the earth did quake and move.

19 Thy ways within the seas do lie, thy paths in waters deep:
Yet none can there thy steps espy, nor know thy paths to keep.
20 Thou led'st thy folk upon the land, as sheep on every side:
Through Moses and through Aarons hand, thou didst them safely guide.

## PSALM lxxviii. *J. H.*

A Trend my people to my law, and to my words incline:
2 My mouth shall speak strange parables, and sentences divine:
2 Which we our selves have heard and learn'd, even of our fathers old:
And which for our instruction our fathers have us told.

3 Because we should not keep it close, from them that should come after:
Who should Gods power to their race praise, and all his works of
5 To Jacob he commandment gave, how Israel should live:
Willing our fathers should the same unto their children give.

6 That they and their posterity, that were not sprung up tho,

Should

Should have the knowledge of the law, and teach their seed also,
7 That they might have the better hope in God that is above:
And not forget to keep his laws, and his precepts in love.

8 Not being as their fathers were, rebelling in Gods sight:
And would not frame their wicked hearts to know their God aright
9 How went the people of Ephraim their neighbors for to spoil;
Shooting their shafts in day of war, and yet they took the foil?

10 For why? they did not keep with God the covenant ℣ was made:
Nor yet would walk or lead their lives according to his trade.
11 But put into oblivion his counsel and his will:
And all his works most magnifique, which he declared still.

*The second part.*

12 What wonders to our forefathers did he himself disclose
In Egypt land within the field, that call'd is Thaneos?
13 He did divide and cut the sea, that he might pass at once:
And made the waters stand as still as doth an heap of stones.

14 He led them secret in a cloud by day when it was bright:
And in the night when dark it was, with fire he gave them light.
15 He brake the rocks in wilderness, and gave the people drink:
As plentiful as when the deeps do flow up to the brink.

16 He drew out rivers out of rocks that were both dry and hard:
Of such abundance that no floods to them might be compar'd.
17 Yet for all this against the Lord their sin they did increase:
And stirred him that is most high, to wrath in wilderness.

18 They tempted God within their heart, like people of mistrust,
Requiring such a kinde of meat, as served to their lust.
19 Saying with murmuration, in their unfaithfulness:
What? can this God prepare for us a feast in wilderness?

20 Behold he strake the stony rocks, and floods forthwith did flow:
But can he now give to his folk both bread and flesh also?
21 When God heard this, he waxed wroth with Jacob and his seed:
So did his indignation on Israel proceed.

*The third part.*

22 Because they did not faithfully believe, and hope that he
Could always help and succor them in their necessity. (sunder,
23 Wherefore he did command the clouds forthwith they brake in
24 And rain'd down manna for them to eat a food of mickle wonder.

25 When earthly men with angels food were fed at their request:
26 He bade the east-wind blow away, and brought in the south-west.
27 He rain'd down flesh as thick as dust, and fowl as thick as sand:
28 Which he did cast amid the place, where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fills:
Yet more and more they did desire to serve their lusts and wills.
30 But as the meat was in their mouths, his wrath upon them fell:
31 And slew the flower of all their youth, and choice of Israel.

32 Yet fell they to their wonted sin, and still they did him grieve:
For all the wonders that he wrought, they would him not believe.
33 Their days therefore he shortened, and made their honor vain:
Their years did waste and pass away, with terror and with pain.

34 But ever when he plagued them, they sought him by and by:
35 Remembring ℣ he was their strength, their help, & God most high
36 Though in their mouths they did, but glose, & flatter with ℣ Lord
And with their tongues, and in their hearts dissembled every word.

*The fourth part.*

37 For why their hearts were nothing bent to him nor to his trade:
Nor yet to keep, or to perform the covenant that was made.
38 Yet was he still so merciful, when they deserv'd to die:
That he forgave them their misdeeds, and would not them destroy.

Yea many a time he turn'd his wrath, and did himself advise:
And would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and even as a wind,
Passing away, and cannot well return by his own kinde.

40 How oftentimes in wilderness did they the Lord provoke?
How did they move & stir the Lord to plague them with his stroke?
41 Yet did they turn again to sin, and tempted God eftsoon:
Prescribing to the holy Lord what things they would have done.

42 Not thinking of his hand and power, nor of the day when he
Delivered them out of the hands of their fierce enemy.
43 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power, their waters into blood:
That no man might receive his drink at river nor at flood.
45 Nor how he sent them swarms of flies, which did them sore annoy
And fill'd their countrey full of frogs, which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits unto the caterpiller,
And all the labor of their hands he gave to the grashopper.
47 With hailstones he destroy'd their vines so, they were all lost:
And not so much as wilde fig-trees, but he consum'd with frost.

48 And yet with hailstones once again, the Lord their cattel smote:
And all their flocks and herds likewise with thunder-bolts full hot.
49 He cast upon them in his ire, and in his fury strong,
Displeasure, wrath, and evil sprites, to trouble them among.

50 Then to his wrath he made a way, and spared not the least:
But gave unto the pestilence the man and eke the beast.
51 He strake also the first-born all, that up in Egypt came:
And all the chief of men and beasts within the tents of Ham.

52 But as for all his own dear folk, he did preserve and keep:
And carried them through wilderness, even like a flock of sheep.
53 Without all fear both safe & sound he brought them out of thrall
Whereas their foes with rage of seas were overwhelmed all.

54 And brought them out into the coasts of his own holy land:
Even to the mount which he had got by his strong arm and hand:
55 And there cast out the heathen folk, and did their land divide:
And in their tents he set the tribes of Israel to abide.

56 Yet for all this their God most high they stirr'd & tempted still:
And would not keep his testament, nor yet obey his will.
57 But as their fathers turned back, even so they went astray:
Much like a bowe that would not bend, but slip and start away.

*The sixth part.*

58 And griev'd him with their hill-altars, with offrings & with fire:
And with their idols vehemently provoked him to ire.
59 Therewith his wrath began again to kindle in his breast:
The naughtiness of Israel he did so much detest.

60 Then he forsook the Tabernacle of Shilo, where he was
Right conversant with earthly men, even as his dwelling place.
61 Then suffered he his might and power in bondage for to stand:
And gave the honor of his Ark into his enemies hand.

62 And did commit them to the sword, wroth with his heritage:
63 Their young men were devour'd with fire, maids had no marriage
64 And with the sword the priests also did perish every one:
And not a widow left alive their death for to bemone.

65 And then the Lord began to wake, like one that slept a time:
And like a valiant man of war, refreshed after wine.
66 With swords in the hinder parts he strake his enemies all:
And put them then unto a shame that was perpetual.

67 Then he the tent and tabernacle of Joseph did refuse:
As for the tribe of Ephraim, he would in no wise chuse.
68 But chose the tribe of Jehuda, whereas he thought to dwell:
Even the noble mount Sion, which he did love so well.

69 Whereas he did his temple build, both sumptuously and sure:
Like as the earth which he hath made for ever to endure.
70 Then chose he David him to serve, his people for to keep:
Whom he took up and brought away even from the folds of sheep.

71 As he did follow th'ews with yong the Lord did him advance:
To feed his people Israel and his inheritance.
72 Thus David with a faithful heart his flock and charge did feed:
And prudently with all his power, did govern them indeed.

PSALM lxxix. *J. H.*

O God the Gentiles do invade thine heritage to spoil:
Jerusalem an heap is made, thy temple they defile.
2 The bodies of thy saints most dear abroad to birds they cast:
The flesh of them that do thee fear, the beasts devour and waste.

3 Their blood throughout Jerusalem, as water spilt they have:
So that there is not one of them to lay their dead in grave.
4 Thus are we made a laughing-stock almost the world throughout.
The enemies at us jest and mock, which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire, against us ever fume,
And shew thy wrath as hot as fire, thy folk for to consume?
6 Upon those people pour the same, which did thee never know:
All realms which call not on thy name, consume and overthrow.

7 For they have got the upper hand, and Jacobs seed destroy'd:
His habitation and his land, they have left waste and void.
8 Bear not in minde our former faults, with speed some pity show:
And aid us Lord, in all assaults, for we are weak and low.

*The second part.*

9 O God, thou giv'st all health and grace, on us declare the same:
Weigh not our works, our sins deface, for honor of thy name.
10 Why shall the wicked still alway, to us as people dumb
In thy reproach rejoyce, and say, Where is their God become?

Require (O Lord) as thou seest good, before our eyes in sight,
Of all these folk thy servants blood, which they spilt in despight.
11 Receive into thy sight in haste, the clamors, grief and wrongs,
Of such as are in prison cast, sustaining irons strong.

Thy force and strength to celebrate, Lord set them out of band,
Which unto death are destinate, and in their enemies hand.
12 The nations which have been so bold as to blaspheme thy name:
Into their laps with seven fold repay again the same.

13 So we thy flock and pasture sheep will praise thee evermore:
And teach all ages for to keep, for thee like praise in store.

PSALM lxxx. *J. H.*

THou herd that Israel dost keep, give ear and take good heed:
Which leadest Joseph like a sheep, and dost him watch and feed.
2 Thou Lord, I say, whose seat is set on cherubims most bright:
Shew forth thy self, and do not let, send down thy beams of light.

3 Before Ephraim and Benjamin, Manasses eke likewise:
To shew thy power do thou begin, come help us Lord arise.
4 Direct our hearts unto thy grace, convert us Lord to thee:
Shew us the brightness of thy face, and then full safe are we.

5 Lord God of hosts of Israel, how long wilt thou, I say,
Against thy folk in anger swell, and wilt not hear them pray? (ear.
6 Thou dost them feed with sorrows deep, their bread with tears they
And drink the tears that they do weep, in measure full and great.

7 Thou hast us made a very strife, to those that dwell about:
And that our foes do love alike, they laugh and jest at out.

8 O take us (Lord) unto thy grace, convert our hearts to thee:
Shew forth to us thy joyful face, and we full safe shall be.

9 From Egypt where it grew not well, thou brought'st a vine full dear
The heathen folk thou didst expel, and thou didst plant it there.
10 Thou didst prepare for it a place, and set her roots full fast:
That it did grow and spring apace, and fill'd the land at last.

*The second part.*

11 The hills were covered round about with shade that from it came
And eke the cedars strong and stout, with branches of the same. (hast
12 Why then didst thou her walls destroy? her hedge pluckt up thou
That all the folk that pass thereby, thy vine may spoil and waste.

13 The boar out of the wood so wilde, doth dig and root it out:
The furious beasts out of the field devour it all about.
14 O Lord of hosts return again, from heaven look betime:
Behold, and with thy help sustain this poor vineyard of thine.

15 Thy plant, I say, thine Israel, whom thy right hand hath set:
The same which thou didst love so well, O Lord, do not forget.
16 They lop and cut it down apace, they burn it eke with fire:
And through the frowning of thy face we perish in thine ire.

17 Let thy right hand be with them now, whom thou hast kept so long
And with the son of man, whom thou to thee hast made so strong.
18 And so when thou hast set us free, and saved us from shame:
Then will we never fall from thee, but call upon thy name.

19 O Lord of hosts through thy good grace, convert us unto thee:
Behold us with a pleasant face, and then full safe are we.

PSALM lxxxi. *F. H.*

DE light and glad, in God rejoyce, which is our strength and stay:
Be joyful and lift up your voice, to Jacobs God, I say:
2 Prepare your instruments most meet, some joyful psalm to sing:
Strike up with harp and lute so sweet, on every pleasant string.

3 Blow as it were in the new moon, with trumpets of the best:
As it is used to be done, at any solemn feast.
4 For this is unto Israel, a statute and a trade:
A law that must be kept full well, which Jacobs God hath made.

5 This clause with Joseph was decreed, when he from Egypt came:
Then as a witness all his seed should still observe the same.
6 When God, I say, had so prepar'd to bring him from that land:
Whereas the speech which he had heard, he did not understand.

7 I from his shoulders took (saith he) the burthen clean away:
And from the furnace quit him free from burning brick of clay.
8 When thou in grief didst cry and call, I help thee by and by:
And I did answer thee with-al, in thunder secretly,

9 Yea, at the waters of discord, I did thee tempt and prove:
Whereas the goodness of the Lord, with muttering thou didst mov
10 Hear O my folk, O Israel, and I assure it thee:
Regard and mark my words full well, if thou wilt cleave to me.

*The second part.*

11 Thou shalt no god in thee reserve of any land abroad:
Nor in no wise bow to or serve a strange or forreign god.
12 I am the Lord thy God, and I from Egypt set thee free:
Then ask of me abundantly, and I will give it thee.

13 And yet my people would not hear, my voice when that I spake:
And Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart:
To walk in their own counsels still, themselves they might pervert.

15 O that my people would have heard the words that I did say:
And eke that Israel would regard to walk within my way. (low:
16 How soon would I confound their foes, and bring them down full
And turn my hand upon all those that would them overthrow!

17 And

17 And they that ar the Lord do rage, as slaues should seek him till:
But of his folk the time and age, should flourish ever still.
18 I would have fed them with the crop, and finest of the wheat:
And made the rock with honey drop, that they their fills should eat.

## PSALM lxxxii. *J. H.*

AMid the press with men of might the Lord himself doth stand
To plead the cause of truth and right with judges of the land.
2 How long (said he) will you proceed, false judgement to award,
And have respect for love of meed, the wicked to regard?

3 Whereas of due you should defend the fatherless and weak:
And when the poor man doth contend, in judgement justly speak.
4 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, in vain to them I talk:
They will not see, or ought discern, but still in darkness walk.
6 For lo, even now the time is come, that all things fall to nought
And likewise laws, both all and some, for gain are sold and bought.

I had decreed it in my sight, as gods to take you all:
And children to the most of might, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants I shall you destroy, and pluck you quite away.

8 Up Lord, and let thy strength be known, and judge the world with might:
For why? all nations are thine own, to take them as thy right.

## PSALM lxxxiii. *J. H.*

DO not (O God) refrain thy tongue, in silence do not stay:
Withhold not, Lord, thy self so long, and make no more delay.
2 For why? behold thy foes and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on high.

3 Against thy folk they use deceit, and craftily they enquire:
For thine elect to lie in wait, their counsel doth conspire.
4 Come on, say they, let us expel, and pluck these folk away:
So that the name of Israel may utterly decay.

5 They all conspire within their heart, how they may thee withstand:
Against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
The Hagarens and Moabites, with divers others mo.

7 Gebal with Ammon, and likewise doth Amalek conspire,
The Philistims against thee rise, with them that dwell at Tyre.
8 And Assur eke is well appaid, with them in league to be:
And doth become a fence and aid to Lots posterity.

9 As thou didst to the Midianites, so serve them Lord each one:
As to Sisera and to Jabin, beside the brook Kison.
10 Whom thou in Endor didst destroy, & waste them with thy might
That they like dung on earth did lie, and that in open sight.

*The second part.*

11 Make them now and their lords appear like Zeb and Oreb than:
As Zeba and Zalmunna were, the kings of Midian.
12 Which said, Let us throughout the land in all the coasts abroad,
Possess and take into our hand the fair houses of God.

13 Turn them, O God, with storms as fast as wheels that have no stay
Or like the chaff, which men do cast, with winds to flie away.
14 Like as the fire with rage and fume, the mighty forests spills:
And as the flame doth quite consume the mountains and the hills.

15 So let the tempest of thy wrath, upon their necks be laid:
And of thy stormy wind and showre, Lord make them all afraid.
16 Lord bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy name.

17 And let them evermore daily to shame and slander fall:
And in rebuke and obloquy, perish also withal.
18 That they may know and feel full well that thou art called Lord:
And that alone thou dost excel, and reign throughout the world.

## PSALM lxxxiv. J. H.

HOw pleasant is thy dwelling place, O Lord of hosts to me!
1 The tabernacles of thy grace how pleasant Lord they be!
2 My soul doth long full sore to go into thy courts abroad:
My heart doth lust, my flesh also, in thee the living God.

3 The sparrows find a room to rest, & save themselves from wrong:
And eke the swallow hath a nest, wherein to keep her yong.
4 These birds full nigh thine altar may, have place to sit and sing:
O Lord of hosts, thou art I say, my God, and eke my king.

5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell, and ever give thee praise.
6 Yea happy sure likewise are they whose stay and strength thou art:
Which to thy house do minde the way, and seek it in their heart.

7 As they go through the vale of tears, they dig up fountains still:
That as a spring it all appears, and thou their pits dost fill. (be:
8 From strength to strength they walk full fast, no faintnes there shall
And so the God of gods at last, in Sion they do see.

9 O Lord of hosts to me give heed, and hear when I do pray:
And let it through thine ears proceed O Jacobs God I say.
10 O Lord our shield, of thy good grace, regard and so draw near:
Regard, I say, behold the face of thine anointed dear.

11 For why? within thy courts one day is better to abide:
Then otherwhere to keep or stay, a thousand days beside.
12 Much rather would I keep a door within the house of God:
Then in the tents of wickedness to settle mine abode.

13 For God the Lord light and defence, will grace and worship give
And no good thing shall he withhold from them that purely live.
14 O Lord of hosts that man is blest, and happy sure is he,
That is perswaded in his brest, to trust all times in thee.

## PSALM lxxxv. J. H.

THou hast been merciful indeed, O Lord unto thy land:
1 For thou restoredst Jacobs seed, from thraldom out of hand.
2 The wicked ways that they were in, thou didst them clean remit:
And thou didst hide the peoples sin, full close thou coveredst it.

3 Thine anger eke thou didst asswage, that all thy wrath was gone:
And so didst turn thee from thy rage, with them to be at one.
4 O God our health, do now convert thy people unto thee:
Put all thy wrath from us apart, and angry cease to be.

5 Why shall thine anger never end, but still proceed on us?
And shall thy wrath it self extend upon all ages thus?
6 Wilt thou not rather turn therefore, and quicken us, that we
And all thy folk may evermore be glad and joy in thee?

7 O Lord on us do thou declare thy goodness to our wealth:
Shew forth to us, and do not spare thine aid and saving health.
8 I will hark what God saith, for he speaks to his people peace,
And to his saints, that never they return to foolishness.

9 For why? his help is still at hand, to such as do him fear:
Whereby great glory in our land shall dwell and flourish there.
10 For truth and mercy there shall meet, in one to take their place:
And peace shall justice with kiss greet, and there they shall embrace.

11 As truth from earth shall spring apace, and flourish pleasantly:
So righteousness shall shew her face, and look from heaven high.
12 Yea, God himself doth take in hand to give us each good thing:
And through the coasts of all the land, the earth her fruit shall bring.

17 Before his face shall justice go, much like a guide or stay:
He shall direct his steps also, and keep them in the way.

PSALM lxxxvi. ℣. H.

LOrd bow thine ear to my request, and hear me by and by:
1 With grievous pain and grief oppress, full poor and weak am I.
2 Preserve my soul, because my ways and doings holy be:
And save thy servant, O my Lord, that puts his trust in thee.

3 Thy mercy (Lord) on me express, defend me eke withal:
For through the day I do not cease on thee to cry and call.
4 Comfort (O Lord) thy servants soul, that now with pain is pin'd:
For unto thee (Lord) I extol, and lift my soul and minde.

5 For thou art good and bountiful, thy gifts of grace are free:
And eke thy mercy plentiful, to all that call on thee.
6 O Lord likewise when I do pray, regard and give an ear:
Mark well the words that I do say, and all my prayers hear.

7 In time when trouble doth me move, to thee I do complain:
For why? I know and well do prove, thou answerest me again.
8 Among the gods (O Lord) is none with thee to be compar'd:
And none can do as thou alone, the like hath not been heard.

*The second part.*

9 The Gentiles and the people all, which thou didst make & frame,
Before thy face on knees shall fall, and glorifie thy Name.
10 For why? thou art so much of might, all power is thine own:
Thou workest wonders still in sight, for thou art God alone.

11 O teach me, Lord, the way, and I shall in thy truth proceed:
O joyn my heart to thee so nigh, that I thy Name may dread.
12 To thee my God will I give praise, with all my heart, O Lord:
And glorifie thy Name always, for ever through the world.

13 For why? thy mercy shew'd to me, is great, and doth excel:
Thou fetst my soul at liberty, out from the lower hell.
14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise will have thee in their sight.

15 Thou Lord art merciful and meek, full slack and slow to wrath:
Thy goodness is full great, and eke thy truth no measure hath.
16 O turn to me and mercy grant, thy strength to me apply:
O help and save thine own servant, thine handmaids son am I.

17 On me some sign of favor shew: that all thy foes may see,
And be asham'd, because (Lord) thou dost help and comfort me.

PSALM lxxxvii. ℣. H.

THat city shall full well endure, her ground-work still doth stay
Upon the holy hills full sure, it can no time decay.
2 God loves the gates of Sion best, his grace doth there abide:
He loves them more then all the rest of Jacobs tents beside.

3 Full glorious things reported be in Sion and abroad:
Great things, I say, are said of thee, thou city of our God.
4 On Rahab I will cast an eye, and bear in minde the same:
And Babylon shall eke apply, and learn to know my Name.

5 Lo, Palestine and Tyre also, with Ethiope likewise:
A people old, full long ago were born and there did rise.
6 Of Sion, they shall say abroad, that diverse men of fame
Have there sprung up, and the high God hath founded fast the same.

7 In their records to them it shall through Gods device appear
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with such as sing, there in great plenty be:
My fountains and my pleasant springs are compast all in thee.

PSALM lxxxviii. ℣. H.

LOrd God of health the hope and stay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend unto thy sight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.
3 For why? with wo my heart is fill'd, and doth in trouble dwell:
My life and breath almost doth yield, and draweth nigh to hell.
4 I am esteem'd as one of them that in the pit do fall:
And made as one among those men, that have no strength at all.
5 As one among the dead, and free from things that here remain,
It were more ease for me to be with them the which are slain.
6 All those that lie in grave, I say, whom thou hast clean forgot:
The which thy hand hath cut away, and thou regard'st them not.
7 Yea, like to one shut up full sure within the lower pit;
In places dark and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, full sore on me do lie:
And all thy storms against me rise, thy soul to vex and try.
9 Thou putst my friends far off from me, and mak'st them hate me
I am shut up in prison fast, and can come forth no more. (sore:
10 My sight doth fail through grief and wo, I call to thee, O God:
Throughout the day my hands also to thee I stretch abroad.

*The second part.*

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?
12 Or shall thy loving kindness, Lord, be preached in the grave?
Or shall with them that are destroy'd, thy truth her honor have?
13 Shall they that lie in dark full low, of all thy wonders wot?
Or there shall they thy justice know, where all things are forgot?
14 But I, O Lord, to thee always do cry and call apace:
My prayer eke ere it be day, shall come before thy face.
15 Why dost thou, Lord, abhor my soul in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me?
16 I am afflicted dying still, from youth this many a year:
Thy terrors which do vex me ill, with troubled mind I bear.
17 The furies of thy wrathful rage full sore upon me fall:
Thy terrors eke do not assuage, but me oppress withal.
18 All day they compass me about, as waters at the tide:
And all at once with streams full stout, beset me on each side.
19 Thou settest far from me my friends, and lovers every one:
Yea, and mine old acquaintance all out of my sight are gone.

PSALM lxxxix. *J. H.*

TO sing the mercies of the Lord, my tongue shall never spare:
And with my mouth from age to age, thy truth I will declare.
2 For I have said, that mercy shall for evermore remain:
In that thou dost the heavens stay, thy truth appeareth plain.
3 To mine elect, saith God, I made a covenant and behest:
My servant David to perswade, I swore and did protest.
4 Thy seed for ever I will stay, and stablish it full fast:
And still uphold thy throne alway, from age to age to last.
5 The heavens shew with joy & mirth, thy wondrous works, O Lord:
Thy Saints within thy Church on earth thy faith and truth record.
6 Who with the Lord is equal then, in all the clouds abroad?
Among the sons of all the gods, what one is like our God?
7 God in assembly of his Saints is greatly to be dread:
And over all that dwell about, in terror to be had.
8 Lord God of hosts, in all the world, what one is like to thee?
On every side most mighty Lord, thy truth is seen to be.
9 The raging sea by thine advice, thou rulest at thy will:
And when the waves thereof arise, thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd, and thou hast it destroy'd:
Yea, thou thy foes with mighty arm hast scattered all abroad.

The

*The second part.*

11 The heavens are thine, & still have been, likewise the earth & land
The world, and all that is therein, thou foundedst with thy hand.
12 Both north and south with east and west, thy self didst make and frame:
Both Tabor mount, and eke Hermon, rejoyce and praise thy Name.
13 Thine arm is strong, and full of power, all might therein doth lie:
The strength of thy right hand each hour thou liftest up on hie.
14 In righteousness and equity, thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.
15 That folk is blest that knows aright thy present power, O God:
For in the favor of thy sight they walk full safe abroad.
16 For in thy Name throughout the day, they joy and much rejoyce:
And through thy righteousness have they a pleasant fame and noise.
17 For why? their glory, strength and aid in thee alone doth lie:
Thy goodness eke that hath us staid, shall lift our horn on hie.
18 Our strength that doth defend us well, the Lord to us doth bring:
The holy One of Israel, he is our guide and king.
19 Sometimes thy will unto thy Saints in vision thou didst show:
And thus then didst thou say to them, thy mind to make them know.
20 A man of might I have erect, your king and guide to be:
And set him up whom I elect, among the folk to me.

*The third part.*

21 My servant David I appoint, whom I have searched out:
And with my holy oyl anoint him King of all the rout.
22 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.
23 The enemies shall not him oppress, they shall him not devour:
Ne yet the sons of wickedness on him have any power.
24 His foes likewise I will destroy before his face in sight:
And those that hate him I will plague, & strike them with my might.
25 My truth and mercy eke withal, shall still upon him lie:
And in my name his horn eke shall be lifted up on hie.
26 His kingdom I will set to be upon the sea and land.
And eke the running floods shall be embrace with his right hand.
27 He shall depend with all his heart on me, and thus shall say:
My Father, and my God thou art, my rock of health and stay.
28 And my first-born I will him take, of all on earth that springs:
His might and honor I will make above all earthly kings.
29 My mercy shall be with him still, as I my self have told,
My faithful covenant to fulfil, my mercy I will hold.
30 And eke his seed I will sustain for ever strong and sure:
So that his seed shall still remain, while heaven doth endure.

*The fourth part.*

31 If that his sons forsake my law, and so begin to swerve:
And of my judgements have none aw, nor will not them observe;
32 Or if they will not use aright my statutes to them made,
And set all my commandments light, and will not keep my trade:
33 Then with the rod will I begin, their doings to amend:
And so will scourge them for their sin, if that they do offend.
34 My mercy yet and my goodness, I will not take him fro:
Nor handle him with craftiness, and so my truth forgo.
35 But sure my covenant I will hold, with all that I have spoke:
No word the which my lips have told, shall alter or be broke.
36 Once sware I by my holiness, and that perform will I:
With David I shall keep promise, to him I will not lie.
37 His seed for evermore shall reign, and eke his throne of might,
As doth the Sun, it shall remain for ever in my sight.

38 And as the Moon within the sky for ever standeth fast:
A faithful witness from on high, so shall his kingdom last.
39 But now (Lord) us thou dost reject, & now thou changest chear:
Yea, thou art wroth with thine elect, thine own anointed dear.
40 The covenant with thy servant made, Lord thou hast quite undone
And down upon the ground also hast cast his royal crown.

*The fifth part.*

41 Thou pluck'st his hedges up with might, his walls thou dost confound;
Thou beatest eke his bulwarks down and break'st them to the ground
42 That he is fore destroy'd and torn, of comers by throughout:
And so is made a mock and scorn to all that dwell about.
43 Thou their right hand hast lifted up, that him so sore annoy:
And all his foes that him devour, lo, thou hast made to joy.
44 His swords edge thou dost take away, that should his foes with-
To him in war no victory thou giv'st, nor upper hand. (stand
45 His glory thou dost also waste, his throne, his joy, and mirth
By thee are overthrown, and cast full low upon the earth.
46 Thou hast cut off and made full short his youth and lusty days:
And rais'd of him an ill report, with shame and great dispraise.
47 How long away from me, O Lord, for ever wilt thou turn?
And shall thine anger still alway, as fire consume and burn?
48 O call to minde, remember then, my time consumeth fast:
Why hast thou made the sons of men, as things in vain to waste?
49 What man is he that liveth here, and death shall never see?
Or from the hand of hell his soul shall he deliver free?
50 Where is (O Lord) thine old goodness, so oft declar'd before:
Which by thy truth and uprightness to David thou hast swore?
51 The great rebukes to minde I call, that on thy servants lie:
The railings of the people all born in my brest have I:
52 Wherewith (O Lord) thine enemies blasphemed have thy Name:
The steps of thine anointed one they cease not to defame.
53 All praise to thee, O Lord of hosts, both now and eke for ay:
Through skie and earth, and all the coasts. Amen, Amen, I say.

## PSALM xc. *J. H.*

1 THou Lord hast been our sure defence, our place of ease and rest:
In all times past, yea, so long since, as cannot be express.
2 Ere there was made mountain or hill, the earth and world abroad:
From age to age, and always still, for ever thou art God.
3 Thou grindest man through grief and pain to dust, or clay, and then,
And then thou say'st, Again, return again ye sons of men.
4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.
5 So soon as thou dost scatter them, then is their life and trase
All as a sleep, and like the grass, whose beauty soon doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
And is cut down ere it be night, all withered, dead and dry.
7 For through thine anger we consume, our might is much decaid:
And of thy fervent wrath and fume we are full sore afraid.
8 The wicked works that we have wrought thou setst before thine eye:
Our privy faults, yea eke our thoughts thy countenance doth spy.
9 For through thy wrath our days do waste, thereof doth nought remain:
Our years consume as words or blasts, and are not call'd again.
10 Our time is threescore years and ten, that we do live on mold:
If one see fourscore, surely then we count him wondrous old.

The

*The second part.*

11 Yet of this time the strength and chief the which we count upon,
Is nothing else but painful grief, and wo as blasts are gone.
12 Who once doth know what strength is there, what might thine
anger hath?
Or in his heart who doth thee fear according to thy wrath.

13 Instruct us Lord to know and try how long our days remain:
That then we may our hearts apply true wisdom to attain.
14 Return, O Lord, how long wilt thou forth on thy wrath proceed?
Shew favor to thy servants now, and help them at their need.

15 Refresh us with thy mercy soon, and then our joy shall be,
All times so long as life doth last, in heart rejoyce will we.
16 As thou hast plagued us before, now also make us glad:
And for the years wherein full sore affliction we have had.

17 O let thy work and power appear and on thy servants light:
And shew unto thy children dear thy glory and thy might.
18 Lord let thy grace and glory stand on us thy servants thus:
Confirm the works we take in hand, Lord prosper them to us.

## PSALM xci. *J. H.*

HE that within the secret place of God most high doth dwell:
In shadow of the mightiest grace, at rest shall keep him well.
2 Thou art my hope and my strong hold, I to the Lord will say,
My God is he, in him will I my whole affiance stay.

3 He shall defend thee from the snare, the which the hunter laid:
And from the deadly plague and care, whereof thou art afraid.
4 And with his wings shall cover thee, and keep thee safely there,
His faith and truth thy fence shall be as sure as shield and spear.

5 So that thou shalt not need I say, to fear or be affright,
Of all the shafts that flie by day, nor terrors of the night.
6 Nor of the plague that privily doth walk in dark so fast:
Nor yet of that which doth destroy, and at noon day doth waste.

7 Yea at thy side as thou dost stand, a thousand dead shall be.
Ten thousand eke at thy right hand, and yet shalt thou be free.
8 But thou shalt see it for thy part thine eyes shall well regard:
That even like to their desert the wicked have reward.

9 For why? O Lord, I onely lust to stay my hope on thee:
And in the highest I put my trust my sure defence is he.
10 Thou shalt not need the ill to fear, with thee it shall be well:
Nor yet the plague shall once come near, the house where thou dost
dwell.

11 For why? unto his Angels all with charge commanded he,
That still in all thy ways they shall preserve and prosper thee.
12 And in their hands shall bear thee up, still waiting thee upon:
So that thy foot shall never chance to spurn at any stone.

13 Upon the Lions thou shalt go, the Adder fell and long:
And tread upon the lions yong, with Dragons stout and strong.
14 For he that trusteth unto me, I will requit him quite,
And him defend, because that he doth know my name aright.

15 When he for help on me doth cry, an answer will I give:
And from his grief take him will I in glory for to live.
16 With length of years and days of wealth I will fulfil his time:
The goodness of my saving health, I will declare to him.

## PSALM xcii. *J. H.*

IT is thing both good and meet, to praise the highest Lord:
And to thy Name, O thou most High, to sing with one accord:
2 To shew the kindness of the Lord betime ere day be light:
And eke declare his truth abroad, when it doth draw to night.

3 Upon ten stringed instruments, on Lute and Harp so sweet;
With all the mirth you can invent, of instruments most sweet.
4 For thou hast made me to rejoyce, in things so wrought by thee:
And I have joy in heart and voice, thy handy works to see.

5 O Lord how glorious and how great, are all thy works so stout?
So deeply are thy counsels set, that none can try them out.
6 The man unwise hath not the wit, these things to pass to bring:
And all such fools are nothing fit, to understand this thing.

7 When so the wicked at their will, as grass do spring full fast:
They when they flourish in their ill, for ever shall be waste.
8 But thou art mighty Lord most High, yes thou dost reign therefore
In every time eternally, both now and evermore.

9 For why? O Lord, behold and see, behold thy foes I say,
How all that work iniquity, shall perish and decay.
10 But thou like as an Unicorn, shalt lift mine horn on hie:
With fresh and new prepared oyl, thine oynted King am I.

11 And of my foes before mine eyes shall see the fall and shame
Of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish up on high, as date trees bud and blow:
And as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well beseen:
And pleasantly both bud & spring with boughs and branches green;

15 To shew that God is good and just, and upright in his will:
He is my rock, my hope, my trust, in him there is none ill.

## PSALM xciii. ℣. H.

THe Lord as King aloft doth raign, with glory goodly dight:
And he to shew his strength most main, hath girt himself with
2 The Lord likewise ℣ earth hath made and shaped it so sure, (might
No might can make it move or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they roar and make a noise:
The floods (I say) did enterprise, and lifted up their voice.

5 Yea, though the storms arise in sight, though seas do rage & swell:
The Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make, his houshold to defend:
For just and true they shall it take, all times without an end.

## PSALM xciv. ℣. H.

O Lord thou dost revenge all wrong, that office longs to thee:
With vengeance doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right the earth dost judge & guide:
Reward the proud and men of might, according to their pride.

3 How long shall wicked men bear sway with lifting up their voice?
How long shall wicked men, I say, thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly prate their
shall they rejoyce that be so stout, whose works are ever ill? [ill?
5 Thy flock, O Lord, thine heritage, they spoil and vex full sore:
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none doth put them by.

7 And when they take these things in hand, this talk they have of thee:
Can Jacobs God this understand? tush, no, he cannot see.
8 O folk unwise, and people rude, some knowledge now discern:
Ye fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man,he needs of right muſt hear:
He made the eye,all things muſt then before his ſight appear.
10 The Lord doth all the world correct,and make them underſtand:
Shall he not then your deeds deteſt? how can you ſcape his hand?

*The ſecond part.*

11 The Lord doth know the thoughts of man, his heart he ſees full plain:
The Lord(I ſay)mans thoughts do ſcan, and findeth them but vain.
12 But Lord,that man is happy ſure, whom thou doſt keep in aw,
And through correction doſt procure to reach him in thy law.

13 Whereby he ſhall in quiet reſt, in time of trouble ſit;
When wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure, the Lord will not refuſe his people for to take:
His heritage whom he did chuſe, he will no time forſake.

15 Until that judgement be decreed to juſtice to convert:
That all may follow her with ſpeed, that are of upright heart.
16 But who upon my part ſhall ſtand,againſt the curſed train?
Or who ſhall rid me from the hand that wicked works maintain?

17 Except the Lord had been mine aid, mine enemies to repel:
My ſoul and life had now been laid almoſt as low as hell.
18 When I did ſay, My foot did ſlide, I now am like to fall:
Thy goodneſs Lord did ſo provide, to ſtay me up withal.

19 When with my ſelf I muſed much, and could no comfort finde:
Then Lord thy goodneſs did me touch,and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelf, and draw with wicked men to ſit?
Which with pretence in ſtead of law, much miſchief do commit.

21 For they conſult againſt the life of righteous men and good:
And in their councels they are rife, to ſhed the guiltleſs blood.
22 But yet the Lord he is to me a ſtrong defence or lock:
He is my God to whom I flee, he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all themſelves for to annoy:
And in their malice they ſhall fall, our God ſhall them deſtroy.

PSALM xcv. *I. H.*

O Come let us lift up our voice, and ſing unto the Lord:
In him our rock of health rejoyce let us with one accord.
2 Yea, let us come before his face, to give him thanks and praiſe,
In ſinging pſalms unto his grace, let us be glad always.

For why? the Lord he is no doubt a great and mighty God:
A King above all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land:
The tops of hills that are ſo ſteep, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
The earth and all that therein is,his hand hath made of nought.
6 Come let us bow and praiſe the Lord, before him let us fall:
And kneel to him with one accord,the which hath made us all.

7 For why? he is the Lord our God, for us he doth provide:
We are his flock, he doth us feed, his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many a year provok'd me in desert.

9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did ſee,yet ſtil they would me move
10 Twice twenty years they did me grieve,and I to them did ſay,
They erre in heart and not believe, they have not known my way.

11 Wherefore I ſware when that my wrath was kindled in my breſt:
That they ſhould never tread the path to enter in my reſt.

PSALM xcvi. *I. H.*

Sing ye with praiſe unto the Lord, new ſongs with joy and mirth:
Sing unto him with one accord, all people on the earth.

2 Yea,

2 Yea, sing unto the Lord, I say, praise ye his holy Name:
Declare and shew from day to day salvation by the same.

3 Among the heathen eke declare his honor round about:
To shew his wonders do not spare, in all the world throughout.
4 For why? the Lord is much of might, and worthy praise alway,
And he is to be dread of right, above all gods, I say.

5 For all the gods of heathen folk are idols that will fade,
But yet our God, he is the Lord that hath the heavens made.
6 All praise and honor eke do dwell for ay before his face:
Both power and might likewise excel, within his holy place.

7 Ascribe unto the Lord alway, ye people of the world:
All might and worship eke I say, ascribe unto the Lord.
8 Ascribe unto the Lord also the glory of his Name:
And eke unto his courts do go with gifts unto the same.

*The second part.*

9 Fall down and worship ye the Lord, within his temple bright:
Let all the people of the world be fearful at his sight.
10 Tell all the world, be not agast, the Lord doth reign above:
Yea, he hath set the earth so fast, that it can never move.

11 And that it is the Lord alone that rules with princely might:
To judge the nations every one with equity and right.
12 The heavens shall great joy begin, the earth eke shall rejoyce:
The sea and all that is therein, shall shout and make a noise.

13 The field shall joy, and every thing that springeth on the earth:
The wood and every tree shall sing with gladness and with mirth.
14 Before the presence of the Lord, and coming of his might:
When he shall justly judge the world, and rule his folk with right.

## PSALM xcvii. *J. H.*

THe Lord doth reign, whereat ỹ earth may joy with pleasant voice
And eke the isles with joyful mirth may triumph and rejoyce.
2 Both clouds and darkness eke do dwell and round about him beat:
Yea, right and justice ever dwell and bide about his seat.

3 Yea, fire and heat at once do run, and go before his face:
Which shall his foes and enemies burn abroad in every place.
4 His lightnings eke full bright did blaze and to the world appear:
Whereat the earth did look and gaze, with dread and deadly fear.

5 The hills like wax did melt in sight and presence of the Lord:
They fled before that Rulers might, which guideth all the world.
6 The heavens eke declare and show his justice all abroad:
That all the world may see and know the glory of our God.

7 Confusion sure will come to such as worship idols vain:
And eke to those that glory much, dumb pictures to maintain.
8 For all the idols of the world, which they as gods do call:
Shall feel the power of the Lord, and down to him shall fall.

9 With joy shall Sion hear this thing: and Judah shall rejoyce:
For at thy judgements they shall sing, and make a pleasant noise.
10 That thou, O Lord, art set on high, in all the earth abroad:
And art exalted wondrously above each other god.

11 All ye that fear the Lord, do this, hate all things that are ill:
For he doth save the souls of his from such as would them spill.
12 And light doth spring up to the just, with pleasure for his part:
Great joy with gladness, mirth, and lust, to them of upright heart.

13 Ye righteous in the Lord rejoyce, his holiness proclaim:
Be thankful eke with heart and voice, and mindeful of the same.

## PSALM xcviii. *J. H.*

O Sing ye now unto the Lord a new and pleasant song: (strong.
For he hath wrought throughout the world his wonders great &

2 With

2 With his right hand full worthily he doth his foes devour:
And get himself the victory, with his own arm and power.
3 The Lord doth make his people know his saving health & might:
The Lord doth eke his justice show, in all the heathens sight.
4 His grace and truth to Israel, in minde he doth record:
That all the earth hath seen right well the goodness of the Lord.
5 Be glad in him with joyful voice, all people of the earth:
Give thanks to God, sing and rejoyce to him with joy and mirth.
6 Upon the harp unto him sing, give thanks to him with psalms:
Rejoyce before the Lord our King, with trumpets and with shalms.
7 Yea, let the sea with all therein for joy both roar and swell:
The earth likewise let it begin, with all that therein dwell.
8 And let the floods rejoyce their fills, and clap their hands apace:
And eke the mountains and the hills before the Lord his face.
9 For he shall come to judge and try the world and every wight:
And rule the people mightily with justice and with right.

## PSALM xcix. J. H.

THe Lord doth reign although at it the people rage full sore:
Yea, he on cherubims doth sit, though all the world do roar.
2 The Lord that doth in Sion dwell, is high and wondrous great:
Above all folk he doth excel, and he aloft is set.
3 Let all men praise thy mighty Name, for it is fearful sure:
And let them magnifie the same, that holy is and pure.
4 The princely power of our King doth love judgement and right:
Thou rightly rulest every thing in Jacob through thy might.
5 To praise the Lord our God devise, all honor to him do:
Before his footstool worship him, for he is holy too.
6 Moses, Aaron and Samuel, as priests on him did call:
When they did pray he heard them well, and gave them answer all.
7 Within a cloud to them he spake, then did they labor still
To keep such laws as he did make, and pointed them until.
8 O Lord our God thou didst them hear, and answeredst them again
Thy mercy did on them appear, their deeds didst not maintain.
9 O laud and praise our God and Lord within his holy hill:
For why, our God throughout the world is holy ever still.

## PSALM c. J. H. (voice:

ALl people that on earth do dwell, sing to the Lord with chearful
Him serve with fear, his praise forth tell: come ye before him
and rejoyce.
2 The Lord ye know is God indeed, without our aid he did us make
We are his flock he doth us feed, and for his sheep he doth us take.
3 O enter then his gates with praise, approach with joy his courts un-
Praise, laud, and bless his name always, for it is seemly so to do. (to
4 For why, the Lord our God is good, his mercy is for ever sure:
His truth at all times firmly stood, and shall from age to age endure

### *Another of the same by* J. H.

IN God the Lord be glad & light, praise him throughout the earth:
Serve him and come before his sight, with singing and with mirth.
2 Know that the Lord our God he is, he did us make and keep,
Not we our selves, for we are his own flock and pasture sheep.
3 O go into his gates always, give thanks within the same:
Within his courts set forth his praise, and laud his holy Name.
4 For why, the goodness of the Lord, for evermore doth reign:
From age to age throughout the world, his truth doth still remain.

## PSALM ci. J. H.

I Mercy will and judgement sing, O Lord God unto thee:
2 And wisely do in perfect way, until thou come to me.

And

And in the midst of my house walk, in puretess of my sprite:
4 And I no kinde of wicked thing, will set before my sight.
I hate their works that fall away, it shall not cleave to me:
4 From me shall part the froward heart, none evil will I see.
5 Him will I slay that slandereth his neighbor privily:
The lofty heart I cannot bear, nor him that looketh high.
6 Mine eyes shall be on them within the land that faithful be:
In perfect way who walketh shall be servant unto me.
7 I will no guileful person have, within my house to dwell:
And in my presence he shall not remain that lies doth tell.
8 Betimes I will destroy even all the wicked of the land:
That I may from Gods city cut the wicked workers hand.

## PSALM cii. *N.*

O Hear my prayer (Lord) and let my cry come unto thee,
2 In time of trouble do not hide thy face away from me.
Incline thine ear to me, make haste to hear me when I call:
For as the smoke doth fade, so do my days consume and fall.
4 And as an hearth my bones are burnt, my heart is smitten dead:
And withers like the grass, that I forget to eat my bread.
5 By reason of my groaning voice, my bones cleave to my skin:
6 As Pelican in wild mese, such case now am I in.
7 And as an owl in desert is, lo I am such an one:
I watch, and as a sparrow on the house-top am alone.
8 Lo daily in reproachful wise, mine enemies do me scorn:
And they that do against me rage, against me they have sworn.
9 Surely with ashes as with bread, my hunger I have fill'd: (till'd.
And mingled have my drink with tears that, from mine eyes have
10 Because of thy displeasure Lord, thy wrath and thy disdain:
For thou hast lifted me aloft, and cast me down again.
11 The days wherein I pass my life, are like the fleeting shades
And I am withered like the grass, which soon away doth fade.
12 But thou, O Lord, for ever dost remain in steady place:
And thy remembrance ever doth abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou to Sion wilt extend:
The time of mercy now the time foretel is come to end.
14 For even in the stones thereof thy servants do delight:
And on the dust thereof they have compassion in their sprite.
15 Then shall the heathen people fear the Lords most holy Name:
And all the Kings on earth shall dread thy glory and thy fame.
16 Then when the Lord the mighty God again shall Sion rear,
And then when he most nobly in his glory shall appear.
17 To prayer of the desolate, when he himself doth bend:
When he shall not disdain unto their prayers to attend.
18 This shall be written for the age that after shall succeed,
The people yet uncreated the Lords renown shall spread.
19 For he from his high Sanctuary hath looked down below:
And out of heaven hath the Lord beheld the earth also.
20 That of the mourning captive he might hear the woful cry:
And that he might deliver those that damned are to die.
21 That they in Sion may declare the Lords most holy Name:
And in Jerusalem set forth the praises of the same.
22 Then when the people of the lands, and kingdoms with accord,
Shall be assembled for to do their service to the Lord.

*The third part.*

23 My former force of strength he hath abated in the way:
And shorter he hath cut my days; thus I therefore did say:
24 My God, in midst of all my days now take me not away:
Thy years endure eternally, from age to age, I say.

25 Thou the foundations of the earth before all times hast laid:
And Lord thy heavens are thy work which thine own hands have made.
26 Yea they shall perish and decay, but thou shalt tarry still:
And they shall all in time wax old, even as a garment will.
27 Thou as a garment shalt them change, and changed they shall be:
But thou dost still abide the same, thy years do never flee.
28 The children of thy servants shall continually endure:
And in thy sight their happy seed for ever shall stand sure.

## PSALM ciii. *T. S.*

MY soul give laud unto the Lord, my spirit shall do the same:
And all the secrets of my heart, praise ye his holy Name.
2 Give thanks to God for all his gifts, shew not thy self unkinde:
And suffer not his benefits, to slip out of thy minde.
3 That gave thee pardon for thy faults, and thee restor'd again:
For all thy weak and frail disease, and heal'd thee of thy pain. (flee:
4 That did redeem thy life from death, from which thou couldst not
His mercy and compassion both he did extend to thee.
5 That fil'd with goodness thy desire, and did prolong thy youth:
Like as the Eagle casts her bill, whereby her age renew'th.
6 The Lord with justice doth repay all such as be oppress:
So that their sufferings and their wrongs are turned to the best.
7 His ways and his commandements to Moses he did shew:
His counsels and his valiant acts the Israelites did know.
8 The Lord is kinde and merciful when sinners do him grieve:
The slowest to conceive a wrath, and readiest to forgive.
9 He chides us not continually, though we be full of strife:
Nor keeps our faults in memory, for all our sinful life.
10 Nor yet according to our sins the Lord doth us regard:
Nor after our iniquities he doth not us reward.
11 But as the space is wondrous great 'twixt earth & heaven above:
So is his goodness much more large to them that do him love.
12 God doth remove our sins from us, and our offences all:
As far as is the sun-rising full distant from his fall.

### *The second part.*

13 And look what pity parents bear unto their children dear:
Like pity beareth God to such as worship him in fear. (just:
14 The Lord that made us knows our shape, our mould and fashion
How weak and frail our nature is, and how we are but dust.
15 And how the time of mortal men is like the withering hay:
Or like the flower right fair in field, that fades full soon away.
16 Whose gloss and beauty stormy winds do utterly disgrace:
And make that after their assaults such blossoms have no place.
17 But yet the goodness of the Lord with his shall ever stand:
Their childrens children shall receive his righteousness at hand.
18 I mean, which keep his covenant, with all their whole desire:
And not forget to do the thing that he doth them require.
19 The heavens high are made the seat and foorstool of the Lord:
And by his power imperial he governs all the world.
20 Ye angels which are in great power, praise ye and bless the Lord:
Which to obey and do his will, immediately accord.
21 Ye noble hosts and ministers, cease not to laud him still:
Which ready are to execute his pleasure and his will.
22 Yea all his works in every place praise ye his holy Name:
My heart, my minde, and eke my soul praise ye also the same.

## PSALM civ. *W. K.*

MY soul praise the Lord, speak good of his Name:
O Lord our Great God, how dost thou appear:

So passing in glory, that great is thy fame:
Honor and Majesty in thee shine most clear.

2 With light as a robe thou hast thee beclad:
Whereby all the earth thy greatness may see.
The heaven in such sort thou also hast spread,
That it to a curtain compared may be.

3 His chamber-beams lie in the clouds full sure:
Which as his chariot are made him to bear.
And there with much swiftness his course doth endure,
Upon the wings riding of winds in the air.

4 He maketh his spirits as Heralds to go:
And lightnings to serve we see also prest:
His will to accomplish they run to and fro,
To save or consume things, as seemeth him best.

5 He groundeth the earth so firmly and fast,
That it once to move none shall have such power.
6 The deep a fair covering for it made thou hast:
Which by his own nature the hills would devour.

7 But at thy rebuke the waters do flie,
And so give due place thy word to obey.
At thy voice of thunder so fearful they be,
That in their great raging they haste soon away.

8 The mountains full high they then up ascend:
If thou dost but speak, thy word they fulfil:
So likewise the valleys, most quickly descend,
Where thou them appointest remain they do still.

9 Their bounds thou hast set, how far they shall run:
So that in their rage not that pass they can:
For God hath appointed they shall not return,
The earth to destroy more which made was for man.

*The second part.*

10 He sendeth the springs to strong streams and lakes,
Which run do full swift among the huge hills.
11 Where both the wild asses their thirst oft time slakes,
And beasts of the mountains thereof drink their fills.

12 By these pleasant springs of fountains full fair,
The fowls of the air, abide shall and dwell:
Who moved by nature to hop here and there:
Among the green branches their songs shall excel.

13 The mountains to moist the clouds he doth use:
The earth with his works is wholly repleat.
14 So as the brute cattel he doth not refuse,
But grass doth provide them, and herb for mans meat.

15 Yea bread wine and oyl he made for mans sake:
His face to refresh, and heart to make strong.
16 The Cedars of Liban this great Lord did make,
Which trees he doth nourish, that grow up so long.

17 In these may birds build, and make there their nests:
In fir-trees the Storks remain and abide.
18 The high hills are succor for wilde goats to rest:
And eke the rocks stony for Conies to hide.

19 The moon then is set her season to run:
The days from the nights thereby to discern:
And by the descending also of the Sun,
The cold from heat alway thereby we do learn.

20 When darkness doth come by Gods will and power,
Then creep forth do all the beasts of the wood.

21 The Lions range roaring their prey to devour:
at yet it is thou (Lord) which giveſt them food.
22 As ſoon as the Sun is up, they retire:
o couch in their dens then are they full fain:
23 That man to his work may as right doth require:
ill night come and call him to take reſt again.

*The third part.*

24 How ſundry, O Lord, are all thy works found?
ith wiſdom full great they are indeed wrought.
o that the whole world of thy praiſe doth ſound:
nd as for thy riches, they paſs all mens thought.
25 So is the great ſea, which large is and broad:
here things that creep ſwarm and beaſts of each ſort.
26 There both mighty ſhips ſail, and ſome lie at road:
he Whale huge and monſtrous there alſo doth ſport.
27 All things on thee wait, thou doſt them relieve:
nd thou in due time full well doſt them feed.
28 Now when it doth pleaſe thee the ſame for to give;
hey gather full gladly thoſe things which they need.
hou openeſt thy hand, and they finde ſuch grace,
hat they with good things are filled we ſee.
29 But ſore are they troubled, if thou turn thy face,
or if thou their breath take, vile duſt then they be.
30 Again when thy Spirit from thee doth proceed
ll things to appoint, and what ſhall enſue:
hen are they created, as thou haſt decreed:
nd doſt by thy goodneſs the dry earth renew.
31 The praiſe of the Lord for ever ſhall laſt.
Who may in his works by right well rejoyce.
32 His looks can the earth make to tremble full faſt:
nd likewiſe the mountains to ſmoke at his voice.
33 To this Lord and God ſing will I always:
o long as I live my God praiſe will I:
34 Then am I moſt certain my words ſhall him pleaſe:
I will rejoyce in him, to him will I cry.
35 The ſinners, O Lord, conſume in thine ire:
nd eke the perverſe, them root out with ſhame.
ut as for my ſoul now, let it ſtill deſire,
nd ſay with the faithful, Praiſe ye the Lords Name.

## PSALM cv. N.

GIve praiſes unto God the Lord, and call upon his Name:
Among the people eke declare his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay, and ſing unto his praiſe:
nd talk of all his wondrous works that he hath wrought always.
3 In honor of his holy Name rejoyce with one accord:
nd let the heart alſo rejoyce of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength of his eternal might:
nd ſeek his face continually, and preſence of his ſight.
5 The wondrous works that he hath done keep ſtill in mindful heart:
Ne let the judgements of his mouth out of your minde depart.
6 Ye that of faithful Abraham his ſervant are the ſeed:
e his elect, the children that of Jacob do proceed.
7 For he, he onely is I ſay, the mighty Lord our God:
nd his moſt rightful judgements are through all the world abroad.
8 His promiſe and his covenant which he hath made to his,
e hath remembred evermore, to thouſands of degrees.

*The second part.*

9 The covenant which he hath made with Abraham long ago:
And faithful oath which he hath sworn to Isaac also.
10 And did confirm the same for law, that Jacob should obey:
And for eternal covenant to Israel for aye.

11 When thus he said, Lo I to you all Canaan land will give:
The lot of your inheritance, wherein your seed shall live.
12 Although the number at that time did very small appear:
Yea very small, and in the land they then but strangers were.

13 While yet they walk't from land to land without a sure abode:
And while from sundry kingdoms they did wander all abroad.
14 And wrong at no oppressors hand he suffered them to take:
But even the great and mighty Kings reproved for their sake.

15 And thus he said, Touch ye not those that mine anointed be:
Ne do the Prophets any harm that do pertain to me.
16 He call'd a dearth upon the land, of bread he stroy'd the store:
But he against the time of need had sent a man before:

*The third part.*

17 Even Joseph which had once been sold to live a slave in woe:
Whose feet they hurt in stocks, whose soul the irons pierc'd also.
18 Until the time came when his cause was known apparently:
The mighty word of God the Lord his faultless truth did try.

19 The King sent and delivered him from prison where he was:
20 The ruler of the people then did freely let him pass.
21 And over all his house he made him Lord to bear the sway:
And of his substance made him have the rule and all the stay.

22 That he might to his will instruct the Princes of the land:
And wisdoms lore his ancient men might cause to understand.
23 Then into the Egyptian land came Israel also,
And Jacob in the land of Ham did live a stranger tho.

24 His people he exceedingly in number made to flow,
And over all their enemies in strength he made them grow:
25 Whose heart he turn'd, that they with hate his people did intreat:
And did his servants wrongfully abuse with false deceit.

*The fourth part.*

26 His faithful servant Moses then, and Aaron whom he chose,
He did command to go to them, his message to disclose.
27 The wondrous message of his signs among them he did show:
And wonders in the land of Ham then did they work also.

28 Darkness he sent, and made it dark in stead of brighter day:
And unto his commission, they did not disobey.
29 He turn'd the waters into blood, he did their fishes slay: (raoh Iy
30 Their land brought frogs even in the place where their King Pha

31 He spake, & at his voice there came great swarms of noisom flies:
And all the quarters of the land were fill'd with crawling lice.
32 He gave them cold and stony hail in stead of milder rain:
And fiery flames within their land he sent unto their pain.

33 He smote their vines and all their trees whereon their figs did
And all their trees within their coasts down did he overthrow. (gro
34 He spake, then Caterpillars did and Grashoppers abound:
35 Which ate § grass in all their land, and fruit of all their ground

*The fifth part.*

36 The first begotten in their land, eke deadly he did smite:
Yea the beginning and first-fruit of all their force and might:
37 With gold and silver he them brought from Egypt land to pass:
And in the number of their tribes no feeble one there was.

38 Egypt was glad and joyful then when they did thence depart:
For terror and the fear of them was fain upon their heart.

39 To shroud them from the parching heat a cloud he did display:
And fire he sent to give them light, when night had hid the day.
40 They asked, and he caused quails to rain at their request;
And fully with the bread of heaven their hunger he repress.
41 He opened the stony rock, and waters gushed out:
And in the dry and parched ground like rivers round about.
42 For of his holy covenant, aye mindful was he tho:
Which to his servant Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with joy,
But of the cruel land where they have liv'd in great annoy.
44 And of the heathen men he gave to them the fruitful lands:
The labors of the people eke they took into their hands.
45 That they his holy statutes might observe for evermore:
And faithfully obey his laws: Praise ye the Lord therefore.

## PSALM cvii. N.

1 Raise ye the Lord, for he is good, his mercy dures for ave:
2 Who can express his noble acts, or all his praise display?
They blessed are that judgement keep, and justly do alway:
With favor of thy people (Lord) remember me I pray.
4 And with thy saving health (O Lord) vouchsafe to visit me:
That I the great felicity of thine elect may see,
And with thy peoples joy I may a joyful minde possess:
And may with thine inheritance a glorying heart express.
6 Both we and eke our fathers all, have sinned every one:
We have committed wickednes, and lewdly we have done.
7 The wonders great which thou (O Lord) hast done in Egypt land:
Our fathers though they saw them all, yet did not understand.
Nor yet thy mercies multitude did keep in thankful minde:
But at the sea, yea the red sea, rebelled most unkinde.
8 Nevertheless he saved them for honor of his Name:
That he might make his power known, and spread abroad his fame.
9 The red sea he did then rebuke, and forthwith it was dri'd:
As in the wilderness, so through the deep he did them guide.
10 He sav'd them from the cruel hand of their despiteful foe:
And from the enemies hand he did deliver them also.

### *The second part.*

11 The waters their oppressors whelm'd, not one was left alive:
12 Then they believ'd his word, & praise in song they did him give.
13 But by and by unthankfully his works they clean forgat:
And for his counsel and his will, they did neglect to wait.
14 But lusted in the wilderness, with fond and greedy lust:
And in the desert tempted God, the stay of all their trust.
15 And then their wanton mindes desire, he suffer'd them to have:
But wasting leanness therewithal unto their souls he gave.
16 Then when they lodged in their tents, at Moses they did grutch:
Aaron the holy of the Lord so did they envy much.
17 Therefore the earth did open wide, and Dathan did devour:
And all Abirams company did cover in that hour.
18 In their assembly kindled was the hot consuming fire:
And wasting flame did then burn up the wicked in his ire.
19 Upon the hill of Horeb they an idol calf did frame:
And there the molten image they did worship of the same.
20 Into the likeness of a calf which feedeth on the grass,
Thus they their glory turn'd, and all their honor did deface.
21 And God their onely Savior unkindly they forgot:
Which many great and mighty things in Egypt land had wrought.

22 And in the land of Ham for them moſt wondrous works had do
And by the red ſea dreadful things performed long agone.
23 Therefore for their ſo ſhewing them forgetful and unkinde,
To bring deſtruction on them all he purpoſ'd in his minde.

Had not his choſen Moſes ſtood before him in the break
To turn his wrath, leſt he on them with ſlaughter ſhould him wre
24 They did deſpiſe the pleaſant land, that he behight to give:
Yea, and the words that he had ſpoke they did no whit believe.

25 But in their tents with grudging heart they wickedly repin'd:
Nor to the voice of God the Lord they gave an hearkning minde.
26 Therefore againſt them lifted he his ſtrong revenging hand,
Them to deſtroy in wilderneſs, ere they ſhould ſee the land.

27 And to deſtroy their ſeed among the nations with his rod:
And through the countreys of the world to ſcatter them abroad.
28 To Baal-peor then they did adjoyn themſelves alſo:
And ate the offerings of the dead, ſo they forſook him the.

29 Thus with their own inventions his wrath they did provoke:
And in his ſore enkindled wrath the plague upon them broke.
30 But Phineas ſtood up with zeal, the ſinners vile to ſlay:
And judgement he did execute, and then the plague did ſtay.

*The fourth part.*

31 It was imputed unto him for righteouſneſs that day:
And from thenceforth ſo counted is, from race to race I ſay.
32 At waters eke of Meribah they did him angry make;
Yea ſo far forth that Moſes was then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore, that in impatient heat
His lips ſpake unadviſedly, his fervor was ſo great.
34 Nor as the Lord commanded them they ſlew the people tho:
35 But were among the heathen mixt, and learn'd their works alſo.

36 And did their idols ſerve, which were their ruine and decay:
37 To fiends their ſons and daughters they did offer up and ſlay:
38 Yea with unkindly murthering knife & guiltleſs blood they ſpil
Yea their own ſons and daughters blood, without all cauſe of guilt

Whom they to Canaan idols then, offered with wicked hand:
And ſo with blood of innocents defiled was the land.
39 Thus were they ſtained with the works of their own filthy way:
And with their own inventions a whoring they did ſtray.

40 Therefore againſt his people was the Lords wrath kindled ſore:
And even his own inheritance he doth abhor therefore.
41 Into the hands of heathen men he gave them for a prey:
And made their foes their lords, whom they were forced to obey.

*The fifth part.*

42 Yea and their hateful enemies oppreſt them in the land:
And they were humbly made to ſtoop, as ſubject to their hand.
43 Full oftentimes from thrall had he delivered them before:
But with their counſels they to wrath provok'd him evermore.

Therefore they by their wickedneſs were brought full low to lie:
44 Yet when he ſaw them in diſtreſs, he hearkned to their cry.
45 He cal'd to minde his covenant, which he to them had ſwore:
And by his mercies multitude repented him therefore.

46 And favor he them made to finde, before the ſight of thoſe
That led them captive from their land, when erſt they were their foe
47 Save us O Lord that art our God, ſave us (O Lord) we pray
And from among the heathen folk Lord gather us away:

48 That we may ſpread the noble praiſe of thy moſt holy Name:
That we may glory in thy praiſe, and founding of thy fame.

The Lord the God of Israel be blest for evermore:
et all the people say, Amen, praise ye the Lord therefore.

## PSALM cvii. *W.K.*

Ive thanks unto the Lord our God, for gracious is he:
And that his mercy hath no end, all mortal men may see.
Such as the Lord redeemed hath with thanks shall praise his Name
d shew how they from foes were freed, and how he wrought the same.

He gathered them forth of the lands, that lay so far about:
om East to West, from North to South, his hand did finde them out.
They wandred in the wilderness, and strayed from the way:
d found no city where to dwell, that serve might for their stay.

Whose thirst and hunger was so great in these deserts so wide.
at faintness did them sore assault: and eke their souls annoyd.
Then did they cry in their distress unto the Lord for aid:
ho did remove their troublous state according as they pray'd.

And by that way which was most right, he led them like a guide:
at they might to a city go, and there also abide.
Let men therefore before the Lord confess his kindness then:
d shew the wonders that he doth before the sons of men.

For he the empty soul sustain'd whom thirst had made to faint:
he hungry soul with goodness fed, and did them eke acquaint.
Such as do dwell in darkness deep, where they on death do wait,
bst bound to taste such troublous storms as iron chains do threat.

### *The second Part.*

For that against the Lords own words they sought so to rebel:
Heeming light his counsels high, which do so far excel.
But when he humbled them ful low, they then fell down with grief
nd none was found so much to help, whereby to get relief.

Then did they cry in their distress unto the Lord for aid:
ho did remove their troublous state according as they pray'd.
For he from darkness out them brought, and from deaths
dreadful shade:
rsting with force the iron bands which them before did lade

Let them therefore before the Lord confess his kindness then:
d shew the wonders that he doth before the sons of men.
For he threw down the gates of brass, and brake them with
strong hand.
he iron bars he smote in two, nothing could them withstand.

The foolish folk great plagues do feel & cannot from them wend
t heap on more to those they have, because they do offend.
Their souls so much did loath all meat & none they could abide:
hereby death had them almost caught, as they full truly tride.

Then did they cry in their distress unto the Lord for aid:
ho did remove their troublous state, according as they pray'd.
For then he sent to them his word, which health did soon restore
nd brought them from those dangers deep, wherein they were
before.

### *The third part.*

Let men therefore before the Lord confess his kindness then:
d shew the wonders that he doth before the sons of men.
And let them offer sacrifice with thanks, and also fear:
d speak of all his wondrous works with glad and joyful chear.

Such as in ships and brittle barks unto the sea descend:
eir merchandise through fearful floods to compass and to end.
Those men are forced to behold the Lords works what they be:
d in the dangerous deep the same most marvellous they see.

For at his word the stormy wind ariseth in a rage:
d stirreth up the surges so, that nought can them asswage.

26 Then are they lifted up so high, the clouds they seem to gain:
And plunging down the depth until their souls consume with pain.

27 And like a drunkard to and fro, now here now there they reel:
As men with fear of wit bereft, or had of sense no feel.
28 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.

29 For with his word the Lord doth make the sturdy storms to cease:
So that the great waves from their rage, are brought to rest & peace.
30 Then are men glad when rest is come which they so much did crave.
And are by him in haven brought, which they so fain would have.

*The fourth part.*

31 Let men therefore before the Lord confess his kindness then:
And shew the wonders that he doth before the sons of men.
32 Let them in presence of the folk with praise extol his Name:
And where the elders do convene, there let them do the same.

33 For running floods to dry deserts he doth oft change and turn:
And drieth up as it were dust the springing well and bourn.
34 A fruitful land with pleasures deckt, full barren doth he make:
When on their sins that dwell therein he doth just vengeance take.

35 Again the wilderness full rude he maketh fruit to bear:
With pleasant springs of water clear, though none before were there.
36 Wherein such hungry souls are set, as he doth freely chuse:
That they a city might them build, to dwell in for their use.

37 That they may sow their pleasant land and vineyards also plant:
To yield them fruit of such increase, as none may seem to want.
38 They multiply exceedingly, the Lord doth bless them so:
Who doth also the brute beasts make by number great to grow.

39 But when the faithful are low brought by the oppressors stout:
And minish do through many plagues that compass them about;
40 Then doth he princes bring to shame, which did them sore oppress:
And likewise caused them to erre within the wilderness.

41 But yet the poor he raiseth up out of the troubles deep:
And oft times doth their train augment much like a flock of sheep.
42 The righteous shall behold this sight, and also much rejoyce:
Whereas the wicked and perverse with grief shall stop their voice.

43 But who is wise, that now full well he may these things record:
For certainly such shall perceive the kindness of the Lord.

## PSALM cviii. *J.H.*

O God, my heart prepared is, and eke my tongue is so:
I will advance my voice in song, and giving thanks also.
2 Awake my viol and my harp, sweet melody to make:
And in the morning I my self right early will awake.

3 By me among the people (Lord) still praised shalt thou be:
And I among the heathen folk will sing, O Lord, to thee.
4 Because thy mercy (Lord) is great, above the heavens high:
And eke thy truth doth reach the clouds, within the lofty skie.

5 Above the starry heavens high exalt thy self, O God:
And Lord display upon the earth thy glory all abroad.
6 That thy dearly beloved may be set at liberty:
Help, O my God, with thy right hand, and hearken unto me.

7 God in his holiness hath spoke, whereof my joys abound:
Sichem I will divide and mete the vale of Succoth ground.
8 And Gilead shall be mine own, Manasses mine shall be:
My head-strength Ephraim, and law shall Judah give to me.

9 Moab my wash-pot, and my shoe on Edom will I throw:
Upon the land of Palestine in triumph will I go.

10 Who

10 Who shall into the city strong be guide to conduct me?
Or how, by whom to Edom land conveyed shall I be?
11 Is it not thou O Lord, which late hadst us forsaken quite?
And thou O Lord, which with our hosts didst not go forth to fight?
12 Give us, O Lord, thy saving aid, when troubles do assail:
For all the help of man is vain, and can no whit avail.
13 Through God we shall do valiant acts and worthy of renown:
He shall subdue our enemies: yea he shall tread them down.

## PSALM cix. N.

IN speechless silence do not hold, O God, thy tongue always:
O God, even thou I say that art the God of all my praise.
2 The wicked and the guileful mouth on me dis'cofed be:
And eke with false and lying tongues have spoken unto me.
3 They did beset me round about with words of hateful spight:
Without all cause of my desert, against me they did fight.
4 For my good will they were my foes, but then 'gan I to pray:
5 My good with ill, my friendliness with hate they did repay.
6 Set thou the wicked over him, to have the upper hand:
At his right hand eke suffer thou his hateful foe to stand.
7 When he is judged, let him then condemned be therein:
And let the prayer that he makes, be turned into sin.
8 Few be his days, his charge also let thou another take:
9 His children let be fatherless, his wife a widow make.
10 Let his off-spring be vagabonds, to beg and seek their bread:
Wandring out of the wasted place, where erst they have been fed.
11 Let covetous extortioners catch all his goods and store:
And let the stranger spoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all
That on his children fatherless, will let their mercy fall.

*The second part.*

13 And so let his posterity, for ever be destroy'd:
The name out-blotted in the age that after shall succeed.
14 Let not his fathers wickedness, from Gods remembrance fall:
And let not thou his mothers sin be done away at all.
15 But in the presence of the Lord let him remain for ay:
That from the earth their memory he may cut clean away.
16 Sith mercy he forgot to shew, but did pursue with spight
The troubled man, and sought to slay the woful-hearted wight.
17 As he did cursing love, it shall beride unto him so:
And as he did no blessing love, it shall be far him fro.
18 As he with cursing clad himself, so it like water shall
Into his bowels, and like oyl into his bones befal.
19 As garment let it be to him to cover him for ay:
And as a girdle wherewith he may girded be alway.
20 Lo, let the same be from the Lord the guerdon of my foe:
Yea, and all those that evil speak against my soul also.
21 But thou, O Lord, which art my God, deal thou (I say) with me
After thy Name, deliver me, for great thy mercies be.
22 Because in depth of great distress I needy am and poor:
And eke within my pained breast my heart is wounded sore.

*The third part.*

23 Even so do I depart away, as doth declining shade:
And as the grashopper, so I am shaken off and fade.
24 With fasting long from needful food enfeebled are my knees:
And all her fatness hath my flesh enforced been to leese.
25 And I also a vile reproach, to them am made to be:
And they that did upon me look, did shake their heads me.
26 But thou, O Lord, that art my God, mine aid and succor be:
According to thy mercy (Lord) save and deliver me.

27 And they shall know thereby that this (Lord) is thy mighty hand:
And that thou, thou hast done it (Lord) so shall they understand.
28 Although they curse with spite, yet thou shalt bless with loving
They shall arise & come to shame, thy servant shall rejoyce. (voice

29 Let them be clothed all with shame that enemies are to me:
And with confusion as a cloak eke covered let them be.
30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praises will record.

31 For he with help at his right hand will stand the poor man by:
To save him from the man that would condemn his soul to die.

## PSALM cx. N.

THe Lord did say unto my Lord, Sit thou on my right hand:
Till I have made thy foes a stool whereon thy feet shall stand.
2 The Lord shall out of Sion send the scepter of thy might:
Amid thy mortal foes be thou the ruler in their sight.

3 And on the day on which thy reign and power they shall see,
Then hereby free-will offerings shall the people offer thee.
Yea, with an holy worshipping then shall they offer all.
Thy births dew is the dew that doth from womb of morning fall.

4 The Lord hath sworn, and never will repent what he doth say.
By th'order of the Melchisedech thou art a priest for ay.
5 The Lord thy God on thy right hand that standeth for thy stay,
Shall wound for thee the stately kings upon his wrathful day.

6 The heathen he shall judge and fill the place with bodies dead:
And over divers countreys shall in sunder smite the head.
7 And he shall drink out of the brook that runneth in the way:
Wherefore he shall lift up on high his royal head that day.

## PSALM cxi. N.

WIth heart I do accord, To praise and laud the Lord,
In presence of the just.
great his works are found, To search them such are bound,
As him do love and trust.
3 His works are glorious, Also his righteousness
It doth endure for ever.
4 His wondrous works he would We still remember should.
His mercy faileth never.

5 Such as to him love bear A portion full fair
He hath up for them laid:
For this they shall well finde, He will them have in minde,
And keep them as he said.
6 For he did not disdain His works to shew them plain,
By lightnings and by thunders.
When he the heathens land Did give into their hand,
Where they beheld high wonders.

7 Of all his works ensu'th Both judgement, right, and truth,
Whereto his statutes tend:
8 They are decreed sure For ever to endure
Which equity doth end:
Redemption he gave His people for to save:
9 And hath also required,
His promise not to fail. But always to prevail,
His holy Name be feared.

10 Who so with heart full fain True wisdom would attain,
The Lord-fear and obey:
Such as his laws do keep, Shall knowledge have full deep,
His praise shall last for aye.

## PSALM cxii. W. K.

THe man is blest that God doth fear, and that his laws doth love (indeed
His seed on earth God will uprear, And bless such as from him

120065

3 His house with good he will fulfil, His righteousnes endure shall
4 Unto the righteous doth arise In trouble joy, in darknes light: (still
Compassion is in his eyes, And mercy always in his sight:
5 Yea pity moveth such to lend, He doth by judgement things expend
6 And surely such shall never fail, For in remembrance had is he:
7 No tidings ill can make him quail, Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past, For he shal see his foes down cast
9 He did well for ℣ poor provide, His righteousnes shal still remain
And his estate with praise abide, Though ℣ the wicked man disdain
10 Yea gnash his teeth thereat shall he, And so consume his state to see.

## PSALM cxiii. *W. K.*

YE children which do serve the Lord, Praise ye his name with one
2 Yea blessed be his holy Name (accord
3 Who from the rising of the Sun, Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount, As for his glory we may
Above the heavens high to be. (count
5 With God the Lord who may compare, Whose dwellings in the
Of such great power and force is he. (heavens are
6 He doth abase himself we know, Things to behold both here be-
And also in heaven above. (low
7 The needy out of dust to draw, And eke the poor which help need
His onely mercy did him move: (saw
8 And to him set in high degree, With princes of great dignity:
That rule his people with great fame. (reason
9 The barren he doth make to bear, And with great joy her fruit to
Therefore praise ye his holy name.

## PSALM cxiv. *W. W.*

WHen Israel by Gods address, from Pharaohs land was bent:
And Jacobs house the strangers left, and in the same train went
2 In Juda God his glory shew'd, his holiness most bright:
So did the Israelites declare his kingdom, power, and might.
3 The sea it saw, and suddenly as all amaz'd did flie:
The roaring streams of Jordan flood recoiled backwardly. (fashion
4 As rams afraid the mountains skipt, their strength did them for-
And as the silly trembling lambs their tops did beat and shake.
5 What ail'd the sea as all amaz'd, so suddenly to flie?
Ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why shook ye hills as rams afraid? why did your strength so shake?
Why did your tops as trembling lambs for fear quiver and quake?
7 O earth confess thy Soveraign Lord and dread his mighty hand:
Before the face of Jacobs God, fear ye both sea and land. (pear
8 I mean the God which from hard rocks doth causе main floods ap-
And from the stony flint doth causе gush out the fountains clear.

## PSALM cxv. *N.*

NOt unto us, Lord, not to us, but to thy Name give praise:
Both for thy mercy and thy truth, that are in thee always.
2 Why shall the heathen scorners say, Where is their God become?
3 Our God in heaven is, and what he will, that hath he done.
4 Their idols silver are and gold, works of mens hands they be:
5 They have a mouth and do not speak, and eyes and do not see.
6 And they have ears joyn'd to their head and do not hear at all.
And noses eke they formed have, and do not smell withal.
7 And hands they have and handle not, and feet and do not go:
A throat they have, yet through the same they make no sound to blow.
8 Those that make them are like to them, and those whose trust there
9 O Israel trust in the Lord, their help and shield is he. (he

10 O Aarons house trust in the Lord, their help and shield is he:
11 Trust ye the Lord that fear the Lord, their help and shield is he.
12 The Lord hath mindful been of us, and will us bless also:
On Israel and on Aarons house, his blessings he will show.

13 Them that be fearers of the Lord, the Lord will bless them all:
Even he will bless them every one, the great and eke the small.
14 To you (I say) the living Lord will multiply his grace:
To you and to the children that shall follow of your race.

15 Ye are the blessed of the Lord, even of the Lord, I say,
Which both the heavens and the earth, hath made and set in stay.
16 The heavens, yea the heavens high, belong unto the Lord:
The earth unto the sons of men, he gave of free accord:

17 They that be dead do not with praise set forth the Lords renown:
Nor any that into the place of silence do go down. (aye:
18 But we will praise the Lord our God, from henceforth and for
Sound ye the praises of the Lord, praise ye the Lord, I say.

## PSALM cxvi. N.

I Love the Lord, because my voice, and prayer heard hath he:
When in my days I call'd on him, he bow'd his ear to me.
Even when the snares of cruel death about beset me round,
When pains of hell me caught, and when I wo and sorrow found.

4 Upon the Name of God my Lord then did I call and say:
Deliver thou my soul (O Lord) I do thee humbly pray.
5 The Lord is very merciful, and just he is also:
6 And in our God compassion doth plentifully flow.

The Lord in safety doth preserve all those that simple be:
I was in woful misery, and he delivered me.
7 And now, my soul, sith thou art safe, return unto thy rest:
For largely, lo, the Lord to thee his bounty hath expresst.

8 Because he hath delivered my soul from deadly thrall,
My moistned eyes from mournful tears, my sliding feet from fall:
9 Before the Lord I in the land of life will walk therefore:
10 I did believe, therefore I spake, for I was troubled sore.

*The second part.*

11 I said in my distress and fear, that all men liars be:
12 What shall I pay the Lord for all his benefits to me?
13 The wholsom cup of saving health, I thankfully will take:
And on the Lords name I will call when I my prayers make.

14 I to the Lord will pay the vows that I to him behight:
Yea even at this present time, in all the peoples sight.
15 Right dear and precious in his sight the Lord doth aye esteem
The death of all his holy ones, what ever men do deem.

16 Thy servant, Lord, thy servant lo, I do my self confess,
Son of thy hand-maid; thou hast broke the bonds of my distress.
17 And I will offer up to thee a sacrifice of praise:
And I will call upon the Name of God the Lord always.

18 I to the Lord will pay the vow that I have him behight:
Yea even at this present time, in all his peoples sight.
19 Yea in the courts of Gods own house, and in the midst of thee,
O thou Jerusalem I say: wherefore the Lord praise ye.

## PSALM cxvii. N.

O All ye nations of the world, praise ye the Lord always:
And all ye people every where set forth his noble praise.
2 For great his kindness is to us, his truth endures for aye:
Wherefore praise ye the Lord our God, praise ye the Lord, I say.

## PSALM cxviii. N.

O Give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever toward thee.

2 Let Israel confess and say, his mercy dures for aye:
3 Now let the house of Aaron say, his mercy dures for aye.

4 Let all that fear the Lord our God, even now confess and say,
The mercy of the Lord our God endureth still for aye.
5 In trouble and in heavinesse, unto the Lord I cry'd:
Which lovingly heard me at large, my suit was not deny'd.

6 The Lord himself is on my side, I will not stand in doubt,
Nor fear what man can do to me, when God stands me about.
7 The Lord doth take my part with them that help to succor me:
Therefore I shall see my desire upon mine enemy.

8 Better it is to trust in God, then in mans mortal seed:
9 Or to put confidence in kings, or princes in our need.
10 All nations have inclosed me, and compassed me round:
But in the name of God shall I mine enemies confound.

11 They kept me in on every side, they kept me in, I say:
But in the Lords most mighty Name I shall work their decay.
12 They came about me all like Bees, but yet in the Lords Name
I quencht their thorns that were on fire, and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me that I indeed might fall:
But through the Lord I found such help, that they were vanquish'd all.
14 The Lord is my defence & strength, my joy, my mirth, my song:
He is become for me indeed a Savior most strong.

15 The right hand of the Lord our God doth bring to pass great
He causeth voice of joy & health in righteous mens dwellings. (things
16 The right hand of the Lord doth bring most mighty things to
His hand hath the preheminence, his force is at it was. (pass:

17 I shall not die but ever live to utter and declare (are.
The Lord his might and wondrous power, his works and what they
18 The Lord himself hath chastned, and hath corrected me:
But hath not given me over yet to death as ye may see.

19 Set open unto me the gates of truth and righteousnes:
That I may enter into them, the Lords praise to express.
20 This is the gate even of the Lord, which shall not so be shut,
But good and righteous men alway shall enter into it.

*The third part.*

21 I will give thanks to thee O Lord, because thou hast heard me,
And art become most lovingly a Savior unto me.
22 The stone which ere this time among the builders was refus'd,
Is now become the corner stone, and chiefly to be us'd.

23 This was the mighty work of God, this was the Lords own fact:
And it is marvellous to behold with eyes that noble act.
24 This is the joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein, in heart, in minde, in thought.

25 Now help us Lord, and prosper us, we wish with one accord:
26 Blessed is he that comes to us in the name of the Lord.
27 God is the Lord that shews us light, binde ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.

28 Thou art my God, I will confess, and render thanks to thee:
Thou art my God, and I will praise thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever towards thee.

PSALM cxix. *W. W.*

*ALEPH.*

BLessed are they that perfect are, and pure in minde and heart:
Whose lives and conversations from Gods laws never start.
2 Blessed are they that give themselves his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve.

3 Doubtlesse such men go not astray, nor do no wicked thing:
Which stedfastly walk in his way without any wandring.
4 It is thy will and commandment that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee please, my ways so to addresse:
That I might both in heart and voice thy laws keep and confesse.
6 So should no shame my life attaint, whilst I thus set mine eyes,
And bend my minde always to muse on thy sacred decrees.
7 Then will I praise with upright heart, and magnifie thy Name:
When I shall learn thy judgements just, and likewise prove the same.
8 And wholly will I give my self to keep thy laws most right:
Forsake me not for ever Lord, but shew thy grace and might.

*BETH. The second part.*

9 By what means may a yong man best his life learn to amend?
If that he mark and keep thy word, and therein his time spend.
10 Unfainedly I have thee sought, and thus seeking abide:
O never suffer me, O Lord, from thy precepts to slide.
11 Within my heart and secret thoughts, thy words I have hid still:
That I might not at any time offend thy godly will.
12 We magnifie thy Name, O Lord, and praise thee evermore:
Thy statutes of most worthy fame, O Lord, teach me therefore.
13 My lips have never ceas'd to preach and publish day and night,
The judgements all which did proceed from thy mouth full of might
14 Thy testimonies and thy ways, pleasse me no less indeed,
Then all the treasures of & earth, which worldlings make their meed
15 Of thy precepts I will still muse, and thereto frame my talk:
As at a mark so will I aim, thy ways how I may walk.
16 My onely joy shall be so fix'd, and on thy laws so set:
That nothing can me so far blinde, that I thy words forget.

*GIMEL. The third part.*

17 Grant to thy servant now such grace as may my life prolong:
Thy holy word then will I keep both in my heart and tongue.
18 Mine eyes which were dim and shut up, so open & make bright
That of thy law and marvellous works I may have the clear sight.
19 I am a stranger in this earth, wandring now here now there:
Thy word therefore to me disclose, my foot-steps for to clear.
20 My soul is ravish'd with desire, and never is at rest: (best.
But seeks to know thy judgements high: and what may pleasse thee
21 The proud men and malicious thou hast destroy'd each one:
And cursed are such as do not thy hests attend upon.
22 Lord turn from me rebuke & shame, which wicked men conspire:
For I have kept thy covenants, with zeal as hot as fire.
23 The princes great in counsel sate, and did against me speak:
But then thy servant thought how he thy statutes might not break.
24 For why? thy covenants are my joy, and my hearts great solace:
That serve in stead of counsellers, my matters for to pass.

*DALETH. The fourth part.*

25 I am alas as brought to grave, and almost turn'd to dust:
Restore therefore my life again, as thy promise is just.
26 My ways when I acknowledged with mercy thou didst hear:
Hear now eftsoon, and me instruct thy laws to love and fear.
27 Teach me once throughly for to know thy precepts and thy lore:
Thy works then will I meditate, and lay them up in store.
28 My soul I feel so sore oppress, that it melteth for grief:
According to thy word therefore, haste Lord to send relief.
29 From lying and deceitful lips let thy grace me defend:
And that I may learn thee to love, thy holy law me send.
30 The way of truth both straight and sure, I have chosen and found,
& set thy judgements me before, which keep me safe and sound.

51 Since then (O Lord) I fore'd my self thy covenants to embrace,
Let me therefore have no rebuke, nor check in any case.
52 Then will I run with joyful chear where thy word doth me call,
When thou hast set my heart at large, and rid me out of thrall.

*HE* *The fifth part.*

53 Instruct me Lord in the right trade of thy statutes divine:
And it to keep even to the end, my heart will I incline.
54 Grant me the knowledge of thy law, and I shall it obey:
With heart, and minde, and all my might, I will it keep I say.

55 In the right paths of thy precepts, guide me (Lord) I require:
None other pleasure do I wish, nor greater thing desire.
56 Incline my heart thy laws to keep, and covenants to embrace:
And from all filthy avarice, Lord shield me with thy grace.

57 From vain desires and worldly lusts turn back mine eyes & sights
Give me the spirit of life and power, to walk thy ways aright.
58 Confirm thy gracious promise, Lord, which thou hast made to me,
Which am thy servant, and do love, and fear nothing but thee.

59 Reproach and shame which I do fear, from me, O Lord, expel:
For thou dost judge with equity, and therein dost excel.
60 Behold, my hearts desire is bent thy laws to keep for ay:
Lord strengthen me so with thy grace that it perform I may.

*VAU.* *The sixth part.*

61 Thy mercies great and manifold, let me obtain, O Lord:
Thy saving health let me enjoy according to thy word.
62 So shall I stop the slanderous mouths of lewd men and unjust:
For in thy faithful promises stands my comfort and trust.

63 The word of truth within my mouth let ever still be prest:
For in thy judgements wonderful my hope doth stand and rest.
64 And whilst my breath within my breast doth natural life preserve:
Yea, till this world shall be dissolv'd, thy law will I observe.

65 So walk will I as set at large, and made free from all dread:
Because I sought how for to keep thy precepts and thy read.
66 Thy noble acts I will describe as things of most great fame:
Even before kings I will them blaze, and shrink no whit for shame.

67 I will rejoyce then to obey thy worthy hests and will:
Which evermore I have lov'd best, and so will love them still.
68 My hands I will lift to thy laws, which I have dearly sought:
And practise thy commandments in will, in deed, in thought.

*ZAIN.* *The seventh part.*

69 Thy promise which thou mad'st to me thy servant, Lord remember,
For therein do I put my trust, and confidence for ever.
70 It is my comfort, and my joy, when troubles me assail:
For were my life not by thy word, my life would soon me fail.

71 The proud, and such as God contemn, still made of me a scorn:
Yet would I not thy law forsake, as he that were forlorn:
72 But call'd to minde, Lord thy great work shew'd to our fathers of old,
Whereby I felt the joy surmount my grief an hundred fold.

73 But yet alas for fear I quake, seeing how wicked men
Thy law forsook, and did procure thy judgements upon them.
74 And as for me, I fram'd my songs thy statutes to exalt:
When I among the strangers dwelt, and thoughts 'gan me assault.

75 I thought upon thy Name, O Lord, by night when others sleep:
As for thy law, also I kept, and ever will it keep.
76 This grace, I did obtain, because thy covenants sweet and dear
I did embrace, and also keep with reverence and with fear.

*HETH.* *The eighth part.*

77 O God, which art my part and lot, my comfort and my stay:
I have decreed and promised, thy law to keep alway.

58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant me of thy grace.
59 My life I have examined, and try'd my secret heart,
Which to thy statutes caused me my feet straight to convert.
60 I did not stay nor linger long, as they that slothful are:
But hastily thy laws to keep, I did my self prepare.
61 The cruel bands of wicked men have made of me their prey:
Yet would I not thy law forget, nor from thee go astray.
62 Thy righteous judgements towards me so great are and so high:
That even at midnight will I rise, thy Name to magnifie.
63 Companion am I to all them which fear thee in their heart:
And never will for love nor dread from thy commandments start.
64 Thy mercies, Lord, most plenteously do all the world fulfil:
O teach me how I may obey, thy statutes and thy will.

*TETH. The ninth part.*

65 According to thy promise (Lord) so hast thou with me dealt:
For of thy grace in sundry sorts have I thy servant felt.
66 Teach me to judge always aright, and give me knowledge sure:
For certainly believe I do that thy precepts are pure.
67 Ere thou didst touch me with thy rod, I err'd and went astray:
But now I keep thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giv'st most liberally:
Thine ordinances how to keep, therefore, O Lord, teach me.
69 The proud and wicked men have forg'd against me many a lie:
Yet thy commandments still observe with all my heart will I.
70 Their hearts are fwoln with worldly wealth, as grease so are they
But in thy law do I delight, and nothing seek but that. (fat:
71 O happy time may I well say, when thou didst me correct:
For as a guide to learn thy law, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
Then thousands of silver and gold, or ought that can be told.

*JOD. The tenth part.*

73 Seeing thy hands have made me (Lord) to be thy creature:
Grant knowledge likewise how to learn to put thy laws in ure.
74 So they that fear thee shall rejoyce, when ever they me see:
Because I have learn'd by thy word, to put my trust in thee.
75 When with thy rods the world is plagu'd, I know the cause is just
So when thou dost correct me Lord, the cause just needs be must.
76 Now of thy goodness I thee pray some comfort to me send,
As thou to me hast promised, so from all ill me shend.
77 Thy tender mercy pour on me, and I shall surely live:
For joy and consolation both thy law to me doth give.
78 Confound the proud whose false pretence is me for to destroy:
But as for me thy bests to know, I will my self imploy.
79 Who so with reverence do thee fear, to me let them retire:
And such as do thy covenants know, and them alone desire.
80 My heart without all wavering let on thy laws be bent:
That no confusion come to me, whereby I should be shent.

*CAPH. The eleventh part.*

81 My soul doth faint, and ceaseth not thy saving health to crave:
And for thy words sake still I trust my hearts desire to have.
82 Mine eyes do fail with looking for thy word, and thus I say:
O when wilt thou me comfort, Lord, why dost thou thus delay?
83 As a skin-bottle in the smoke so am I parcht and dry'd:
Yet will I not out of my heart, let thy commandments slide.
84 Alas how long shall I yet live, before I see the hour,
That on my foes which me torment, thy vengeance thou wilt pour?
85 Presumptuous men have digged pits, thinking to make me sure:
Thou [illegible] do procure:

86 But thy commandments are all true, and causeless they me grieve:
To thee therefore I do complain, that thou might'st me relieve.

87 Almost they had me clean destroy'd, and brought me quite to
Yet by thy statutes I abode, and therein succor found. (ground:
88 Restore me (Lord) again to life, for thy mercies excel:
And so shall I thy covenants keep, till death my life expel.

*LAMED. The twelfth part.*

89 In heaven, Lord, where thou dost dwell thy word is stablisht sure
And shall for all eternity, fast graven there endure.
90 From age to age thy truth abides, as doth the earth witness:
Whose ground work thou hast laid so sure as no tongue can express.

91 Even to this day we may well see, how all things persevere
According to thine ordinance, for all things thee do fear.
92 Had it not been that in thy law, my soul had comfort sought:
Long time ere now in my distress I had been brought to nought.

93 Therefore will I thy precepts ay in memory keep fast:
By them thou hast my life restor'd when I was at last cast.
94 No wight to me can title make, for I am onely thine:
Save me therefore, for to thy laws mine ears and heart incline.

95 The wicked men do seek my bane, and thereto lie in wait,
But I the while considered thy noble works and great.
96 I see nothing in this wide world, at length which hath not end:
But thy commandments and thy word beyond all bounds extend.

*MEM. The thirteenth part.*

97 What great desire and fervent love do I bear to thy law!
All the day long I meditate on it with reverent aw.
98 Thy word hath taught me far to pass my foes in policy:
For still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excel:
Because I do thy covenants keep, and them to others tell.
100 In wisdom I do pass also the ancient men indeed:
And all because to keep thy laws, I held it aye best reed.

101 My feet I have refrained eke from every evil way:
Because that I continually thy word might keep, I say. (dell:
102 I have not swerv'd from thy judgements, nor yet shrunk any
For why? thou hast me taught thereby, to live godly and well.

103 O Lord, how sweet unto my taste sinde I thy words alway!
Doubtless no honey in my mouth feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd, that utterly I hate
All wicked and ungodly ways, in every kinde or rate.

*NUN. The fourteenth part.*

105 Even as a lanthorn to my feet, so doth thy Word shine bright:
And to my paths where ever I go, it is a flaming light.
106 I have both sworn, and will perform my promises doubtless,
That I will keep thy judgements just, and them in life express.

107 Affliction hath me sore oppress'd, and brought me to deaths door:
O Lord, as thou hast promised, so me to life restore. (gives
108 The offrings which with heart and voice most frankly I thee
Accept, and teach me how I may after thy judgements live.

109 My soul is ay so in my hand, that dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets, to catch me at a bay:
Yet did I not from thy precepts once swerve or go astray.

111 Thy law I have so claim'd always, as mine own heritage:
And why? for therein I delight, and set my whole courage.
112 For evermore I have been bent thy statutes to fulfil:
Even so likewise unto the end I will continue still.

*SAMECH. The fifteenth part.*

113 The crafty thoughts and double hearts I do always detest:
But as for thy laws and precepts, I love them ever best.
114 Thou art my hid and secret place, my shield of strong defence:
Therefore have I thy promises look'd for with patience.
115 Go to therefore ye wicked men, depart from me anon:
For the commandments will I keep of God my Lord alone.
116 As thou hast promis'd so perform, that death me not assail:
Nor let my hope abuse me so, that through distrust I quail.
117 Uphold me and I shall be safe, for ought they do or say:
And in thy statutes pleasure take will I both night and day.
118 Thou hast trod such under my feet, as do thy statutes break:
For nought avails their subtilty, their counsel is but weak.
119 Like dross thou cast'st the wicked out where ere they go or dwell
Therefore can I as thy statutes love nothing half so well.
120 My flesh alas is taken with fear, as though it were benum'd:
For when I see thy judgements, straight I am as one astonish'd.

*AIN. The sixteenth part.*

121 I do the thing that lawful is, and give to all men right:
Resign me not to them that would oppress me with their might.
122 But for thy servant surety be, in that thing that is good:
That proud men give me not the foil, which rage as they were wood
123 Mine eys with waiting are now blind thy health so much I crave
And eke thy righteous promise (Lord) where by thou wilt me save.
124 Intreat thy servant lovingly, and favor to him show:
Thy statutes of most excellency, teach me also to know.
125 Thy humble servant (Lord) I am, grant me to understand,
How by thy statutes I may know best what to take in hand.
126 It is now time (Lord) to begin, for truth is quite decay'd:
Thy law likewise they have transgrest, and none against them said.
127 This is the cause wherefore I love thy laws better then gold,
Or jewels fine, which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them said in store:
All crafty and malicious ways I do abhor therefore.

*PE. The seventeenth part.*

129 Thy covenants are most wonderful, and full of things profound:
My soul therefore doth keep them sure, when they are tri'd & found
130 When men first enter into thy word, they find a light most clear:
And very idiots understand, when they it read or hear.
131 For joy I have both gap'd & breathd to know thy commandment:
That I might guide my self thereby, I sought what thing it meant.
132 With mercy and compassion, Lord, behold me from above:
As thou art wont to behold such, as thy Name fear and love.
133 Direct my foot-steps by thy word, that I thy will may know:
And never let iniquity thy servant overthrow. (sure:
134 From slandrous tongues and deadly harms preserve and keep me
Thy precepts then will I observe, and put them else in ure.
135 Thy countenance which doth surmount the sun in his bright hue
Let shine on me, and by thy law teach me what to eschew.
136 Out of mine eyes great flouds gush out of dreary tears that fall:
When I behold how wicked men thy laws keep not at all.

*TZADI. The eighteenth part.*

137 In every point, Lord, thou art just, thy wicked though they grudge
And when thou dost sentence pronounce, thou a righteous Judge.
138 To render right & flee from guil are two chief points most high
And such as thou hast in thy law commanded us straightly.
139 With zeal and wrath I am consum'd, and even pin'd away.
To see my foes thy word forget, for ought that I do may.
140 So pure and perfect is thy word, as any heart can deem:
And I thy servant nothing more do love or yet esteem.

141 And

141 And though I be nothing set by as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy righteousness (Lord) is most just, for ever to endure:
Also thy law is truth it self, most constant and most pure.

143 Trouble & grief have seiz'd on me, & brought me wondrous low
Yet do I still all thy precepts delight to hear and know.
144 The righteousness of thy judgements, doth last for evermore:
Then teach them me, for even in them my life lies up in store.

*KOPH. The nineteenth part.*

145 With fervent heart I call'd & cry'd, now answer me, O Lord:
That thy commandments to observe, I may fully accord.
146 To thee, my God, I make my suit, with most humble requests
Save me therefore, and I will keep thy precepts and thy hests.

147 To thee I cry even in the morn, before the day was light:
Because that I have in thy word my confidence whole pight.
148 Mine eyes prevent the watch by night, and ere they call I wake:
That by devising on thy word, I might some comfort take.

149 Incline thine ears to hear my voice, and pity on me take:
As thou wast wont to judge me (Lord) lest life should me forsake.
150 My foes draw near, and do procure my death maliciously:
Which from thy law are far gone back, and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near, for need doth so require
For all thy precepts true they are, then help I thee desire.
152 But thy commandments have I learn'd, not now, but long ago:
That they remain for evermore, thou hast them grounded so.

*RESH. The twentieth part.*

153 My trouble and affliction, consider and behold:
Deliver me, for of thy law I ever take fast hold.
154 Defend my good & righteous cause, with speed some succor send
From death (as thou hast promised) Lord keep me and defend.

155 As for the wicked, far they are from having health and grace:
Whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them attain
And as thou hast me judg'd ere now, so let me life obtain.

157 Though many men do trouble me, and persecute me sore:
Yet from thy laws I never shrunk, nor went awry therefore.
158 And truth it is for grief I die, when I these traitors see:
Because they keep no while thy word, nor yet seek to know thee.

159 Behold, for I do love thy laws, with heart most glad and fain:
As thou art good and gracious (Lord) restore my life again.
160 What thy word doth decree, must be, and so it hath been ever:
Thy righteous judgements are also most true and decay never.

*SCHIN. The twenty one part.*

161 Princes have sought by cruelty, causeless to make me crouch:
But all in vain, for of thy word the fear did my heart touch.
162 And certainly even of thy word, I was more merry and glad,
Then he that of rich spoils and prey, great store and plenty had.

163 As for all lies and falsities, I hate most and detest:
For why, thy holy law do I above all things love best.
164 Seven times a day I praise the Lord, singing with heart & voice
Thy righteous acts and wonderful, so cause me to rejoyce.

165 Great peace and rest shall all such have as do thy statutes love:
No danger shall their quiet state empair or once remove.
166 My onely health and comfort (Lord) I look for at thy hand:
And therfore have I done those things, which thou didst me command

167 Thy laws have been my exercise, which my soul most desir'd:
So much to them my love was bent, that nought else I requir'd.
168 Thy statutes and commandments, I kept (thou know'st) aright:
For all the things that I have done, are present in thy sight.

169 O Lord let my complaint and cry before thy face appear:
And as thou hast me promise made, so teach me thee to fear.
170 Mine humble supplication, toward thee set finde access:
And grant me (Lord) deliverance, for so is thy promise.
171 Then shall my lips thy praises speak, after most ample sort:
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shal sing & preach thy word, and in this wise say I shall
Gods famous acts and noble laws are just and perfect all.
173 Stretch out thy hand I thee beseech, and speedily me save:
For thy commandments to observe, chosen, O Lord, I have.
174 Of thee alone (Lord) I crave health, for other I know none:
And in thy law and nothing else I do delight alone.
175 Grant me therefore long days to live thy Name to magnifie:
And of thy judgements merciful let me the favor try.
176 For I was lost and went astray, much like a wandring sheep:
O seek me, for I have not fail'd thy commandments to keep.

## PSALM cxx. *T. S.*

IN trouble and in thrall, Unto the Lord I call:
And he doth me comfort:
2 Deliver me, I say, From lyars lips alway,
And tongues of false report.
3 What vantage or what thing Get'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween, No less then arrows keen,
Or hot consuming fire.
5 Alas too long I slack Within these tents so black,
Which Kedars are by name,
By whom the flock elect, And all of Isaacs seed
Are put to open shame.
6 With them that peace did hate, I came a peace to make,
And set a quiet life.
7 But when my tale was told, Causeless I was control'd
By them that would have strife.

## PSALM cxxi. *W. W.*

I Lift mine eyes to Sion hill,
From whence I do attend That succor God me send.
2 The mighty God me succor will,
Which heaven and earth framed, And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep, For he will never sleep:
4 Lo, he that doth Israel conserve,
No sleep at all can him catch, But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover, As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright, nal with cold thee hurt by night.
7 The Lord will keep thee from distress
And will thy life sure save, And thou shalt also have
8 In all thy business good success:
Where ever thou goest in or out, God will thy things bring about.

## PSALM cxxii. *W. K.*

I Did in heart rejoyce, To hear the peoples voice,
In offering so willingly:
For, Let us up, say they, And in the Lords house pray,
Thus spake the folk full lovingly.
2 Our feet that wandred wide, Shall in thy gates abide,
O thou Jerusalem full fair:

3 Which art so seemly set Much like a City neat,
The like whereof is not elswhere.
4 The Tribes with one accord, The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell, That there his Israel
Their prayers should together make.
5 For there are thrones erect, And that for this respect,
To set forth justice orderly:
Which thrones right to maintain, To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy walls about, And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state, For my poor brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure, Thy wealth for to procure,
So much always as lies in me.

PSALM cxxiii. *T. S.*

O Lord that heaven dost possess, I lift mine eyes to thee:
Even as the servant lifteth his, his masters hands to see.
2 As handmaids watch their mistress hands some grace for to at-
So we behold the Lord our God, till he do us forgive. (chieve:

3 Lord grant us thy compassion, and mercy in thy sight:
For we are fill'd and overcome with hatred and despight.
4 Our minds be stuft with great rebuke, the rich and worldly-wise
Do make of us their mocking-stocks, the proud do us despise.

PSALM cxxiv. *W. W.*

NOw Israel may say and that truly:
If that the Lord had not our cause maintain'd:
2 If that the Lord had not our right sustain'd,
When all the world against us furiously
Made their uproars, and said, We should all die:
3 Now long ago they had devour'd us all,
And swallowed quick for ought that we could deem:
Such was their rage, as we might well esteem.
4 And as the floods with mighty force do fall:
So had they now our lives even brought to thrall.
5 The raging streams most proud in roaring noise,
Had long ago over-whelm'd us in the deep.
6 But lov'd be God, which doth us safely keep
From bloody teeth, and their most cruel voice,
Which as a prey, to eat us would rejoyce.
7 Even as a bird out of the fowlers gin
Escapes away, right so it fares with us:
Broke are their nets, and we are scaped thus.
8 God that made heaven and earth, is our help then:
His Name hath say'd us from these wicked men.

PSALM cxxv. *W. K.*

SUch as in God the Lord do trust,
As mount Sion shall firmly stand, And be removed at no hand:
The Lord will count them right and just,
So that they shall be sure, For ever to endure.
2 As mighty mountains, huge and great
Jerusalem about do close: So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear, They never need to fear.
3 For though the righteous try doth he, (God
By making wicked men his rod: Lest they through grief forsake their
It shall not as their lot still be.
4 Give Lord to us thy light, Whose hearts are true and right.

5 But as for such as turn aside, (to nought:
By crooked ways which they out-sought: The Lord will surely bring
With workers vile they shall abide:
But peace with Israel For evermore shall dwell.

*Another of the same by* R. W.

THose that do put their confidence Upon the Lord our God onely,
And flie to him for their defence, In all their need and misery:
Their faith is sure still to endure, Grounded on Christ ℣ corner-stone
Mov'd with none ill, but standeth still, Stedfast like to the mount Sion

And as about Jerusalem, The mighty hills do it compass,
So that no enemies come to them, To hurt that town in any case:
So God indeed in every need, His faithful people doth defend, (end.
Standing them by assuredly, From this time forth world without

Right wise & good is our Lord God, And will not suffer certainly
The sinners and ungodlies rod, To tarry upon his family.
Lest they also from God should go, Falling to sin and wickedness:
O Lord defend world without end Thy Christian flock through thy goodness.

O Lord do good to Christians all, That stedfast in the word abide:
Such as willingly from God fall, And to false doctrine daily slide,
Such will ℣ Lord scatter: broad, with hypocrites thrown down to hel,
God will them send pains without end: But (Lord) grant peace to Israel

Glory to God the Father of might, And to the Son our Savior,
And to the Holy Ghost, whose light Shine in our hearts & us succor,
That the right way from day to day We may walk, and him glorifie:
With hearts desire all that are here Worship the Lord, and Amen cry.

PSALM cxxvi. *W. W.*

WHen that the Lord again his Sion had forth brought
From bondage great, and also servitude extream:
His work was such as did surmount mans heart and thought,
So that we were much like to them that use to dream.
Our mouthes were with laughter filled then,
And eke our tongues did shew us joyful men.

2 The heathen folk were forced then this to confess:
How that the Lord for them also great things had done.
3 But much more we, and therefore can confess no less:
Wherefore to joy we have good cause as we begun.
4 O Lord go forth, thou canst our bondage end:
As to deserts the flowing rivers send.

5 Full true it is, that they which sowe in tears indeed,
A time will come, when they shall reap in mirth and joy
6 They went and wept in bearing of their precious seed:
For that their foes full oftentimes did them annoy:
But their return with joy they shall sure see:
Their sheaves home bring, and not empaired be.

PSALM cxxvii. *W. W.*

EXcept the Lord the house doth make, (stand.
And thereunto doth set his hand, What men do build it cannot
Likewise in vain men undertake,
Cities and holds to watch and ward, Except ℣ Lord be their safeguard
2 Though ye rise early in the morn, (bread,
And so at night go late to bed. Feeding full hardly with brown
Yet were your labor lost and worn: (sleep.
But they whom God doth love & keep, Receive all things with quiet
3 Therefore mark well when ever ye see (hand:
That men have heirs to enjoy their land It is the gift of Gods own
For God himself doth multiply,
Of his great liberality, The blessing of posterity.
4 And when the children come to age,
They grow in strength and activeness, In person and in comeliness:

So

So that a shaft shot with courage, Of one that hath a most strong
Flies not so swift, nor doth like harm. (arm,

5 O well is he that hath his quiver Furnish'd with such artillery:
For when in peril he shall be, (Judge,
Such one shall never shake nor shiver, When that he pleads before the
Against his foes that bear him grudge.

## PSALM cxxviii. T. S.

BLesſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labor thou ſhalt eat, happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide, ſo doth thy wife ſpring out:
Thy children ſtand like olive plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
5 The promiſed Jeruſalem, and her felicity.
6 Thou ſhalt thy childrens children ſee, to thy great joys increaſe:
And likewiſe grace on Iſrael, proſperity and peace.

## PSALM cxxix. N.

OFt they (now Iſrael may ſay) me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth, yet never they prevail'd.
3 Upon my back the plowers plow'd, and furrows long did caſt:
4 The righteous God hath cut the cords of wicked foes at laſt.

5 They that hate me ſhall be aſham'd, and turned back alſo:
6 And made as graſs upon the houſe, which withereth ere it grow.
7 Whereof the mower cannot finde enough to fill his hand:
Nor can he fill his lap that goeth to glean upon the land.

8 Nor paſſers by pray God on them to let his bleſſing fall:
Nor ſay, We bleſs you in the Name of God the Lord at all.

## PSALM cxxx. W. W.

LOrd, to thee I make my moan, when dangers me oppreſs:
I call, I ſigh, plain and groan, truſting to finde releaſe.
2 Hear now (O Lord) my requeſt, for it is full due time:
And let thine ears aye be preſt, unto this prayer mine.

3 O Lord our God, if thou weigh our ſins and them peruſe:
Who ſhall then eſcape and ſay, I can my ſelf excuſe?
4 But (Lord) thou art merciful, and turn'ſt to us thy grace:
That we with hearts moſt careful ſhould fear before thy face.

5 In God I put my whole truſt, my ſoul waits on his will:
For his promiſe is moſt juſt, and I hope therein ſtill.
6 My ſoul to God hath regard, waiting for him alway,
More then they that watch and ward to ſee the dawning day.

7 Let Iſrael then boldly in the Lord put his truſt:
He is that God of mercy, that his deliver muſt.
8 For he it is that muſt ſave Iſrael from his ſin:
And all ſuch as ſurely have their confidence in him.

## PSALM cxxxi. N.

O Lord, I am not puft in minde, I have no ſcornfull eye:
I do not exerciſe my ſelf in things that be too high.
2 But as the childe that weaned is, even from his mothers breſt:
So have I (Lord) behav'd my ſelf in ſilence and in reſt.

3 O Iſrael truſt in the Lord, let him be all thy ſtay.
From this time forth for evermore, from age to age, I ſay.

## PSALM cxxxii. St.

REmember David, trouble (Lord) how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God, to keep for evermore.
3 I will not come within my houſe, nor climbe up to my bed,
4 Nor let my temples take their reſt, nor the eyes in my head.

5 Till I have found out for the Lord, a place to ſit thereon:
An houſe for Jacobs God to be an habitation.
6 We heard of it at Ephrata, there did we hear this ſound:
And in the fields and forreſts there, theſe voices firſt were found.

## PSALM cxxxiii. cxxxiv. cxxxv.

7 We will assay, and go in now his tabernacle there:
Before his foot-stool to fall down, and worship him in fear.
8 Arise, O Lord, arise I say, into thy resting place:
Both thou, and the Ark of thy strength, the presence of thy grace.

9 Let all thy priests be clothed, Lord, with truth and righteousness:
Let all thy saints and holy men sing all with joyfulness.
10 And for thy servant Davids sake refuse not, Lord, I say.
The face of thine anointed, Lord, nor turn thy face away.

*The second part.*

11 The Lord to David swore in truth, and will not shrink from it:
Saying, the fruit of thy body upon thy seat shall sit.
12 And if thy sons my covenant keep, that I shall learn each one:
Then shall thy sons for ever sit upon thy princely throne.

13 The Lord himself hath chose Sion, and loves therein to dwell:
Saying, this is my resting place, I love and like it well.
14 And I will bless with great increase her victuals every where:
And I will satisfie with bread the needy that be there.

15 Yea I will deck and clothe her priests with my salvation:
And all her saints shall sing for joy of my protection:
16 There will I surely make the horn of David for to bud:
For there I have ordain'd for mine a lanthorn bright and good.

17 As for his enemies I will clothe with shame for evermore:
But I will cause his crown to shine more fresh then heretofore.

## PSALM cxxxiii. *W. W.*

O How happy a thing it is, and joyful for to see
Brethren together fast to hold the band of amity!
2 It calls to minde that sweet perfume, and that costly ointment,
Which on the sacrificers head by Gods precept was spent.

It wet not Aarons head alone, but drencht his beard throughout:
And finally it did run down his rich attire about.
3 And as the lower ground doth drink the dew of Hermon hill:
And Sion with her silver drops the fields with fruit doth fill.

4 Even so the Lord doth pour on them his blessings manifold: (hold.
Whose hearts and mindes without all guile this knot do keep and

## PSALM cxxxiv. *W. W.*

BEhold and have regard, ye servants of the Lord: (cord.
Which in his house by night do watch, praise him with one ac-
2 Lift up your hands on high, unto his holy place:
And give the Lord his praises due, his benefits embrace.

3 For why, the Lord who did both earth and heaven frame,
Doth Sion bless, and will conserve for evermore the same.

## PSALM cxxv. *N.* (accord:

O Praise the Lord, praise him, praise him, praise him with one
O praise him still all ye that be the servants of the Lord.
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court and of his house, praise him with one accord.

3 Praise ye the Lord, for he is good, sing praises to his Name:
It is a comely and good thing, always to do the same.
4 For why? the Lord hath Jacob chose to be his own ye see:
And he hath chosen Israel, his treasure for to be.

5 For this I know and am right sure, the Lord is very great:
He is indeed above all gods, most easie to intreat.
6 For whatsoever pleased him, all that full well he wrought
In heaven, in earth, and in the sea, which he hath made of nought.

7 He lifts up clouds even from the earth, he makes lightnings and
He bringeth forth the winds also, he made nothing in vain. (rain,
8 He smote the first-born of each thing, in Egypt great and least:
He spared there no living thing, the man nor yet the beast.

9 He hath in thee shew'd wonders great O Egypt void of vaunts:
On Pharaoh thy cursed king, and his severe servants.
10 He smote then many nations, and did most wondrous things:
He slew the great, the mightiest, and chiefest of their kings:
11 Sihon king of the Amorites, and Og, king of Basan:
He slew also the kingdoms all that were of Canaan.
12 And gave their land to Israel, an heritage to be,
To Israel his own people an heritage gave he.

*The second part.*

13 Thy Name (O Lord) shall still endure, and thy memorial,
Throughout all generations that are or ere be shall.
14 The Lord will surely now avenge his people all indeed:
And to his servants he will shew favor in time of need.
15 The idols of the heathen are made in all the coasts and lands
Of silver and of gold, they be the work even of mens hands.
16 They have their mouths and cannot speak, and eyes that have no sight: (quite
17 They have eke ears and hear nothing, their mouthes be breathless
18 Wherefore all they are like to them, that so do set them forth:
And likewise those that trust in them, or think they be ought worth.
19 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aarons house, praise him with one accord.
20 And ye that be of Levies house, praise ye likewise the Lord:
And ye that stand in awe of him, praise him with one accord.
21 And out of Sion sound his praise, the great praise of the Lord,
Which dwelleth in Jerusalem, praise him with one accord.

## PSALM cxxxvi. N.

PRaise ye § Lord, for he is good, for his mercy endureth for ever.
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Which onely doth great wondrous works for his mercy, &c.
5 Which by his wisdom made the heavens, for his mercy, &c.
6 Which on the waters stretch'd the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sun to rule the light from day, for his mercy, &c.
9 The moon and stars do guide the night, for his mercy, &c.
10 Which smote Egypt with their first-born, for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.
13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israel made pass therethrough, for his mercy, &c.
15 And drowned Pharaoh and his host, for his mercy, &c.
16 Through wilderness his people led, for his mercy, &c.
17 He which did smite great noble kings, for his mercy, &c.
18 And which hath slain the mighty kings, for his mercy, &c.
19 As Sehon king of Amorites, for his mercy, &c.
20 And Og, the king of Basan land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.
23 Remembring us in base estate, for his mercy, &c.
24 And from oppressors rescued us, for his mercy, &c.
25 Which giveth food unto all flesh, for his mercy, &c.
26 Praise ye the Lord of heaven above, for his mercy, &c.
27 Give thanks unto the Lord of lords, for his mercy, &c.

*Another of the same by T. C.*

O Laud the Lord benign, whose mercies last for aye:
Give thanks, and praises sing To God of gods I say.
For certainly, His mercies dure Both firm and sure, Eternally.

3 The Lord of lords praise ye, Whose mercies aye do dure:
4 Great wonders onely he Doth work by his great power, For, &c.
5 Which God omnipotent, By his great wisdom high,
The heavenly firmament Did frame, as we may see. For, &c.
6 Yea, he the heavy charge Of all the earth did stretch:
And on the waters large The same he did out-reach. For, &c.
7 Great lights he made to be, For why? his love is aye:
8 Such as the Sun we see, To rule the light some day. For, &c.
9 And eke the moon so clear, Which shineth in our sight,
And stars that do appear, To guide the darksome night. For, &c.
10 With grievous plagues and sore All Egypt smote he than:
The first born less and more, He slew of beast and man. For, &c.
11 And from amidst their land His Israel forth brought:
12 Which he with mighty hand, And stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two, Which stood up like a wall:
14 And made through it to go His chosen children all, For, &c.
15 But there he whelmed then The proud King Pharaoh,
With his huge host of men, And chariots eke also. For, &c.
16 Who led through wilderness, His people safe and sound:
And for his love endless,
17 Great kings he brought to ground. For, &c.
18 And slew with puissant hand Kings mighty and of fame,
19 As of Amorites land, Sehon the king by name. For, &c.
20 And Og (the Gyant large) Of Bashan king also:
21 Whose land for heritage, He gave his people tho. For, &c.
22 Even unto Israel, His servant dear, I say,
He gave the same to dwell, And there abide for aye. For, &c.
23 To minde he did us call, In our most base degree,
24 And from oppressors all In safety set us free. For, &c.
25 All flesh in earth abroad With food he doth fulfil:
26 Wherefore of heaven the God To laud be it your will. For, &c.

## PSALM cxxxvii. W. W.

WHen as we sate in Babylon, the rivers round about,
And in remembrance of Sion the tears with grief burst out:
2 We hang'd our harps and instruments the willow-trees upon:
For in that place men for their use had planted many a one.
3 Then they to whom we prisoners were said to us tauntingly:
Now let us hear your Hebrew songs, and pleasant melody.
4 Alas! said we, who can once frame, his sorrowful heart to sing
The praises of our loving God, thus under a strange King?
5 But yet if I Jerusalem out of my heart let slide:
Then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth, be ti'd for ever fast:
If that I joy before I see thy full deliverance past.
7 Therefore (O Lord) remember now the cursed noise and cry
That Edoms sons against us made, when they raz'd our city.
Remember (Lord) their cruel words, whenas with one accord
They cry'd, On, sack and raze their walls, in despight of the Lord.
8 Even so shalt thou, O Babylon, at length to dust be brought:
And happy shall that man be call'd, that our revenge hath wrought.
9 Yea blessed shall that man be call'd, that takes thy children yong,
To dash their bones against hard stones, that lie the streets among.

## PSALM cxxxviii. N.

THee will I praise with my whole heart my Lord my God always:
Even in the presence of the gods I will advance thy praise.
2 Toward thy holy Temple I will look, and worship there:
And praised in my thankful mouth thy holy Name shall be.

Even for thy loving kindnesse sake, and for thy truth withal:
For thou thy Name hast by thy Word advanced over all.
3 When I did call, thou heardest me, and thou hast made also
The power of increased strength within my soul to grow.
4 Yea, all the kings on earth, they shall give praise to thee, O Lord:
For they of thy most holy mouth have heard the mighty word.
5 They of the ways of God the Lord in singing shall intreat:
Because the glory of the Lord it is exceeding great.
6 The Lord is high, and yet he doth behold the lowly sprite:
But he (contemning) knows afar the proud and lofty wight.
7 Although in midst of trouble I do walk, yet shall I stand
Renewed by thee, O my Lord; thou wilt stretch out thy hand
Upon the wrath of all my foes, and saved shall I be
By thy right hand: the Lord God will perform his work to me.
8 Thy mercy (O Lord) endures for ay, Lord do me not forsake:
Forsake me not that am the work which thine own hands did make.

## PSALM cxxxix. N.

O Lord, thou hast me try'd and known, my sitting thou dost know,
2 And rising eke, my thoughts afar thou understand'st also.
3 My paths, yea, and my lying down thou compasseth always:
And by familiar custom art acquainted with my ways.
4 No word is in my tongue (O Lord) but known it is to thee:
5 Thou me behinde holdst, and before thou lay'st thine hand on me.
6 Too wonderful above my reach (Lord) is thy cunning still:
It is so high, that I the same cannot attain until.
7 From sight of thy all-seeing Spirit, Lord, whither shall I go?
Or whither shall I flee away, thy presence to scape fro?
8 To heaven if I mount aloft, lo, thou art present there:
In hell if I lie down below, even there thou dost appear.
9 Yea, let me take the morning wings, and let me go and hide.
Even there where are the farthest parts, where flowing sea doth slide,
10 Yea, even thither also shall thy reaching hand me guide:
And thy right hand shall hold me fast, and make me to abide.
11 Yea, if I say, The darkness shall yet shroud me from thy sight:
Lo even also the darkest night about me shall be light.
12 Yea darkness hideth not from thee, but night doth shine as day:
To thee the darkness and the light, are both alike alway.

*The second part.*

13 For thou possessed hast my reins, and thou hast covered me,
When I within my mothers womb inclosed was by thee.
14 Thee will I praise, made fearfully, and wondrously I am:
Thy works are marvellous, right well my soul doth know the same.
15 My bones they are not hid from thee, although in secret place
I have been made, and in the earth beneath I shaped was.
16 When I was formeless, then thine eye saw me, for in thy book
Were written all, nought was before that after fashion took.
17 The thoughts therefore of thee O God, how dear are they to me?
And of them all how passing great the endless number be!
18 If I should count the n, lo their sum more then the sand I see:
And whensoever I awake yet am I still with thee.
19 The wicked and the bloody men, O that thou wouldest slay:
Even those O God, to whom, Depart, depart from me I say.
20 Even those of thee (O Lord my God) that speak full wickedly:
Those that are lifted up in vain, being enemies to thee.
21 Have I not them that hate thee (Lord) and that in earnest wise?
Contend I not against them all, against thee that arise?
22 I hate them with unfained hate, even as my utter foes: (disclose.
23 Try me (O God) and know my heart, my thoughts prove and

24 Consider (Lord) if wickedness in me there any be:
And in thy way (O God my guide) for ever lead thou me.

## PSALM cxl. N.

LOrd save me from the evil man, and from the cruel wight
Deliver me, which evil do imagine in their sprite.
2 Which make on me continual war, their tongues lo they have whet
3 Like serpents, underneath their lips, is adders poison set.

4 Keep me (O Lord) from wicked hands preserve me to abide
Free from the cruel man that means to cause my steps to slide.
5 The proud have laid a snare for me, and they have spread a net
With cords in my path-way, and gins for me eke have they set.

6 Therefore I said unto the Lord, Thou art my God alone:
Hear me(O Lord)O hear the voice wherewith I pray and mone.
7 O Lord my God, thou onely art the strength that saveth me:
My head in day of battel hath been covered still by thee.

8 Let not (O Lord) the wicked have the end of his desire:
Perform not his ill thoughts, lest he with pride be set on fire.
9 Of them that compass me about, the chiefest of them all,
Lord let the mischief of their lips upon themselves befal.

10 Let coals fall on them, let him cast them in consuming flame,
And in deep pits, so as they may not rise out of the same.
11 For no backbiter shall on earth be set in stable plight:
And evil to destruction still shall haunt the cruel wight.

12 I know the Lord th'afflicted will revenge,and judge the poor:
13 The just shall praise thy name,and shall dwell with thee evermore

## PSALM cxli. N.

O Lord upon thee do I call, Lord haste thee unto me:
And hearken (Lord) unto my voice, when I do cry to thee.
2 As incense let my prayers be directed in thine eyes:
And the up-lifting of my hands as evening sacrifice.

3 My Lord,for guiding of my mouth set thou a watch before:
And also of my moving lips O Lord keep thou the door.
4 That I should wicked works commit,incline thou not mine heart:
With ill men of their delicates Lord let me eat no part.

5 But let the righteous smite me (Lord) for that is good for me:
Let him reprove me, and the same a precious oyl shall be.
Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery make prayers for them all.

6 Then when in stony places down their judges shall be cast:
Then they shall hear my words,for then they have a pleasant taste.
7 Our bones about the graves mouth, so scattered are they found:
As he that heweth wood, or he that diggeth up the ground.

8 But O my Lord and God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.
9 Which they have laid to catch me in,Lord keep me from the snare
And from the subtil gins of them that wicked workers are.

10 The wicked into their own nets together let them fall:
While I do by thy help escape the danger of them all.

## PSALM cxlii. N.

BEfore the Lord God with my voice I did send out my cry:
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.

3 Although perplexed was my spirit, my path was known to thee:
In way where I did walk, a snare they slily laid for me. (know:
4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none care did show.

Then cry'd I (Lord) to thee, and said, My hope thou onely art:
Thou in the land of living art my portion and my part.
Heark to my cry, for I am brought full low: deliver me
From them that do me persecute, for me to strong they be:
That I may praise thy name, my soul from prison (Lord) bring
When thou art good to me, the just shall press me round about. (ous

## PSALM cxliii. N.

Ord, hear my prayer, hear the plaint that I do make to thee:
Lord in thy native truth and in thy justice answer me.
In judgement with thy servant (Lord) O enter not at all.
For justified be in thy sight, not one that liveth shall.
The enemy hath pursu'd my soul, my life to ground hath throwa
And laid me in the dark like them that dead are long agone.
Within me in perplexity was mine incumbred sprite:
And in me was my troubled heart amazed and affright.
Yet I record time past, in all thy works I meditate:
Yea in thy works I meditate, that thy hands have create.
To thee, O Lord, my God, lo I do stretch my craving hands:
My soul desireth after thee, as do the thirsty lands.
Hear me with speed, my spirit doth fail, hide not thy face me fro:
Else shall I be like them that down into the pit do go.
Let me thy loving kindness in the morning hear and know:
For in thee is my trust, shew me the way where I shall go.
For I lift up my soul to thee, O Lord deliver me
From all mine enemies, for I have hidden me with thee.
Teach me to do thy will, for thou, thou art my God, I say:
Let thy good Spirit into the land of mercy me convay.
For thy names sake with quickning grace alive do thou me make
And out of trouble bring my soul, even for thy justice sake.
And for thy mercy slay my foes, O Lord, destroy them all
That do oppress my soul, for I thy servant am and shall.

## PSALM cxliv. N.

BLest be the Lord my strength, that doth instruct my hands to fight
The Lord that doth my fingers frame to battel by his might.
He is my goodness, fort and tower, deliverer and shield:
In him I trust, my people he subdues to me to yield.
O Lord, what thing is man, that him thou holdest so in prise:
Or son of man, that upon him thou thinkest in such wise?
Man is but like to vanity, so pass his days to end,
As flecting shade. Bow down (O Lord) the heavens and descend.
The mountains touch, and they shall smoke cast forth thy lightning flame,
And scatter them; thine arrows shoot, consume them with the same.
Send down thine hand ev'n from above, O Lord deliver me:
Take me from waters great, from hand of strangers make me free.
Whose subtil mouth of vanity, and fondness doth intreat:
And their right hand is a right hand of falshood and deceit.
A new song will I sing O God, and singing will I be
On viol, and on instrument ten-stringed unto thee.
Even he it is that onely gives deliverance to kings:
Unto his servant David help from hurtful sword he brings.
From strangers hand me save and shield, whose mouth talks vanity:
And their right hand is a right hand of guile and subtility.
That our sons may be as the plants, whom growing youth doth rear:
Our daughters as carv'd corner-stones, like to a palace fair.

13 Our garners full, and plenty may with sundry sorts be found
Our sheep bring thousands, in our streets ten thousands may abou

14 Our oxen be to labor strong, that none do us invade:
There be no goings out, nor cries within our streets be made.
15 The people blessed are that with such blessings are so stor'd:
Yea, blessed all the people are, whose God is God the Lord.

## PSALM cxlv. N.

1 THee will I land my God and King, and bless thy Name for ay
2 For ever will I praise thy Name, and bless thee day by da
3 Great is the Lord, most worthy praise, his greatness none can
reach: (prea
4 From race to race they shall thy works praise, and thy power
5 I of thy glorious Majesty the beauty will record:
And meditate upon thy works most wonderful, O Lord.
6 And they shall of thy power and of thy fearful acts decl
And I to publish all abroad, thy greatness will not spare.

7 And they into the mention shall break of thy goodness great
And I aloud thy righteousness in singing shall repeat.
8 The Lord our God is gracious, and merciful also:
Of great abounding mercy, and to anger he is slow:

9 Yea good to all, and all his works his mercy doth exceed
10 Lo all thy works do praise thee (Lord) and do thy honor spre
11 Thy Saints do bless thee, and they do thy kingdoms glory sh
12 And blaze thy power to cause the sons of men thy power to kno

*The second Part.*

13 And of his mighty kingdom else to spread the glorious praise
Thy kingdom Lord a kingdom is that doth endure always:
And thy dominion through each age endures without decay.
14 The Lord upholdeth them that fall, their sliding he doth stay.

15 The eyes of all do wait on thee, thou dost them all relieve:
And thou to each sufficing food in season due dost give.
16 Thou openest thy plenteous hand, and bountеously dost fill
All things whatsoever do live, with gifts of thy good will.

17 The Lord is just in all his ways, his works are holy all:
18 Near all he is that call on him, in truth that on him call.
19 He the desires which they require, that fear him will fulfil:
And he will hear them when they cry, and save them all he will.

20 The Lord preserves all those to him that bear a loving heart:
But he them all that wicked are, will utterly subvert.
21 My thankful mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name, for ever shall accord.

## PSALM cxlvi. S.H.

1 MY soul praise thou the Lord always, my God I will confes
2 While breath and life prolong my days, my tongue no ti
shall cease.
3 Trust not in worldly princes then, though they abound in weal
Nor in the sons of mortal men, in whom there is no health.

4 For why? their breath doth soon depart, to earth anon they fa
And then the counsels of their heart decay and perish all.
5 O happy is that man I say, whom Jacobs God doth aid:
And he whose hope doth not decay, but on the Lord is staid.

6 Which made the earth and waters deep, the heavens high with
Which doth his word and promise keep in truth, and ever shall.
7 With right always doth he proceed, for such as suffer wrong:
The poor and hungry he doth feed, and lose the fetters strong.

8 The Lord doth send the blinde his sight, the lame to limbs rest
The Lord (I say) doth love the right and just man evermore.

He doth defend the fatherleſs, and ſtranger ſad in heart. :
And quit the widow from diſtreſs, and ill mens ways ſubvert.
Thy Lord and God eternally, O Sion ſtill ſhall reign;
In time of all poſterity, for ever to remain.

## PSALM cxlvii. N.

PRaiſe ye the Lord, for it is good unto our God to ſing:
For it is pleaſant, and to praiſe it is a comely thing.
The Lord his ow[n] Jeruſalem, he buildeth up alone:
And the diſperſ[ed] Iſrael doth gather into one.
He heals the [bro]ken in their heart, their ſores up doth he binde:
He counts t[he] number of the ſtars, and names them in their kinde
Great is [our] Lord, great is his power, his wiſdom infinite:
The Lo[rd] relieves the meek, and throws to ground the wicked w[ight]
Sin[g] unto God the Lord with praiſe, unto the Lord rejoyce:
And [on] our God upon the harp, advance your ſinging voice.
[Who] covers heaven with clouds, and for the earth prepareth rain:
And on the mountains he doth make the graſs to grow again.
He gives to beaſts their food, and to yong ravens when they cry:
His pleaſure not in ſtrength of horſe, nor in mans legs do lie.
But in all thoſe that fear the Lord, the Lord hath his delight:
And ſuch as do attend upon his mercies ſhining light.

*The ſecond part.*

O praiſe the Lord, Jeruſalem, thy God, O Sion praiſe:
For he the bars hath forged ſtrong, wherewith thy gates he ſtays
Thy children he hath bleſt in thee, and in thy borders he
Doth ſettle peace, and with the flour of wheat he filleth thee.
And his commandment upon the earth he ſendeth out:
And eke his word with ſpeedy courſe doth ſwiftly run about.
He giveth ſnow like wool, hoar-froſt like aſhes he doth ſpreads
Like morſels caſts his ice, thereof the cold who can abide?
He ſendeth forth his mighty word, and melteth them again:
His wind he makes to blow, and then the waters flow amain.
The doctrine of his holy word to Jacob he doth ſhow:
His ſtatutes and his judgements he gives Iſrael to know.
With every nation hath he not ſo deale, nor have they known
His ſecret judgements, ye therefore praiſe ye the Lord alone.

## PSALM cxlviii. J. H.

GIve laud unto the Lord, From heaven that is ſo high:
Praiſe him in deed and word, Above the ſtarry ſkie:
2 And alſo ye,
His angels all Armies royal,
Praiſe him with glee.
Praiſe him both Moon and Sun, Which are ſo clear and bright:
The ſame of you be done, Ye gliſtering ſtars of light.
4 And eke no leſs,
Ye heavens fair, And clouds of the air,
His laud expreſs.
For at his word they were All formed as we ſee:
At his voice did appear All things in their degree,
Which he ſet faſt,
To them he made A law and trade
For aye to laſt.
Extol and praiſe Gods Name, On earth ye dragons fell:
All deeps do ye the ſame, For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow, And ſtorms that blow
At his decree.

9 The hills and mountains all, And trees that fruitful are:
The Cedars great and tall, His worthy praise declare.
10 Beasts and cattel,
Yea birds flying, And worms creeping,
That on earth dwell.

11 All kings both more and less, With all their pompous train:
Princes and all Judges That in the world remain,
Exalt his Name.
12 Yong men and maids, Old men and babes,
Do ye the same.

13 For his Name shall we prove To be most excellent,
Whose praise is far above The earth and firmament.
14 For sure he shall
Exalt with bliss The horns of his,
And help them all.

15 His saints all shall forth-tell His praise and worthiness:
The children of Israel, Each one both more and less.
16 And also they
That with good will His words fulfil,
And him obey.

## PSALM cxlix. N.

SIng ye unto the Lord our God, a new rejoycing song:
O And let the praise of him be heard his holy Saints among.
2 Let Israel rejoyce in him, that made him at one with
And let the seed of Sion eke be joyful in their King.

3 Let them sound praise with voice of flute unto his holy Name.
And with the timbrel and the harp sing praises of the same.
4 For why? the Lord his pleasure all hath in his people set:
And by deliverance he will raise the meek to glory great.

5 With glory and with honor now let all his Saints rejoyce:
And now aloud upon their beds advance their singing voice.
6 And in their mouthes let be the acts of God the mighty Lord:
And in their hands eke let them bear a double-edged sword,

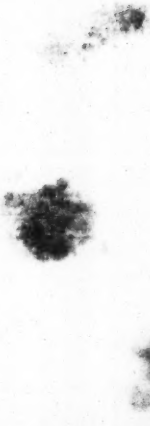
7 To plague the heathen, and correct the people with their hands.
8 To binde their stately Kings in chains, their Lords in iron bands
9 To execute on them the doom that written is before:
This honor all his saints shall have; praise ye the Lord therefore.

## PSALM cl. N.

YEild unto God the mighty Lord praise in his sanctuary,
And praise him in the firmament that shews his power on hie.
2 Advance his Name, and praise him in his mighty acts always:
According to his excellency of greatness give him praise.

3 His praises with the princely noise of sounding trumpets blow
Praise him upon the Viol, and upon the Harp also.
4 Praise him with timbrel and with flute, organs and virginals:
5 With sounding cymbals praise ye him, praise him with loud cymbals.

6 What ever hath the benefit of breathing, praise the Lord:
To praise the Name of God the Lord, agree with one accord.

12 OC 65

FINIS.